STATE / COUNTY CHAIR CAMPAIGN FINANCE REPORT

FORM SC C/OH COVER SHEET PG 1

| The SC C/OH Instruction Guide explains how to complete this form. | | | 1 Filer ID (Ethics Commission Filers | s) | 2 Total pages filed: | |
|---|---|-------------|--------------------------------------|--------|------------------------|-------------------|
| | | | 00088332 | | 3 | 3 |
| 3 CANDIDATE | MS / MRS / MR | FIRST | | MI | OFFICE L | JSE ONLY |
| NAME | Mr. | Shah M. | | | Date Received | |
| | | | | | ELECTRONICALLY FILED | |
| | | | | | 01/16/2024 | CLITICLD |
| | NICKNAME | LAST | | SUFFIX | 01/10/2024 | |
| | | Haleem | | | | |
| | | | CITY; STATE; ZIP CO | | Date Hand-delivered or | Date Postmarked |
| 4 CANDIDATE ADDRESS | ADDRESS / PO BOX; APT | | _ | | | |
| ABBRESS | 7514 San Clemente Poin | Receipt # | Amount | | | |
| | | | | | | |
| Change of Address | Katy, TX 77494 | | | | Date Processed | |
| J | | | | | Date Imaged | |
| | | | | | | |
| 5 CAMPAIGN | MS/MRS/MR | FIRST | | | MI | |
| TREASURER | Mrs. Marufa | | | | | |
| NAME | | | | | | |
| | NICKNAME | LAST | | ••••• | SUFFIX | |
| | | Haleem | | | | |
| | | | | | | |
| | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO PO | BOX PLEASE) | ; APT / SUITE #; | CITY; | STATE; | ZIP CODE |
| TREASURER ADDRESS | 7514 San Clemente Point Ct. | | | | | |
| | | | | | | |
| (Residence or Business) | Katy, TX 77494 | | | | | |
| | | | | | | |
| 7 CAMPAIGN | AREA CODE | PHONE N | | | EXTENSION | |
| TREASURER | (713) 632-3990 | FIIONL | VUIVIDER | | EXTENSION | |
| PHONE | (713) 032-3990 | | | | | |
| | | | | | | |
| 8 REPORT TYPE | lanuary 15 | | y hoforo convention / clay | otion | ☐ Dunoff | |
| | X January 15 | Sour day | y before convention / elec | Luon | Runoff | |
| | July 15 | 8th day | before convention / elect | tion | Final report (A | ttach SC C/OH-FR) |
| | | | | | | |
| 9 PERIOD | Month Day Y | ear ear | | | Month D | Day Year |
| COVERED | 07/01/2023 | | THROUGH | | | 1/2023 |
| | | | _, _ | | | |
| 10 CONVENTION / | Month Day Y | 'ear | 11 OFFICE | | STATE CHAIL | D |
| ELECTION DATE | · | | SOUGH | | | |
| | | | | | X COUNTY CH. | AIR |
| 12 POLITICAL | Democrat COUNTY (If Applicable) Fort Bend | | | | | |
| PARTY | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | GO | TO PAGE 2 | | | |

STATE / COUNTY CHAIR CAMPAIGN FINANCE REPORT: SUPPORT & TOTALS

FORM SC C/OH COVER SHEET PG 2

2 of 3

| 13 CANDIDATE NAME | 14 Filer ID (00088332 | (Ethics Commission Filers) | | | | | | |
|--|---|--|--------------------|----------------------|--|--|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | This box is for notice of political expenditures by political committees to support the candidate. These expenditures may have been made without the candidate's knowledge or consent. Candidates are required to report this information only if they receive notice of such expenditures. | | | | | | | |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | | | | | |
| | GENERAL | | | | | | | |
| | - | COMMITTEE ADDRESS | | | | | | |
| | SPECIFIC | | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRES | SS | | | | | |
| 16 CONTRIBUTION | 1. TOTAL UNITEM | ZED POLITICAL CONTRIBUTIONS (OTHER THA | N PLEDGES, LOANS, | | | | | |
| TOTALS | OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | | | \$ 0.00 | | | | |
| | 2. TOTAL POLITIC (OTHER THAN F | \$ 0.00 | | | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ 150.00 | | | | |
| | 4. TOTAL POLITIC | AL EXPENDITURES | | \$ 150.00 | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ 0.00 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ 0.00 | | | | |
| 17 AFFADAVIT | | | | | | | | |
| | | I swear, or affirm, under penalty true and correct and includes a under Title 15, Election Code. | | | | | | |
| | | Mr. S | Shah M. Haleem | | | | | |
| | | Sign | ature of Candidate | | | | | |
| AFFIX NO | ΓARY STAMP / SEAL AB0 | DVE | | | | | | |
| | | aid | , this the | day | | | | |
| of | , 20, to ce | ertify which, witness my hand and seal of office. | | | | | | |
| Signature of office | er administering oath | Printed name of officer administering oath | Title of officer | r administering oath | | | | |
| Signature of Offic | ci auministenny vatri | r inited name of officer autilitistering odti | Tide of officer | aummistering valli | | | | |

SUBTOTALS - SC C/OH

FORM SC C/OH COVER SHEET PG 3

| 3 of 3 | | | | | | |
|---|---|----------|-------|----------------------------|--|--|
| 18 CANDIDATE NAME Haleem, Shah M. (Mr.) 19 Filer ID 00088332 | | | | (Ethics Commission Filers) | | |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTO | OTAL AMOUNT | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 0.00 | | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | | | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | | |
| 4. | SCHEDULE E: LOANS | | \$ | | | |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | S | \$ | | | |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | | | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | | |
| 9. X | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ | 150.00 | | |
| 10. | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ | | | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | | |
| | | | | | | |