CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction | n Guide explains how to co | mplete this form. | 1 Filer ID (Ethics Commis 00067800 | | 2 Total pages fil 2 | ed: 2 |
|-------------------------|----------------------------|-------------------|--|-------------------|--|--------------------|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | | MI | | JSE ONLY |
| OFFICEHOLDER | The Honorable | Trenton E. | | | | |
| NAME | | frenton E. | | | Date Received | |
| | | | | | ELECTRONICA | ALLY FILED |
| | NICKNAME | LAST | | SUFFIX | 02/05/2024 | |
| | Trent | Ashby | | | | |
| | | - | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; | APT / SUITE #; CI | TY; | ZIP CODE | Date Hand-delivered or | Date Postmarked |
| OFFICEHOLDER MAILING | P.O. Box 412 | | | | | |
| ADDRESS | | | | | Receipt # | Amount |
| Change of Address | Lufkin, TX 75902 | | | | | |
| | | | | | Date Processed | |
| | | | | | | |
| | | | | | Date Imaged | |
| | | | | | | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | MI | | |
| TREASURER | Mr. | David M. | | | | |
| NAME | | | | | | |
| | | | | | | |
| | NICKNAME | LAST | | SUFFIX | | |
| | | Perkins | | | | |
| | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO | PO BOX PLEASE); | APT | / SUITE #; CITY; | STA | TE; ZIP CODE |
| TREASURER ADDRESS | 1809 Columbine | | | | | |
| ADDRE35 | | | | | | |
| (Residence or Business) | | | | | | |
| | Lufkin, TX 75904 | | | | | |
| | | | | | | |
| 7 CAMPAIGN | AREA CODE P | HONE NUMBER | EXTENSION | | | |
| TREASURER | | | EXTENSION | | | |
| PHONE | (936) 634-4403 | | | | | |
| | | | | | | |
| 8 REPORT TYPE | | | | D | | |
| | January 15 | X 30th day befor | e election | Runoff | 15th day after car appointment (offic | |
| | July 15 | 8th day before | election | Exceeded modified | Final Report (Atta | |
| | | | | reporting limit |] , , | , |
| 9 PERIOD | Month Day Ye | ear | | Month Day | Year | |
| COVERED | 01/01/2024 | | HROUGH | 01/25/2024 | | |
| | 01/01/2024 | | | 01/25/2024 | + | |
| | | - 1 | | | | |
| 10 ELECTION | ELECTION DAT | | | | — | |
| | | ear XI | Primary | Runoff | Other | |
| | 03/05/2024 | | General | Special | | |
| | | | | | | |
| | | | | | (if known) | |
| 11 OFFICE | OFFICE HELD (if any) | District 0 | | 12 OFFICE SOUGHT | | |
| | State Representative | District 9 | | State Representa | alive District 9 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | GO. | TO PAGE 2 | | | |
| | | | | | | |
| Forms provided by 1 | Texas Ethics Commission | www.e | thics.state.tx.u | 6 | Versi | on V3.5.1.9000c471 |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH **COVER SHEET PG 2** 2 of 22

| 13 C / OH NAME | Ashby, Trenton E. (Th | ne Honorable) | 14 Filer ID (00067800 | Ethics Commission Filers) | | | |
|--|-----------------------------------|--|---------------------------|---------------------------|--|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | olitical contributions accepted or political expenditu These expenditures may have been made without officeholders are required to report this information | the candidate's or office | holder's knowledge or | | | |
| Additional Pages | COMMITTEE TYPE | | | | | | |
| | X GENERAL | | | | | | |
| | | COMMITTEE ADDRESS | | | | | |
| | SPECIFIC 8000 Centre Park Drive | | | | | | |
| | | | | | | | |
| | | Austin, TX 78754 | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | | |
| | | Shaw, James | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRES | SS | | | | |
| | | 4505 Corazon Cove | | | | | |
| | | Round Rock, TX 78681 | | | | | |
| 16 CONTRIBUTION TOTALS | | ZED POLITICAL CONTRIBUTIONS (OTHER THA ES OF LOANS, OR CONTRIBUTIONS MADE ELE | | \$ 0.00 | | | |
| | | AL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOANS | 5) | \$ 73,525.66 | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMI | ZED POLITICAL EXPENDITURES | | \$ 1,094.34 | | | |
| | 4. TOTAL POLITIC | AL EXPENDITURES | | \$ 122,011.83 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICA REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF THE L RIOD | AST DAY OF THE | \$ 1,036,548.30 | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIP OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS TING PERIOD | OF THE LAST DAY | \$ 0.00 | | | |
| 17 AFFIDAVIT | • | | | • | | | |
| | | I swear, or affirm, under penalt true and correct and includes a under Title 15, Election Code. | | | | | |
| | | The Hono | rable Trenton E. Ashl | ру | | | |
| | | Signature of | Candidate or Officehold | der | | | |
| AFFIX NOT | TARY STAMP / SEAL ABO | DVE | | | | | |
| Sworn to and subso | ribed before me. bv the sa | aid | , this the | day | | | |
| of | , 20, to ce | rtify which, witness my hand and seal of office. | | | | | |
| | | | | | | | |
| Signature of offic | er administering | Printed name of officer administering | Title of officer | administering oath | | | |
| Forms provided by Tex | vas Ethics Commission | www.ethics.state.tx.us | | Version V3 5 1 9000c47f | | | |

FORM C/OH **SUBTOTALS - C/OH COVER SHEET PG 3** 3 of 22 19 Filer ID 18 FILER NAME (Ethics Commission Filers) Ashby, Trenton E. (The Honorable) 00067800 **20** SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS 1. \$ 34,850.66 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS 38,675.00 \$ SCHEDULE B: PLEDGED CONTRIBUTIONS \$ З. 4. SCHEDULE E: LOANS \$ 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 121,869.61 \$ 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 8. 71.11 \$ X SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS 9. \$ 71.11 SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH 10. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 11. \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 12. \$ TO FILER

| The Instru | ction Guide explains how to complete this fo | orm. | 1 Total pages Schedule A1: Sch: 1/5 Rpt: 4/22 | |
|------------------------------|---|---|--|------------|
| 2 FILER NAME Ashby, Trent | ton E. (The Honorable) | 3 Filer ID (Ethics Commission 00067800 | on Filers) | |
