GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commiss) 00086388 | | | | (Ethics Commission Filers) | 2 Total pages filed: 5 | | |
|---|-------------------------|------------------------------------|----------|----------------------------|---------------------------|--|--|
| 3 | COMMITTEE NAME | | | | Γ | OFFICE USE ONLY | |
| | Champions for Bus | siness | | | | Date Received | |
| | | | | | | | |
| | | | | | |)1/16/2024 | |
| _ | | | | | 4 |)1/10/2024 | |
| 4 | COMMITTEE ADDRESS | | ΓY; | STATE; ZIP CODE | | | |
| | ADDITESS | 1500 Broadway, Ste. 101 | | | C | Date Hand-delivered or Date Postmarked | |
| | Change of Address | | | | | | |
| | • | Lubbock, TX 79401 | | | F | Receipt # Amount | |
| | | | | | | | |
| | | | | | C | Date Processed | |
| | | | | | | | |
| | | | | | C | Date Imaged | |
| | | | | | | | |
| 5 | CAMPAIGN | MS / MRS / MR FIRST | | | Μ | I | |
| | TREASURER NAME | Mrs. Victoria | | | | | |
| | NAME | | | | | | |
| | | NICKNAME LAST | | | S | UFFIX | |
| | | Whitehead | | | 0 | | |
| | | | | | | | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); | | APT / SUITE #; CITY; | | STATE; ZIP CODE | |
| ľ | TREASURER | | | AFT/SOITE#, CITT, | , | STATE, ZIF CODE | |
| | STREET | 5001 West Loop 289, Ste. 305 | | | | | |
| | ADDRESS | | | | | | |
| | (Residence or Business) | Lubbock, TX 79414 | | | | | |
| 7 | CAMPAIGN | STREET OR PO BOX; | | APT / SUITE #; CIT` | Y; | STATE; ZIP CODE | |
| | TREASURER MAILING | PO Box 93092 | | | | | |
| | ADDRESS | | | | | | |
| | _ | Lubbock, TX 79493 | | | | | |
| | Change of Address | | | | | | |
| 8 | CAMPAIGN TREASURER | AREA CODE PHONE NUMBER | EX. | TENSION | | | |
| | PHONE | (806) 761-7000 | | | | | |
| | | | | | | | |
| 9 | REPORT | X January 15 3 | 0th d | day before election | | Dissolution (Attach PAC-DR) | |
| | TYPE | | th d | ay before election | | 10th day after campaign treasurer | |
| | | July 15 | urud | | | termination | |
| | | | uno | ff | | | |
| 10 | PERIOD | Month Day Year | | Month Day | | Year | |
| - | COVERED | - | HR | DUGH 12/31/202 | 23 | | |
| | | | | | | | |
| 11 | ELECTION | ELECTION DATE | | ELECTION TYPE | | | |
| | | | Prim | _ | 1 | Other | |
| | | | ~ | | | | |
| | | | Gen | eral Special | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | GO TO PAGE 2 | | | | | | |
| For | rms provided by Tex | xas Ethics Commission www.e | thic | s.state.tx.us | | Version V3.5.1.0bfcfb67 | |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | D (Ethics Commission Filers) | | | |
|---|---|---|--------------------------|---|
| Champions for Business | 5 | | 0008 | 6388 |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | ; | \$ 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | 5 | \$ 12,000.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED |) POLITICAL EXPENDITURES | 5 | \$ 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | : | \$ 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ 30,595.95 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | THE s | \$ 0.00 |
| 16 AFFIDAVIT | | | | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all infor- under Title 15, Election Code. | rjury, that mation re | t the accompanying report is quired to be reported by me |
| | | Mrs. Victori | a White | head |
| | | Signature of Ca | | |
| | | | F9 1 | |
| - | STAMP / SEAL ABOVE | | | |
| | | , tl | nis the | day |
| of | , 20, to certify v | which, witness my hand and seal of office. | | |
| Signature of officer adr | ninistering oath | Printed name of officer administering oath | Title o | of officer administering oath |
| Forms provided by Texas E | thics Commission | www.ethics.state.tx.us | | Version V3.5.1.0bfcfb67 |

| S | UBT | OTALS - GPAC | C | OVE | FORM GPAC R SHEET PG 3 3 of 5 |
