FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00043058 3 COMMITTEE NAME **OFFICE USE ONLY** Hill County Republican Women PAC Date Received **ELECTRONICALLY FILED** 01/16/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** P.O. Box 753 Date Hand-delivered or Date Postmarked Change of Address Hillsboro, TX 76645 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Marchel M. NAME NICKNAME LAST **SUFFIX** Eubank STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 1212 HCR 2124 Loop STREET **ADDRESS** (Residence or Business) Whitney, TX 76692 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** PO Box 343 MAILING **ADDRESS** Whitney, TX 76692 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (254) 707-1440 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 07/01/2023 12/31/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/05/2024 General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC** COVER SHEET PG 2

| 2 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|---|---|-----------------|----------------------------|
| Hill County Republic | an Women PAC | | 00043058 | , |
| 4 COMMITTEE | 1. Candidates | A. Supported | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | 2. Measures | A. Supported | | |
| | (Describe by date and location of election and nature of issue.) | | | |
| | | B. Opposed | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 5 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS N | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA | AL CONTRIBUTIONS EDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZE | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | 0.00 |
| | 4. TOTAL POLITICA | AL EXPENDITURES | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | DAY \$ | 652.89 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | HE \$ | 0.00 |
| 6 AFFIDAVIT | | | <u> </u> | |
| | | I swear, or affirm, under penalty of per true and correct and includes all inforr under Title 15, Election Code. | | |
| | | | | |
| | | Mrs. Marchel M. Eubank Signature of Campaign Treasurer | | or . |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | Signature of Car | npaign ricasur | CI |
| | | | i alaa | |
| | | , th | is the | day |
| 01 | , 20, to certify | which, witness my hand and seal of office. | | |
| | | | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Litle of office | er administering oath |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3 3 of 5

| | | | | | 0 01 0 |
|--|---|--|--------------|----|-----------------------|
| 17 COMMITTEE NAME Hill County Republican Women PAC 18 Filer ID 00043058 | | | | | cs Commission Filers) |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | SUBTOTAL AMOUNT |
| 1. | Х | \$ | 0.00 | | |
| 2. | X | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 |
| 3. | 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS | | | | 0.00 |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | PR | \$ | |
| 5. | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | |
| 9. | X | SCHEDULE E: LOANS | | \$ | 0.00 |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | S | \$ | 0.00 |
| 11. | X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 |
| 12. | X | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 |
| 13. | X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ | _ |
| | | | | | |

| PLEDGED CONTRIBUTIONS | SCHEDULE B |
|--|---|
| The Instruction Guide explains how to complete | s form. 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5 |
| 2 FILER NAME Hill County Republican Women PAC | 3 Filer ID (Ethics Commission Filers) 00043058 |
| TOTAL OF UNITEMIZED PLEDGES | \$ 0.00 |
| 5 Date 6 Full name of pledgorout-of-state PAC (ID#: | 8 Amount of 9 In-kind description pledge (\$) (If applicable) |
| 7 Pledgor Address; City; State; Zip Code | Check if travel outside of Texas. Complete Schedule T. |
| 10 Principal occupation / Job title (See Instructions) | mployer (See Instructions) |
| | |

| | LOANS | | | | | SCHEDULE E | |
|----|---|-----------------------------------|-------------------|-------------------------|--|--|--|
| | The Instruction | on Guide explains how to | o complete this f | orm. | | ages Schedule E: /1 Rpt: 5/5 | |
| 2 | FILER NAME Hill County Republican Women PAC | | | | 3 Filer ID (Ethics Commission Filers) 00043058 | | |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | | \$ 0.00 | |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | | 9 Loan Amount (\$) | |
| 6 | Is lender a financial institution? | 8 Lender address; City | y; State; | Zip Code | | 10 Interest Rate | |
| | | | | | | 11 Maturity Date | |
| 12 | Principal occupati | on / Job title (See Instructions) | | 13 Employer (See Instr | uctions) | 1 | |
| 14 | Description of Col | lateral | | 15 Check if personal fu | nds were deposite | d into political account (See Instructions) | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | | | 19 Amount Guaranteed (\$) | |
| | not applicable | 18 Guarantor address; City | | Zip Code | | | |
| 20 | Principal occupati | I | | 21 Employer (See Instr | uctions) | | |
| | | | | | | | |
| | | | | | | | |