| 4 Date | 5 Full name of contributor Out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 4 Date 01/08/2024 | Alford, David (Mr.) | / | | \$1,000.00 |
| 01,00,202. | 6 Contributor address; City; State; Zip Code | | | Ψ1,000.00 |
| | | | | |
| Principal occu | Henderson, TX 75653 Ipation / Job title (See Instructions) | 9 Employer (See Instructions) | | |
| | | |) | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 01/17/2024 | Allen Boone Humphries Robinson LLP | | | \$2,500.00 |
| | Contributor address; City; State; Zip Code | | | |
| | Houston, TX 77027 | | | |
| Principal occu | ipation / Job title (See Instructions) | Employer (See Instructions) |) | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 01/17/2024 | Charter Communications Inc Texas Political Acti | ion Committee | | \$5,000.00 |
| | Contributor address; City; State; Zip Code | | | |
| | Austin, TX 78701 | | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions) |) | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 01/08/2024 | David L Cook Campaign | | | \$500.00 |
| | Contributor address; City; State; Zip Code | | | |
| | Mansfield, TX 76063 | | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions) |) | |
| Date | Full name of contributor | | Amount of Contribution (\$) | |
| 01/08/2024 | Deloitte Political Action Committee | | | \$1,000.00 |
| l | Contributor address; City; State; Zip Code | | | |
| | Washington, DC 20044 | | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions) |) | |
| | | | | |

| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 2/5 Rpt: 5/22 | |
|---|----------------|---|------------------------------|-----------------------------|--|----------|
| 2 | FILER NAME | | 3 | Filer ID (Ethics Commission | n Filers) | |
| [| | ton E. (The Honorable) | | 00067800 | | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 01/23/2024 | Dorman, Raymond (Mr.) | | | | \$500.00 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Henderson, TX 75654 | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | |
| | | | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 01/24/2024 | Evans, Mark (Mr.) | | | | \$250.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | |
| | | Trinity, TX 75862 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | | | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 01/08/2024 | Eye-PAC of the Texas Ophthalmological Associ | ation | | | \$500.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Austin, TX 78701 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | | | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 01/23/2024 | Hendrix, Anthony (Mr.) | | | | \$250.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Livingston, TX 77351 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | | | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 01/24/2024 | Huffman, Karen (Mrs.) | | | | \$250.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Crockett, TX 75835 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
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| The Instruction Guide explains how to complete this form. | 1 Total pages Schedule A1: Sch: 3/5 Rpt: 6/22 |
|--|--|
| 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) |
| Ashby, Trenton E. (The Honorable) | 00067800 |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#: |) 7 Amount of Contribution (\$) |
| 01/17/2024 Lloyd Gosselink Rochelle & Townsend, PC | \$500.00 |
| 6 Contributor address; City; State; Zip Code | |
| | |
| | |
| Austin, TX 78701 | |
| 8Principal occupation / Job title (See Instructions)9Employer (See Instructions) | nstructions) |
| | |
| Date Full name of contributor X out-of-state PAC (ID#: C00225342 |) Amount of Contribution (\$) |
| 01/08/2024 McGuireWoods Federal Political Action Committee | \$500.00 |
| Contributor address; City; State; Zip Code | |
| | |
| | |
| Richmond, TX 23219 | |
| Principal occupation / Job title (See Instructions) Employer (See I | nstructions) |
| | |
| Date Full name of contributor out-of-state PAC (ID#: |) Amount of Contribution (\$) |
| 01/09/2024 Mize, Sharon (Mrs.) | \$250.00 |
| Contributor address; City; State; Zip Code | |
| | |
| | |
| Kingwood, TX 77345 | |
| Principal occupation / Job title (See Instructions) Employer (See I | nstructions) |
| | |
| Date Full name of contributor out-of-state PAC (ID#: |) Amount of Contribution (\$) |
| 01/08/2024 NCHA's Texas Events Political Action Committee | \$2,500.00 |
| Contributor address; City; State; Zip Code | |
| | |
| | |
| Fort Worth, TX 76107 | |
| Principal occupation / Job title (See Instructions) Employer (See I | nstructions) |
| | |
| Date Full name of contributor out-of-state PAC (ID#: |) Amount of Contribution (\$) |
| 01/18/2024 Neelley, Philip (Mr.) | \$2,000.00 |
| Contributor address; City; State; Zip Code | |
| | |
| | |
| Gainesville, TX 76240 | |
| Principal occupation / Job title (See Instructions) Employer (See I | |
| President/CEO Trident Proces | s Systems |
| | |

| L | | | | | |
|---------------------------------------|--|------------------------------|-----------------------------|--|------------|
| The Instru | ction Guide explains how to complete this | form. | 1 | Total pages Schedule A1: Sch: 4/5 Rpt: 7/22 | |
| 2 FILER NAME | | | 3 | Filer ID (Ethics Commissio | on Filers) |
| | iton E. (The Honorable) | - _ | 00067800 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 4 Date | 5 Full name of contributor Out-of-state PAC (ID# | 7 | Amount of Contribution (\$) | | |
| 01/08/2024 | Parker, Michael (Mr.) | | | \$1,500.00 | |
| | 6 Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | | | | | |
| | Huntington, TX 75949 | | | | |
| 8 Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions | s) | | |
| Director | | Everett Griffith, Jr. | | | |
| Date | Full name of contributor X out-of-state PAC (ID# | + C00039321) | Τ | Amount of Contribution (\$) | |
| 01/08/2024 | PepsiCo Inc Concerned Citizens Fund | | | , | \$1,000.00 |