|--|----------------------|--|-------------------------|------|-------------------------------------|
| | | EE NAME Is for Business | 18 Filer ID 00086388 | (Eth | cs Commission Filers) |
| | HEDUL ME OF | | SUBTOTAL AMOUNT | | |
| 1. | Х | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 12,000.00 |
| 2. | | \$ | | | |
| 3. | | \$ | | | |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | | | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA LABOR ORGANIZATION | TION OR | \$ | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | | \$ | | | |
| 9. | 9. SCHEDULE E: LOANS | | | | |
| 10. | | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 6 | \$ | |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | DNS | \$ | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ | |
| | | | | 1 | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | The Instruction Guide explains how to complete this form. | | | | 1 | Total pages Schedule A1: Sch: 1/2 Rpt: 4/5 | |
|---|---|---------------------------------------|------------------------|-------------------------------------|----------|---|-------------------|
| 2 | 2 FILER NAME | | | | 3 | Filer ID (Ethics Commissio | on Filers) |
| | Champions f | hampions for Business | | | | 00086388 | |
| 4 | Date | 5 Full name of contributor | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 08/07/2023 | Barnett, Travis | | | | | \$2,000.00 |
| | | 6 Contributor address; City; State; | Zip Code | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Lubbock, TX 79424 | | | | | |
| 8 | | pation / Job title (See Instructions) | g | 9 Employer (See Instructions | 5) | | |
| | Engineer | | | | | | |
| | Date | | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 07/03/2023 | Bustos, Fernando (Mr.) | | | | | \$2,000.00 |
| | | Contributor address; City; State; | Zip Code | | | | |
| | | | | | | | |
| | | Lubbook TX 70401 | | | | | |
| ⊢ | Dringingloggy | Lubbock, TX 79401 | | Employer (See Instructions | <u> </u> | | |
| | Attorney | pation / Job title (See Instructions) | | Self Employed | 5) | | |
| | | | | | _ | | |
| | Date | | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | # 0.000.00 |
| | 07/24/2023 | Carrasco, Rey | | | | | \$2,000.00 |
| | | Contributor address; City; State; | Zip Code | | | | |
| | | | | | | | |
| | | Lubbock, TX 79424 | | | | | |
| ⊢ | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | ;) | | |
| | Project Mana | | | | , | | |
| ⊢ | Date | | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 08/01/2023 | Hamilton, John | |) | | | \$2,000.00 |
| | | Contributor address; City; State; | Zin Code | | | | . , |
| | | | | | | | |
| | | | | | | | |
| | | Lubbock, TX 79423 | | | | | |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | 5) | | |
| | Engineering | | | Parkhill | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 07/10/2023 | McDougal, Marc (Mr.) | | | | | \$2,000.00 |
| | Contributor address; City; State; Zip Code | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Lubbock, TX 79401 | | | | | |
| | Principal occupation / Job title (See Instructions) Employer (See Instruction | | | | 5) | | |
| | Business ow | ner | | | | | |
| | | | | | | | |
| 1 | | | | | | | |

| MONETARY POLITICAL CONTRIBUTIONS | SCHEDULE A1 |
|---|--|
| The Instruction Guide explains how to complete this form. | 1 Total pages Schedule A1: Sch: 2/2 Rpt: 5/5 |
| 2 FILER NAME : Champions for Business | 3 Filer ID (Ethics Commission Filers) 00086388 |
| 09/29/2023 Whitehead, Victoria 6 Contributor address; City; State; Zip Code | 7 Amount of Contribution (\$)\$2,000.00 |
| Lubbock, TX 79493 8 Principal occupation / Job title (See Instructions) Attorney 9 Employer (See Instructions) | |
| | |