### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM MPAC **COVER SHEET PG 1**

| Tł        | ne MPAC Instruction (  | 2 Total pages filed:<br>4         |   |  |  |  |
|-----------|--|-----------------------------------|---|--|--|--|
| 3         | COMMITTEE NAME   | OFFICE USE ONLY                   |   |  |  |  |
|           | Dallas Police Office   | er's PAC                          | Date Received                                 |  |  |  |
|           |  |                                   |   |  |  |  |
|           |  |                                   |   |  |  |  |
|           |  |                                   |   | 01/26/2024                             |  |  |
| 4         | COMMITTEE<br>ADDRESS   | ADDRESS / PO BOX; APT / SUITE #;  | CITY; STATE; ZIP                              |  |  |  |
|           | ADDITESS   | 1412 Griffin St. East             |   |  |  |  |
|           | <b>—</b>   |                                   |   |  |  |  |
|           | Change of Address  | Dallas, TX 75215                  |   | Date Hand-delivered or Date Postmarked |  |  |
| 5         | CAMPAIGN   | MS / MRS / MR FIRST               | MI  |  |  |  |
|           | TREASURER<br>NAME  | Mr. Kevin                         |   | Receipt # Amount                       |  |  |
|           | NAME   |                                   |   |  |  |  |
|           |  |                                   |   | Date Processed                         |  |  |
|           |  | NICKNAME LAST                     | SUF   | FIX                                    |  |  |
|           |  | Janse                             |   | Date Imaged                            |  |  |
|           |  |                                   |   |  |  |  |
| 6         | CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE) | ; APT / SUITE #; CITY;                        | STATE; ZIP CODE                        |  |  |
|           | TREASURER<br>STREET  | 1412 Griffin St. E.               |   |  |  |  |
|           | ADDRESS  |                                   |   |  |  |  |
|           | (Residence or Business)  | Dallas, TX 75215-1101             |   |  |  |  |
| L         |  |                                   |   |  |  |  |
| 7         | CAMPAIGN<br>TREASURER  | STREET ADDRESS OR PO BOX;         | APT / SUITE #; CITY;                          | STATE; ZIP CODE                        |  |  |
|           | MAILING  | 1412 Griffin St. E.               |   |  |  |  |
|           | ADDRESS  |                                   |   |  |  |  |
|           | Change of Address  | Dallas, TX 75215-1101             |   |  |  |  |
| 8         | CAMPAIGN   | AREA CODE PHONE NUMBER            | EXTENSION                                     |  |  |  |
| TREASURER |  |                                   |   |  |  |  |
|           | PHONE  | (214) 930-3174                    |   |  |  |  |
| 9         | REPORT TYPE  |                                   |   |  |  |  |
|           |  | X Monthly                         | 10th day after campaign treasurer termination | Dissolution (Attach PAC-DR)            |  |  |
|           |  |                                   |   |  |  |  |
|           | MONTHLY<br>REPORT FILING   | January 5 Apri                    | I 5 July 5                                    | October 5                              |  |  |
|           | DEADLINE   |                                   |   |  |  |  |
|           |  | X February 5 May                  | August 5                                      | November 5                             |  |  |
|           |  | March 5 Jun                       | e 5 September 5                               | December 5                             |  |  |
|           |  |                                   |   |  |  |  |
| 11        |  | Month Day Year                    | Mon   | ,                                      |  |  |
|           | COVERED  | 12/26/2023                        | 01/2  | 25/2024                                |  |  |
|           |  |                                   |   |  |  |  |
|           |  |                                   |   |  |  |  |
|           |  |                                   |   |  |  |  |
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|           |  |                                   |   |  |  |  |
|           |  |                                   |   |  |  |  |
|           |  |                                   |   |  |  |  |
|           | GO TO PAGE 2   |                                   |   |  |  |  |
| L         |  |                                   |   |  |  |  |
| Fo        | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V3.5.1.9000c47f |                                   |   |  |  |  |

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |                              |  | 13 File           | r ID        | (Ethics Commission Filers) |
|---|--|------------------------------|--|-------------------|-------------|----------------------------|
| Dallas Police Officer's PAC 0001  |  |                              | 16133  |                   |             |                            |
| 14 COMMITTEE 1. Candidates A. Supported JR Ranirez State Representative   |  |                              |  |                   |             |                            |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                                 |                              |  |                   |             |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed                   |  |                   |             |                            |
|   | 2. Measures  | A. Supported                 |  |                   |             |                            |
|   | (Describe by date and location<br>of election and nature of issue.)                      |                              |  |                   |             |                            |
|   |  | B. Opposed                   |  |                   |             |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if                                 |                              |  |                   |             |                            |
|   | applicable, classify by party.)  |                              |  |                   | 1           |                            |
| 15 CONTRIBUTION<br>TOTALS   | 1. TOTAL UNITEMIZED<br>PLEDGES, LOANS,<br>CONTRIBUTIONS M<br>☐ check here if this report | OR GUARANTEE<br>ADE ELECTRON | IICALLY)   | ΓΗΑΝ              | \$          | 0.00                       |
|   | 2. TOTAL POLITICA  | -<br>-                       |  |                   | \$          |                            |
|   | (OTHER THAN PLEI   | OGES, LOANS, C               | R GUARANTEES OF LO   | ANS)              | •           | 0.00                       |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXP                | PENDITURES   |                   | \$          | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITU                  | RES  |                   | \$          | 1,350.00                   |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING   |                              | MAINTAINED AS OF TH  | IE LAST DAY       | \$          | 34,272.64                  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL /<br>LAST DAY OF THE F  |                              | . OUTSTANDING LOANS<br>RIOD  | SAS OF THE        | \$          | 0.00                       |
| 16 AFFIDAVIT  |  |                              |  |                   |             |                            |
|   |  | tru                          | wear, or affirm, under pena<br>e and correct and includes<br>der Title 15, Election Code | s all information |             |                            |
|   |  |                              |  |                   |             |                            |
|   |  |                              |  | Mr. Kevin Jan     |             |                            |
|   | Signature of Campaign Treasurer  |                              |  |                   |             | er                         |
| AFFIX NOTARY STAMP / SEAL ABOVE   |  |                              |  |                   |             |                            |
| Sworn to and subscribed   | before me, by the said   |                              |  | , this the        |             | day                        |
| of, 20, to certify which, witness my hand and seal of office.             |  |                              |  |                   |             |                            |
|   |  |                              |  |                   |             |                            |
|   |  |                              |  |                   |             |                            |
| Signature of officer adr  | ninistering oath   | Printed name of o            | officer administering oath   | Title             | e of office | er administering oath      |
| Forms provided by Texas E   | thics Commission   | www.eth                      | nics.state.tx.us   |                   |             | Version V3.5.1.9000c47f    |