| · · · · · · · · · · · · · · · · · · · | | | · | | Ψ=,••••• |
| | Continuation dualess, City, State, Lip Code | | | | |
| | | | | | |
| | Purchase, NY 10577 | | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | ر) ا | | |
| T moipai occa | | | 5) | | |
| | | | | | |
| Date | Full name of contributor out-of-state PAC (ID# | :) | | Amount of Contribution (\$) | ±1 000 00 |
| 01/17/2024 | Phillips 66 Political Action Committee | | | | \$1,000.66 |
| | Contributor address; City; State; Zip Code | | | | |
| | | | | | |
| | | | | | |
| | Washington, DC 20004 | · · · · · · · · · · | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | S) | | |
| | | | | | |
| Date | Full name of contributor out-of-state PAC (ID# | :) | Γ | Amount of Contribution (\$) | |
| 01/08/2024 | Raley, Stephen (Mr.) | | | | \$500.00 |
| | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | | | | | |
| | Lufkin, TX 75901 | | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| | | | | | |
| Date | Full name of contributor out-of-state PAC (ID# | | Τ | Amount of Contribution (\$) | |
| 01/18/2024 | Schmitz, Steve (Mr.) | | | , | \$2,000.00 |
| | Contributor address; City; State; Zip Code | | - | | Ŧ ,-·· |
| | | | | | |
| | | | | | |
| | Gainesville, TX 76241 | | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u>ال</u> | | |
| President | | B-29 Family Holdings | 5) | | |
| | | D 20 Fairing Floraninge | | | |
| | | | | | |

| | The Instru | ction Guide explains how to complete this f | orm. | - | bages Schedule A1: 5/5 Rpt: 8/22 | |
|---|----------------|---|------------------------------|------------|-------------------------------------|------------|
| 2 | FILER NAME | | | 3 Filer II | D (Ethics Commission | on Filers) |
| | | ton E. (The Honorable) | | 0006 | | , |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amou | nt of Contribution (\$) | |
| | 01/22/2024 | Texas Association of Realtors Political Action Co | | | | \$5,000.00 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | Austin, TX 78768 | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions |) | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Amou | nt of Contribution (\$) | |
| | 01/08/2024 | Texas Building Branch AGC Political Action Con | nmittee | | | \$1,000.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Austin, TX 78701 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions |) | | |
| | | | | | | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | Amou | nt of Contribution (\$) | |
| | 01/08/2024 | Texas and Southwestern Cattle Raisers Associa | ation State PAC | | | \$5,000.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Fort Worth, TX 76185 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions |) | | |
| | | | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Amou | nt of Contribution (\$) | |
| | 01/18/2024 | VATAT Political Action Committee | | | | \$350.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Austin, TX 78701 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions |) | | |
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NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

| The Instru | ction Guide explains how to complete this f | 1 Total pages Schedule A2: Sch: 1/1 Rpt: 9/22 | | | | | |
|-----------------------------|---|---|---|--|--|--|--|
| 2 FILER NAME Ashby, Tren | ton E. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00067800 | | | | |
| ⁴ TOTAL OF | UNITEMIZED IN-KIND POLITICAL CONTRIB | \$ | | | | | |
| 5 Date 01/08/2024 | 6 Full name of contributor out-of-state PAC (ID#: Dade Phelan Campaign 7 Contributor address; City; State; Zip Code |) | 8 Amount of 9 In-kind contribution contribution (\$) description \$13,850.00 Campaign Polling | | | | |
| 10 Principal occu | Austin, TX 78763 upation / Job title (FOR NON-JUDICIAL) (See instructions) | 11 Employer (FOR NON | Check if travel outside of Texas. Complete Schedule TJUDICIAL) (See instructions) | | | | |
| | | | | | | | |
| 12 Contributor's | principal occupation (FOR JUDICIAL) | 13 Contributor's job title | (FOR JUDICIAL) (See instructions) | | | | |
| 14 Contributor's | employer/law firm (FOR JUDICIAL) | 15 Law firm of contributo | r's spouse (if any) (FOR JUDICIAL) | | | | |
| 16 If contributor | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | | | | | |
| Date 01/10/2024 | Full name of contributor out-of-state PAC (ID#: Hicks, Mark (Mr.) Contributor address; City; State; Zip Code |) | Amount of In-kind contribution contribution (\$) description \$11,125.00 Campaign Billboard Rental | | | | |
| | Lufkin, TX 75915 | | I Check if travel outside of Texas. Complete Schedule T. | | | | |
| Principal occu Owner | upation / Job title (FOR NON-JUDICIAL) (See instructions) | Employer (FOR NON-JUDICIAL) (See instructions) Hicks and Co. | | | | | |
| Contributor's | principal occupation (FOR JUDICIAL) | Contributor's job title (FOR JUDICIAL) (See instructions) | | | | | |
| Contributor's | employer/law firm (FOR JUDICIAL) | Law firm of contributo | tor's spouse (if any) (FOR JUDICIAL) | | | | |
| If contributor | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | | | | | |
| Date 01/25/2024 | Full name of contributor out-of-state PAC (ID#: Texans for Lawsuit Reform Political Action Comr Contributor address; City; State; Zip Code | nittee | Amount of In-kind contribution contribution (\$) description \$13,700.00 I Campaign Polling | | | | |
| | Austin, TX 78701 | | Check if travel outside of Texas. Complete Schedule T. | | | | |
| Principal occu | upation / Job title (FOR NON-JUDICIAL) (See instructions) | Employer (FOR NON | -JUDICIAL) (See instructions) | | | | |
| Contributor's | principal occupation (FOR JUDICIAL) | Contributor's job title | (FOR JUDICIAL) (See instructions) | | | | |
| Contributor's | employer/law firm (FOR JUDICIAL) | Law firm of contributor's spouse (if any) (FOR JUDICIAL) | | | | | |
| If contributor | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | |
