

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC  
COVER SHEET PG 1

<p><b>The GPAC Instruction Guide explains how to complete this form.</b></p>		<p><b>1</b> Filer ID (Ethics Commission Filers) <b>00038953</b></p>	<p><b>2</b> Total pages filed: <b>3</b></p>
<p><b>3</b> COMMITTEE NAME <b>LUFKIN COPE FUND</b></p>		<p><b>OFFICE USE ONLY</b></p> <p>Date Received <b>RECEIVED</b> <b>1/10/24</b> Texas Ethics Commission</p>	
<p><b>4</b> COMMITTEE ADDRESS <input type="checkbox"/> Change of Address</p>	<p>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <b>P.O. Box 153 LUFKIN TX 75902</b></p>		
<p><b>5</b> CAMPAIGN TREASURER NAME</p>	<p>MS / MRS / MR FIRST MI <b>SHARON A.</b> NICKNAME LAST SUFFIX <b>WARK</b></p>		
<p><b>6</b> CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)</p>	<p>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE <b>2872 FM 326 LUFKIN TX. 75901</b></p>		
<p><b>7</b> CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> Change of Address</p>	<p>STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <b>2872 FM 326 LUFKIN TX 75901</b></p>		
<p><b>8</b> CAMPAIGN TREASURER PHONE</p>	<p>AREA CODE PHONE NUMBER EXTENSION <b>(936) 676-3896</b></p>		
<p><b>9</b> REPORT TYPE</p>	<p><input checked="" type="checkbox"/> January 15      <input type="checkbox"/> 30th day before election      <input type="checkbox"/> Dissolution Report (Attach PAC-DR)  <input type="checkbox"/> July 15      <input type="checkbox"/> 8th day before election      <input type="checkbox"/> 10th day after campaign treasurer termination  <input type="checkbox"/> Runoff</p>		
<p><b>10</b> PERIOD COVERED</p>	<p>Month Day Year      THROUGH      Month Day Year <b>07 / 01 / 2023      THROUGH      12 / 31 / 2023</b></p>		
<p><b>11</b> ELECTION</p>	<p>ELECTION DATE      ELECTION TYPE Month Day Year      <input type="checkbox"/> Primary      <input type="checkbox"/> Runoff      <input type="checkbox"/> Other <input type="checkbox"/> General      <input type="checkbox"/> Special      Description _____</p>		

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# GENERAL-PURPOSE COMMITTEE PURPOSE AND TOTALS

FORM GPAC  
COVER SHEET PG 2

<b>12</b> COMMITTEE NAME <u>LUFKIN COPE FUND</u>		<b>13</b> Filer ID (Ethics Commission Filers) <u>00038953</u>
<b>14</b> COMMITTEE ACTIVITY  (Attach lists on plain paper to complete this report if necessary.)	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported  B. Opposed
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported  B. Opposed
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)	
<b>15</b> CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) <input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold	\$ <u>1.00</u>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <u>1.00</u>
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES	\$ <u>0</u>
	4. TOTAL POLITICAL EXPENDITURES	\$ <u>0</u>
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <u>2171.51</u>
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <u>0</u>

**16** SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Sharon A. Wark  
Signature of Campaign Treasurer (Declarant)

Please complete either option below:

**(1) Affidavit**

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath  
\_\_\_\_\_  
OR  
\_\_\_\_\_

**(2) Unsworn Declaration**

My name is SHARON A. WARK, and my date of birth is [REDACTED]  
My address is 2872 FM 326 (street), LUFKIN (city), TX (state), 75901 (zip code), USA (country).  
Executed in ANGELINA County, State of TEXAS, on the 4th day of JANUARY, 2024.  
(month) (year)

Sharon A. Wark  
Signature of Campaign Treasurer (Declarant)

# SUBTOTALS - GPAC

17 COMMITTEE NAME <i>LUFKIN COPE FUND</i>		18 Filer ID (Ethics Commission Filers) <i>00038953</i>
19 SCHEDULE SUBTOTALS NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	<input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ <i>0</i>
2.	<input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$ <i>0</i>
3.	<input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$ <i>0</i>
4.	<input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$ <i>0</i>
5.	<input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$ <i>0</i>
6.	<input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$ <i>0</i>
7.	<input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$ <i>0</i>
8.	<input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$ <i>0</i>
9.	<input type="checkbox"/> SCHEDULE E: LOANS	\$ <i>0</i>
10.	<input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$ <i>0</i>
11.	<input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$ <i>0</i>
12.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS	\$ <i>0</i>
13.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$ <i>0</i>
14.	<input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$ <i>0</i>
15.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$ <i>0</i>



# AFFIDAVIT FOR COMMITTEE: ELECTRONIC FILING EXEMPTION

An exemption affidavit must be submitted with each paper report.

Beginning on January 1, 2022, a campaign treasurer of a political committee that has accepted more than \$28,800 in political contributions or made more than \$28,800 in political expenditures in any calendar year must file all subsequent reports electronically.

Filer name <b>LUFKIN COPE FUND</b>	Filer ID # <b>00038953</b>
---------------------------------------	-------------------------------

OFFICE USE ONLY	
Date Received <b>RECEIVED</b> <b>JAN 10 2024</b> Texas Ethics Commission	
Date Hand-delivered or Date Postmarked	
Receipt #	Amount \$
Date Processed	
Date Imaged	

- I swear or affirm that the political committee of which I am the campaign treasurer has not accepted more than \$28,800 in political contributions or made more than \$28,800 in political expenditures in a calendar year.
- I further swear or affirm that the political committee of which I am the campaign treasurer does not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I further swear or affirm that no person acting as the committee's agent or consultant, and no person with whom the committee contracts, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I further swear or affirm that I understand that I am required to file the committee's campaign finance reports electronically if the committee, the committee's agent or consultant, or a person with whom the committee contracts exceeds \$28,800 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I am filing this affidavit with the SEMI-ANNUAL report due on 01/16/2024. I understand that this affidavit is required to be filed with each campaign finance report for which the committee is claiming an exemption from electronic filing.

### Please complete either option below:

#### (1) Affidavit

Sharon A. Wark  
Signature of Campaign Treasurer

NOTARY STAMP/SEAL  
Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

OR

#### (2) Unsworn Declaration

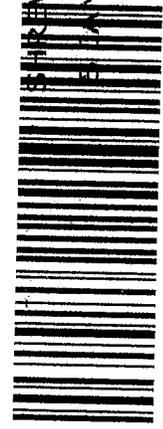
My name is SHARON A. WARK, and my date of birth is \_\_\_\_\_.  
My address is 2872 FM 326 (street), LUFKIN (city), Tx (state), 75901 (zip code), USA (country).  
Executed in ANGELINA County, State of TEXAS, on the 4th day of JANUARY, 2024.  
(month) (year)

Sharon A. Wark  
Signature of Campaign Treasurer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**

**CERTIFIED MAIL®**

LUFKIN COPE FUND  
P.O. BOX 153  
LUFKIN TX 75902



7020 0640 0000 5860 2619

RETAIL



78711

RDC99

U.S. POSTAGE PAID  
FCM LETTER  
LUFKIN, TX 75904  
JAN 05, 2024

**\$8.56**

R2304E105414-04

TEXAS ETHICS COMMISSION  
P.O. BOX 12070  
AUSTIN, TX 78711-2070

RECEIVED  
JAN 10 2024  
Texas Ethics Commission

78711-207070