### FORM MPAC COVER SHEET PG 3

3 of 4

| 17 COMMITTE | (Ethics Commission Filers)  |              |                    |  |
|-------------|---|--------------|--------------------|--|
| Dallas Pol  |   |              |                    |  |
|             | E SUBTOTALS<br>SCHEDULE   |              | SUBTOTAL AMOUNT    |  |
|             |   |              |                    |  |
| 1. X        | 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |              |                    |  |
| 2.          | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              |              |                    |  |
| 3.          | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$                 |  |
| 4.          | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |              |                    |  |
| 5.          | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |              |                    |  |
| 6.          | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     |              |                    |  |
| 7.          | 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR<br>ORGANIZATION              |              |                    |  |
| 8.          | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR O                               | ORGANIZATION | \$                 |  |
| 9.          | SCHEDULE E: LOANS   |              | \$                 |  |
| 10. X       | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                            | 6            | <b>\$</b> 1,350.00 |  |
| 11.         | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |              | \$                 |  |
| 12.         | 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                       |              | \$                 |  |
| 13.         | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |              | \$                 |  |
| 14.         | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                           | DNS          | \$                 |  |
| 15.         | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER              | RETURNED     | \$                 |  |
|             |   |              |                    |  |
|             |   |              |                    |  |
|             |   |              |                    |  |
|             |   |              |                    |  |

**SUBTOTALS - MPAC** 

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense<br>Fees<br>Food/Beverage Expense<br>- Gift/Awards/Memorials Expense<br>al Committee Legal Services | Fees Office Overhead/Rental Expense   Food/Beverage Expense Polling Expense   Gift/Awards/Memorials Expense Printing Expense |  |  |  |
|---|--|--|--|--|--|
| <b>1</b> Total pages Schedule F1:   | 2 FILER NAME   | •  | <b>3</b> Filer ID (Ethics Commission Filers) |  |  |
|   |  |  |  |  |  |
| Sch: 1/1 Rpt: 4/4   | Dallas Police Officer's PAC  |  | 00016133                                     |  |  |
| 4 Date  | 5 Payee name   |  |  |  |  |
| 01/09/2024  | Legislative Solutions  |  |  |  |  |
| 6 Amount (\$)   | <b>7</b> Payee address; City; State;   | Zip Code   |  |  |  |
| \$350.00  | P.O. Box 5643  |  |  |  |  |
| φ000.00   | 1.0. 00, 0040  |  |  |  |  |
| Expenditure from corporate funds  | Austin, TX 78763   |  |  |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this sche  | edule) (b) Description   |  |  |  |
| OF  | Solicitation/Fundraising Expense   |  | outside of Texas. Complete Schedule T.       |  |  |
| EXPENDITURE   |  |  | ustin, TX, officeholder living expense       |  |  |
|   |  | Campaign Fi  | undraising for Fredrick Frazier              |  |  |
|   |  |  |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O   |  | )<br>Office sought   | Office held                                  |  |  |
| Date  | Payee name   |  |  |  |  |
| 01/10/2024  | Ramirez, JR  |  |  |  |  |
|   |  |  |  |  |  |
| Amount (\$)   | Payee address; City; State;  | Zip Code   |  |  |  |
| \$1,000.00  | P.O. Box 2134  |  |  |  |  |
| Expenditure from corporate funds  | Uvalde, TX 78802   |  |  |  |  |
| PURPOSE   | (a) Category (See Categories listed at the top of this sche  | edule) (b) Description   |  |  |  |
| OF  | Contributions/Donations Made By  | ,  | outside of Texas. Complete Schedule T.       |  |  |
| EXPENDITURE   | Candidate/Officeholder/Political Comm  | ittee  | n, TX, officeholder living expense           |  |  |
|   |  | Campaign C   | ontribution                                  |  |  |
|   |  |  |  |  |  |
| Complete ONLY if direct   | Candidate/Officeholder name C  | Diffice sought   | Office held                                  |  |  |
| expenditure to benefit C/O  |  | mice sought  | Office field                                 |  |  |
|   |  |  |  |  |  |
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