|---|---|-----|--|--|-----------------------------------|------------------------|--------|---|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services The Instruction Guide explain | Office Ove Polling Ex Printing E Salaries/V | erhea (pens (xpens Vages | se s/Contract Labor | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Sch: 1/11 Rpt: 10/22 | | Ashby, Trenton E. (The Honorable) | | | | | 00067800 |
| 4 | Date | 5 | Payee name | | | | | |
| | 01/03/2024 | | 404 Rio Grande Apartments | | | | | |
| 6 | Amount (\$) | 7 | Payee address; City; Stat | e; Zip Co | ode | | | |
| | \$3,428.27 | | 404 Rio Grande | | | | | |
| | | | Austin, TX 78701 | | | | | |
| 8 | PURPOSE OF | (a) | Category (See Categories listed at the top of this s | chedule) | (b) | Description | | |
| | EXPENDITURE | | Fees | | | | | de of Texas. Complete Schedule T. . officeholder living expense |
| | | | | | | — | | apartment maintained in Austin |
| | | | | | | rtent for point | ioai | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/Oł | | Candidate/Officeholder name | Office sou | ight | | | Office held |
| | Date | | Payee name | | | | | |
| | 01/09/2024 | | Anedot | | | | | |
| | Amount (\$) | | Payee address; City; Stat | e; Zip Co | ode | | | |
| | \$38.41 | | 1340 Poydras Street | | | | | |
| | | | Ste. 1770 | | | | | |
| | | | New Orleans, LA 70112 | | | | | |
| _ | PURPOSE | (a) | | | (h) | Description | | |
| | OF | (" | Category (See Categories listed at the top of this s | chedule) | (5) | · | outsi | de of Texas. Complete Schedule T. |
| | EXPENDITURE | | | | | Check if Austin | I, TX, | officeholder living expense |
| | | | | | | | buti | ion processing fee (1/9/2024 - |
| | | | | | | 1/23/2024) | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Officeholder name | Office sou | ight | | | Office held |
| - | Date | | Payee name | | | | | |
| | 01/22/2024 | | Ashby, Trent (Mr.) | | | | | |
| | | | | 7: 0 | | | | |
| | Amount (\$) | | | e; Zip Co | Jue | | | |
| | \$926.61 | | PO Box 412 | | | | | |
| | | | Lufkin, TX 75902 | | - | | | |
| | PURPOSE OF | (a) | Category (See Categories listed at the top of this s | chedule) | (b) | Description | | |
| | EXPENDITURE | | Travel In District | | | | | de of Texas. Complete Schedule T. , officeholder living expense |
| | | | | | | | | . Log maintained in the campaign |
| | | | | | | | | 67).Not reimbursed by the state. |
| - | Complete ONLY if direct | Ļ | Candidate/Officeholder name | Office sou | Inpt | | | Office held |
| | expenditure to benefit C/OI | | | JIICE 300 | gill | | | |
| - | | | | | | | | |
| | | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | |
|---|---|----------|------------------------------------|-----------------------------------|---|------------------------------|-------|---|----------------------------|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | Gift/Awards nmittee Legal Servi | age Expense /Memorials Expense | Office Over Polling Exp Printing Ex Salaries/W | pense ages/Contract Labor | | Travel in District Travel Out of Dis | quipment & Related Expense |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | 3 | Filer ID | (Ethics Commission Filers) |
| | Sch: 2/11 Rpt: 11/22 | | Ashby, Trenton E. (| The Honorable) | | | | 00067800 | |
| 4 | Date | 5 | Payee name | | | | | | |
| | 01/02/2024 | | Assurant Specialty I | Property | | | | | |
| 6 | Amount (\$) | 7 | Payee address; C | ity; State; | Zip Co | le | | | |
| | \$242.00 | | 11222 Quail Roost I | Drive | | | | | |
| | | | | | | | | | |
| | | | Miami, FL 33157 | | | | | | |
| 8 | PURPOSE | <u> </u> | | | | (b) Description | | | |
| ľ | OF | (") | Category (See Categorie Fees | s listed at the top of this sche | edule) | | outsi | de of Texas. Com | plete Schedule T. |
| | EXPENDITURE | | 1005 | | | X Check if Austin | | | |
| | | | | | | Insurance for | r po | litical apartn | nent maintained in Austin |
| | | | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Officeholder | name C | Office sou | Jht | | Office he | eld |
| | Date | | Payee name | | | | | | |
| | 01/02/2024 | | Bradshaw, Ansel | | | | | | |
| _ | Amount (\$) | - | | ity; State; | Zip Co | le | | | |
| | \$599.00 | | 702 Norman Lane | ity, Otato, | 2.0 000 | | | | |
| | \$355.00 | | 102 Norman Earle | | | | | | |
| | | | Crockett, TX 75835 | | | | | | |
| | PURPOSE | (a) | Category (See Categorie | s listed at the top of this sch | edule) | (b) Description | | | |
| | OF EXPENDITURE | | Salaries/Wages/Co | ntract Labor | | | | de of Texas. Com | |
| | - | | | | | | | officeholder living | expense |
| | | | | | | Campaign co | onu | actianor | |
| | | | eradialata (Office helder | | | -la.t | | Office he | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OI | | andidate/Officeholder | name C | Office soug | JIIL | | Office he | eiu |
| - | Date | <u> </u> | Payee name | | | | | | |
| | 01/09/2024 | | Danwal Inc | | | | | | |
| | Amount (\$) | - | | ity; State; | Zip Co | 10 | | | |
| | \$1,208.50 | | 12404 Hwy 155 S | ity, State, | | | | | |
| | φ1,200.50 | | 12404 HWy 155 5 | | | | | | |
| | | | Tyler, TX 75703 | | | | | | |
| | PURPOSE | (a) | Category (See Categorie | s listed at the top of this sch | edule) | (b) Description | | | |
| | OF EXPENDITURE | | Advertising Expense | e | | | | de of Texas. Com | |
| | | | | | | | | officeholder living | |
| | | | | | | Political adve | ertis | sing - campa | ign signs |
| | | | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OI | | andidate/Officeholder | name C | Office soug | Iht | | Office he | eld |
| | | 1 | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | |
|---|---|-----|--|----------------|---|------------------------------|----------|---|--------|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Exp nmittee Legal Services The Instruction Guide | | Office Over Polling Exp Printing Exp Salaries/Wa | pense ages/Contract Labor | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | |
| _ | Tatal same Oshadula Et. | | | e explains | | inpiete this form. | | Files ID (Ethics Commission Files) | _ |
| 1 | Total pages Schedule F1: Sch: 3/11 Rpt: 12/22 | 2 | Ashby, Trenton E. (The Honor | rable) | | | 3 | Filer ID (Ethics Commission Filers) 00067800 | |
| 4 | Date | 5 | Payee name | | | | <u> </u> | | _ |
| | 01/24/2024 | | Danwal Inc | | | | | | |
| 6 | Amount (\$) | 7 | Payee address; City; | State; | ; Zip Coo | de | | | |
| | \$1,320.00 | | 12404 Hwy 155 S | | | | | | |
| | | | | | | | | | |
| | | | Tyler, TX 75703 | | | | | | |
| 8 | PURPOSE | (a) | Category (See Categories listed at the t | | (a di da) | (b) Description | | | — |
| Ū | OF | , | Advertising Expense | op of this sch | iedule) | | outs | ide of Texas. Complete Schedule T. | |
| | EXPENDITURE | | | | | Check if Austir | ı, TX | , officeholder living expense | |
| | | | | | | Political adve | ertis | sing - campaign signs | |
| | | | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/O | | Candidate/Officeholder name | C | Office soug | ght | | Office held | |
| | Date | | Payee name | | | | | | |
| | 01/08/2024 | | JM Billboard Advertising | | | | | | |
| | Amount (\$) | | Payee address; City; | State | ; Zip Coo | de | | | — |
| | \$2,937.71 | | PO Box 1403 | otato, | , בוף סטנ | | | | |
| | Ψ2,307.71 | | 10 D0x 1400 | | | | | | |
| | | | Lufkin, TX 75902 | | | | | | |
| | PURPOSE OF EXPENDITURE | (a) | Category (See Categories listed at the t Advertising Expense | op of this sch | iedule) | Check if Austir | ı, TX | ide of Texas. Complete Schedule T. c, officeholder living expense sing - billboards | |
| | Complete ONLY if direct expenditure to benefit C/O | | Candidate/Officeholder name | C | Office soug | ght | | Office held | |
| | Date | | Payee name | | | | | | = |
| | 01/04/2024 | | Lilly & Company | | | | | | |
| | Amount (\$) | | Payee address; City; | State | ; Zip Coo | he | | | |
| | \$2,000.00 | | 1005 Congress Avenue | olulo, | , 20 000 | | | | |
| | Ψ2,000.00 | | - | | | | | | |
| | | | Ste. 400 | | | | | | |
| | | | Austin, TX 78701 | | | | | | |
| | PURPOSE | (a) | Category (See Categories listed at the t | | nedule) | (b) Description | | | |
| | OF EXPENDITURE | | Solicitation/Fundraising Exper | nse | | | | side of Texas. Complete Schedule T. | |
| | | | | | | | | a, officeholder living expense | |
| | | | | | | Campaign fu | nul | าดเอแญ | |
| | 0 | | | | | 1. | | | _ |
| | Complete ONLY if direct expenditure to benefit C/OF | | Candidate/Officeholder name | C | Office soug | ght | | Office held | |
| | | | | | | | | | \neg |
| | | | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | | |
|---|--|---|---|--|--|--|--|--|--|--|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | Event Expense Loan Repayment/Reimbursement Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense Gift/Awards/Memorials Expense Printing Expense Legal Services Salaries/Wages/Contract Labor The Instruction Guide explains how to complete this form. | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | | | | | |
| 1 | Total pages Schedule F1: | FILER NAME | 3 Filer ID (Ethics Commission Filers) | | | | | | | |
| | Sch: 4/11 Rpt: 13/22 | Ashby, Trenton E. (The Honorable) | 00067800 | | | | | | | |
| 4 | Date 01/02/2024 | Payee name Lowe's | | | | | | | | |
| 6 | Amount (\$) \$48.60 | 7 Payee address; City; State; Zip Code \$48.60 3501 S Medford Lufkin, TX 75901 | | | | | | | | |
| 8 | PURPOSE OF EXPENDITURE (a) Category (See Categories listed at the top of this schedule) Advertising Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Zip ties for campaign signs | | | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held | | | | | | | |
| | Date | Payee name | | | | | | | | |
| | 01/08/2024 | Lowe's | | | | | | | | |
| | Amount (\$) \$126.37 | Payee address; City; State; Zip Code 3501 S Medford Lufkin, TX 75901 | | | | | | | | |
| | PURPOSE OF EXPENDITURE | | el outside of Texas. Complete Schedule T. in, TX, officeholder living expense campaign signs | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held | | | | | | | |
| | Date | Payee name | | | | | | | | |
| | 01/19/2024 | Lowe's | | | | | | | | |
| | Amount (\$) \$132.95 | Payee address;City;State;Zip Code3501 S Medford | | | | | | | | |
| | | Lufkin, TX 75901 | | | | | | | | |
| | PURPOSE OF EXPENDITURE | | el outside of Texas. Complete Schedule T. in, TX, officeholder living expense campaign signs | | | | | | | |
| | Complete ONLY if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held | | | | | | | |
| | | | | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | | | |
|---|--|---|---|---------------------|------------|------|--|-------|---|--------------------------------|----|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | | Fees Office Overhead/Rental Expense T Food/Beverage Expense Polling Expense T By - Gift/Awards/Memorials Expense Printing Expense T | | | | | | Travel in District Travel Out of Dis | quipment & Related Expense | |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | | 3 | Filer ID | (Ethics Commission Filers | s) |
| | Sch: 5/11 Rpt: 14/22 | | Ashby, Trenton E. (The Ho | norable) | | | | | 00067800 | | |
| 4 | Date 01/25/2024 | 5 | Payee name Lowe's | | | | | | | | |
| 6 | Amount (\$) \$100.48 | 7 Payee address; City; State; Zip Code \$100.48 3501 S Medford Lufkin, TX 75901 | | | | | | | | | |
| 8 | PURPOSE OF EXPENDITURE | | Category (See Categories listed at Advertising Expense | the top of this sch | edule) | (b) | | , TX, | officeholder living | plete Schedule T. J expense | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | andidate/Officeholder name | C | Office sou | ight | | | Office he | əld | |
| | Date | | Payee name | | | | | | | | |
| | 01/09/2024 | | Lufkin Host Lions Club | | | | | | | | |
| | Amount (\$) \$420.00 | | Payee address; City; PO Box 161 Lufkin, TX 75902 | State; | ; Zip Co | ode | | | | | |
| | PURPOSE OF EXPENDITURE | | Category (See Categories listed at Fees | the top of this sch | edule) | (b) | | , TX, | officeholder living | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | andidate/Officeholder name | C | Office sou | ght | | | Office he | eld | |
| | Date | | Payee name | | | | | | | | |
| | 01/09/2024 | | Messenger | | | | | | | | |
| | Amount (\$) \$1,445.00 | | Payee address; City; PO Box 99 | State; | ; Zip Co | ode | | | | | |
| | | | Grapeland, TX 75844 | | | | | | | | |
| | PURPOSE OF EXPENDITURE | | Category (See Categories listed at Advertising Expense | the top of this sch | edule) | (b) | | , TX, | officeholder living | | |
| | Complete ONLY if direct expenditure to benefit C/OF | | andidate/Officeholder name | C | Office sou | ght | | | Office he | eld | |
| | | | | | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | |
|--|--|-----|---|--|--------------------------------|------------------------|-------|---|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made B Candidate/Officeholder/Politica Credit Card Payment | | | Event Expense Fees Food/Beverage Expense Gitt/Awards/Memorials Expense nmittee Legal Services The Instruction Guide explains | Office Ove Polling Ex Printing E Salaries/V | erhea kpens xpen Vage | se s/Contract Labor | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) | |
| | Sch: 6/11 Rpt: 15/22 | | Ashby, Trenton E. (The Honorable) | | | | | 00067800 | |
| 4 | Date | 5 | Payee name | | | | | | |
| | 01/02/2024 | | Murphy Nasica | | | | | | |
| 6 | Amount (\$) | 7 | Payee address; City; State | e; Zip Co | ode | | | | |
| | \$9,000.00 | | 815-A Brazos Street | | | | | | |
| | | | Ste. 304 | | | | | | |
| | | | Austin, TX 78701 | | | | | | |
| _ | BUBBAAE | | | | <u>[a</u>) | | | | |
| 8 | PURPOSE OF | (a) | Category (See Categories listed at the top of this sc | hedule) | (b) | Description | | ide of Tourse Operations Operations | |
| | EXPENDITURE | | Advertising Expense | | | | | ide of Texas. Complete Schedule T. , officeholder living expense | |
| | | | | | | | | oduction and political advertising | |
| | | | | | | Digital moula | pr | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/Oł | | Candidate/Officeholder name | Office sou | l ıght | | | Office held | |
| | Date | | Payee name | | | | | | |
| | 01/08/2024 | | Murphy Nasica | | | | | | |
| | Amount (\$) | | Payee address; City; State | e; Zip Co | ode | | | | |
| | \$18,413.80 | | 815-A Brazos Street | | | | | | |
| | +=0,1=0100 | | Ste. 304 | | | | | | |
| | | | | | | | | | |
| | | | Austin, TX 78701 | | | | | | |
| | PURPOSE OF EXPENDITURE | (a) | Category (See Categories listed at the top of this sci Advertising Expense | hedule) | (b) | Check if Austin | , тх, | ide of Texas. Complete Schedule T. , officeholder living expense sing - design, production and mailing | |
| | | | | Office cou | | | | Office held | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OI | | Candidate/Officeholder name | Office sou | igni | | | Office held | |
| - | Date | | Payloo namo | | | | | | |
| | 01/16/2024 | | Payee name Murphy Nasica | | | | | | |
| | | | | | | | | | |
| | Amount (\$) | | | e; Zip Co | bde | | | | |
| | \$24,143.70 | | 815-A Brazos Street | | | | | | |
| | | | Ste. 304 | | | | | | |
| | | | Austin, TX 78701 | | | | | | |
| | PURPOSE | (a) | Category (See Categories listed at the top of this sc | hedule) | (b) | Description | | | |
| | OF | | Advertising Expense | (loudic) | | | outsi | ide of Texas. Complete Schedule T. | |
| | EXPENDITURE | | | | | | | , officeholder living expense | |
| | | | | | | | rtis | sing - design, production and mailing | |
| | | | | | | of direct mail | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/O | | Candidate/Officeholder name | Office sou | ight | | | Office held | |
| - | | | | | | | | | |
| | | | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | |
|---|--|-----|---|--|--|---|-------|---|------|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | | Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense | Loan Repa Office Ove Polling Ex Printing Ex Salaries/M | ayme erhea pense xpens Vages | ent/Reimbursement Id/Rental Expense e se s/Contract Labor | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission File | rs) |
| | Sch: 7/11 Rpt: 16/22 | | Ashby, Trenton E. (The Honorable) | | | | | 00067800 | |
| 4 | Date | 5 | Payee name | | | | | | |
| | 01/22/2024 | | Murphy Nasica | | | | | | |
| 6 | Amount (\$) | 7 | Payee address; City; State | ; Zip Co | ode | | | | |
| | \$12,879.65 | | 815-A Brazos Street | | | | | | |
| | | | Ste. 304 | | | | | | |
| | | | Austin, TX 78701 | | | | | | |
| 8 | PURPOSE | (0) | | | (h) | Description | | | |
| 0 | OF | (a) | Category (See Categories listed at the top of this sch Advertising Expense | iedule) | (0) | Description | outsi | ide of Texas. Complete Schedule T. | |
| | EXPENDITURE | | Adventising Expense | | | | | , officeholder living expense | |
| | | | | | | | rtis | sing - design, production and mai | ling |
| | | | | | | of direct mail | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/O | | Candidate/Officeholder name (| Office sou | ight | | | Office held | |
| | Date | | Payee name | | | | | | |
| | 01/22/2024 | | Murphy Nasica | | | | | | |
| | Amount (\$) | | Payee address; City; State | ; Zip Co | ode | | | | |
| | \$15,000.00 815-A Brazos Street | | | | | | | | |
| | | | Ste. 304 | | | | | | |
| | | | Austin, TX 78701 | | | | | | |
| | PURPOSE | (a) | Category (See Categories listed at the top of this sch | adula) | (b) | Description | | | |
| | OF | | Salaries/Wages/Contract Labor | ieuuie) | | | outsi | ide of Texas. Complete Schedule T. | |
| | EXPENDITURE | | J | | | | | , officeholder living expense | |
| | | | | | | Campaign co | ontra | act labor | |
| | | | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Officeholder name (| Office sou | ight | | | Office held | |
| | Date | | Payee name | | | | | | |
| | 01/25/2024 | | Murphy Nasica | | | | | | |
| | Amount (\$) | | Payee address; City; State | ; Zip Co | ode | | | | |
| | \$21,300.00 | | 815-A Brazos Street | | | | | | |
| | | | Ste. 304 | | | | | | |
| | | | Austin, TX 78701 | | | | | | |
| | PURPOSE | (a) | Category (See Categories listed at the top of this sch | nedule) | (b) | Description | | | |
| | OF EXPENDITURE | | Advertising Expense | , | | Check if travel | outsi | ide of Texas. Complete Schedule T. | |
| | EXPENDITORE | | | | | | | , officeholder living expense | |
| | | | | | | Political adve | rtis | sing - radio | |
| | _ | | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Officeholder name (| Office sou | ight | | | Office held | |
| | | | | | | | | | |
| | | | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | |
|---|---|--|---|--|--|--|--|--|--|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | Event Expense Loan Repayment/Reimbursement Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense Gift/Awards/Memorials Expense Salaries/Wages/Contract Labor The Instruction Guide explains how to complete this form. | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | | | | |
| 1 | Total pages Schedule F1: | | 3 Filer ID (Ethics Commission Filers) | | | | | | |
| | Sch: 8/11 Rpt: 17/22 | Ashby, Trenton E. (The Honorable) | 00067800 | | | | | | |
| 4 | Date 01/08/2024 | Payee name Museum of East Texas | | | | | | | |
| 6 | Amount (\$) \$500.00 | 7 Payee address; City; State; Zip Code \$500.00 503 N Second Street Lufkin, TX 75901 | | | | | | | |
| 8 | PURPOSE OF EXPENDITURE | | utside of Texas. Complete Schedule T. TX, officeholder living expense nation | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held | | | | | | |
| | Date | Payee name | | | | | | | |
| | 01/17/2024 | Reach Behavioral Therapies | | | | | | | |
| | Amount (\$) Payee address; City; State; Zip Code \$250.00 209 Christie Street Lufkin, TX 75904 | | | | | | | | |
| | PURPOSE OF EXPENDITURE | | utside of Texas. Complete Schedule T. TX, officeholder living expense nation | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held | | | | | | |
| | Date | Payee name | | | | | | | |
| | 01/02/2024 | Real Graphics | | | | | | | |
| | Amount (\$) Payee address; City; State; Zip Code \$454.52 417 East Lufkin Avenue | | | | | | | | |
| | | Lufkin, TX 75901 | | | | | | | |
| | PURPOSE OF EXPENDITURE | Check if Austin, | utside of Texas. Complete Schedule T. TX, officeholder living expense aign website hosting and maintenance | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held | | | | | | |
| | | | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | |
|--|--|-----|---|--|------------------------------|-------|---|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Political Credit Card Payment | | | Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense mmittee Legal Services The Instruction Guide explains h | Office Ove Polling Exp Printing Ex Salaries/W | pense ages/Contract Labor | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission Filers) |
| | Sch: 9/11 Rpt: 18/22 | | Ashby, Trenton E. (The Honorable) | | | | 00067800 |
| 4 | Date | 5 | Payee name | | | | |
| | 01/22/2024 | | Republican Club of Polk County | | | | |
| 6 | Amount (\$) | 7 | Payee address; City; State; | Zip Co | le | | |
| | \$500.00 | | PO Box 674 | | | | |
| | | | | | | | |
| | | | Livingston, TX 77351 | | | | |
| 8 | PURPOSE | (a) | Category (See Categories listed at the top of this sche | adula) | (b) Description | | |
| Ū | OF | (, | Contributions/Donations Made By | edule) | | outs | ide of Texas. Complete Schedule T. |
| | EXPENDITURE | | Candidate/Officeholder/Political Commi | ittee | Check if Austir | n, TX | , officeholder living expense |
| | | | | | Political dona | atio | n |
| | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Officeholder name O | Office sou | Jht | | Office held |
| | Date | | Payee name | | | | |
| | 01/16/2024 | | Seeber, Joseph (Mr.) | | | | |
| Amount (\$) Payee address; City; State; Zip Code | | | | | | | |
| | \$435.50 2305 Westover Road | | | | | | |
| | | | | | | | |
| | | | Austin, TX 78703 | | | | |
| | PURPOSE OF | (a) | Category (See Categories listed at the top of this sche | edule) | (b) Description | | |
| | EXPENDITURE | | Travel In District | | | | ide of Texas. Complete Schedule T. , officeholder living expense |
| | | | | | | | e. Log maintained in the campaign |
| | | | | | | | 7).Not reimbursed by the state. |
| | Complete ONLY if direct | . (| Candidate/Officeholder name O | Office sou | Jht | | Office held |
| | expenditure to benefit C/OI | Н | | | | | |
| | Date | | Payee name | | | | |
| | 01/25/2024 | | Still Waters Cowboy Church | | | | |
| | Amount (\$) | | Payee address; City; State; | Zip Co | le | | |
| | \$250.00 | | 777 FM 1475 | 1 | | | |
| | | | | | | | |
| | | | Huntington, TX 75949 | | | | |
| | PURPOSE | (a) | Category (See Categories listed at the top of this sche | edule) | (b) Description | | |
| | OF EXPENDITURE | | Contributions/Donations Made By | | | | ide of Texas. Complete Schedule T. |
| | | | Candidate/Officeholder/Political Commi | ittee | Charitable do | | , officeholder living expense |
| | | | | | | Jiid | |
| | Complete ONLY if direct | Ļ | Candidate/Officeholder name O | Office sou | uht | | Office held |
| | expenditure to benefit C/Oł | | | MILE SOU | jin | | Onice neid |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | | |
|---|---|---|---|--|--|--|--|--|--|--|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | | | | | |
| 1 | Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) | | | | | | | |
| | Sch: 10/11 Rpt: 19/22 | Ashby, Trenton E. (The Honorable) | 00067800 | | | | | | | |
| 4 | Date 01/02/2024 | Payee name Tractor Supply | | | | | | | | |
| 6 | Amount (\$) \$275.50 | | | | | | | | | |
| 8 | PURPOSE OF EXPENDITURE (a) Category (See Categories listed at the top of this schedule) Advertising Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense T-posts for campaign signs | | | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held | | | | | | | |
| | Date | Payee name | | | | | | | | |
| | 01/08/2024 | Tractor Supply | | | | | | | | |
| | Amount (\$) \$330.60 | Payee address; City; State; Zip Code 511 N. Brentwood Drive Lufkin, TX 75904 | | | | | | | | |
| | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense | utside of Texas. Complete Schedule T. TX, officeholder living expense mpaign signs | | | | | | | |
| | Complete ONLY if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held | | | | | | | |
| | Date | Payee name | | | | | | | | |
| | 01/09/2024 | Tractor Supply | | | | | | | | |
| | Amount (\$) \$220.40 | Payee address; City; State; Zip Code 511 N. Brentwood Drive | | | | | | | | |
| | | Lufkin, TX 75904 | | | | | | | | |
| | PURPOSE OF EXPENDITURE | | utside of Texas. Complete Schedule T. TX, officeholder living expense mpaign signs | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held | | | | | | | |
| | | | | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | |
|---|---|-----|--|---------------|--|------------------------------|-------|--|----------------------------|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense tegal Services The Instruction Guide | | Office Ove Polling Exp Printing Ex Salaries/W | oense ages/Contract Labor | | Travel in District Travel Out of Dis | quipment & Related Expense |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | 3 | Filer ID | (Ethics Commission Filers) |
| | Sch: 11/11 Rpt: 20/22 | | Ashby, Trenton E. (The Honora | able) | | | | 00067800 | |
| 4 | Date | 5 | Payee name | | | | | | |
| | 01/19/2024 | | Tractor Supply | | | | | | |
| 6 | Amount (\$) | 7 | Payee address; City; | State; | ; Zip Co | le | | | |
| | \$152.70 | | 511 N. Brentwood Drive | | | | | | |
| | | | Lufkin, TX 75904 | | | | | | |
| 8 | PURPOSE OF | | Category (See Categories listed at the to | p of this sch | edule) | (b) Description | | | |
| | EXPENDITURE | · | Advertising Expense | | | | | ide of Texas. Com , officeholder living | |
| | | | | | | T-posts for c | | | , |
| | | | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/O | | andidate/Officeholder name | C | Dffice sou | ht | | Office he | eld |
| | Date | | Payee name | | | | | | |
| | 01/09/2024 | · | Tyler County Booster | | | | | | |
| | Amount (\$) | | Payee address; City; | State; | ; Zip Co | le | | | |
| | \$1,515.00 205 W Bluff Street | | | | | | | | |
| | | | Woodville, TX 75979 | | | | | | |
| | PURPOSE OF | | Category (See Categories listed at the to | p of this sch | edule) | (b) Description | oute | ide of Texas. Com | nloto Schodulo T |
| | EXPENDITURE | · | Advertising Expense | | | | | , officeholder living | |
| | | | | | | Political adve | ertis | sing - newsp | aper |
| | | | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/O | | andidate/Officeholder name | C | Office sou | ht | | Office he | eld |
| | Date | | Payee name | | | | | | |
| | 01/25/2024 | · | Tyler County Booster | | | | | | |
| | Amount (\$) | | Payee address; City; | State; | ; Zip Co | le | | | |
| | \$180.00 | | 205 W Bluff Street | | | | | | |
| | | | | | | | | | |
| | | , | Woodville, TX 75979 | | | | | | |
| | PURPOSE | (a) | Category (See Categories listed at the to | p of this sch | edule) | (b) Description | | | |
| | OF EXPENDITURE | . | Advertising Expense | | | | | ide of Texas. Com | |
| | | | | | | Political adve | | , officeholder living | |
| | | | | | | | 100 | ang newsp | apoi |
| - | Complete ONLY if direct | LC | andidate/Officeholder name | (| Office sou | ht | | Office he | eld |
| | expenditure to benefit C/OI | | | | | | | 2 | |
| - | | | | | | | | | |
| | | | | | | | | | |

| | EXPENDITURE CATEGORIES FOR BOX 10(a) | | | | | | | | |
|----|--|---|-------------------------------------|---|-------------------------------|---|--|--|--|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica | Event Expe Fees Food/Beve offt/Award I Committee Legal Serv | rage Expense s/Memorials Expense | Loan Repayment/Rei Office Overhead/Rem Polling Expense Printing Expense Salaries/Wages/Cont | tal Expense Tra Tra Tra | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | |
| | | The Inst | ruction Guide explains h | low to complete th | is form. | | | | |
| 1 | Total pages Schedule F4: | 2 FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) | | | |
| | Sch: 1/1 Rpt: 21/22 | Ashby, Trenton E. (| The Honorable) | | | 00067800 | | | |
| | CREDIT CARD | Name of final | ncial institution | | F UNITEMIZED | • | | | |
| | ISSUER | Chase Unite | EXPEND CHARGE CARD | ED TO A CREDIT | \$ | | | | |
| 6 | PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) (| Credit Card Issuer | Paid | | | |
| | | \$71.11 | 01/24/2024 | | | | | | |
| 7 | PAYEE | (a) Payee name | | (b) Payee a | ddress; | City, State, Zip Code | | | |
| | | | | PO Box 53 | 37104 | | | | |
| | | AT&T Mobility | | | | | | | |
| | | | | | A 30353-7104 | | | | |
| 8 | PURPOSE OF | (a) Category | of this cohodula) | (b) Descript | | | | | |
| | | (See Categories listed at the top Office Overhead/Rent | Payment of | phone | | | | | |
| | X Political | | | | | | | | |
| | Non-Political | (C) Check if travel outside | | Check if Austin, TX, | officeholder living expense | | | | |
| | Complete ONLY if direct | Candidate/Officeholder | name O | ffice sought | | Office held | | | |
| e> | xpenditure to benefit C/OH | | | | | | | | |
| | | | | | | | | | |

| | POLITICAL EXPENDITURES FROM PERSONAL FUNDS SCHEDULE G | | | | | | | | |
|---|---|--|--|---|--|--|--|--|--|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | Fees Office Ov Food/Beverage Expense Polling Ex y - Gift/Awards/Memorials Expense Printing E | bayment/Reimbursement verhead/Rental Expense xpense Expense Wages/Contract Labor | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | | | |
| 1 | Total pages Schedule G: Sch: 1/1 Rpt: 22/22 | 2 FILER NAME Ashby, Trenton E. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00067800 | | | | | |
| 4 | Date 01/25/2024 | 5 Payee name Mastercard | | | | | | | |
| 6 | Amount (\$) \$71.11 Reimbursement from | 7 Payee address; City; State; Zip Co P.O. Box 94014 | ode | | | | | | |
| | X political contributions intended | Palatine, IL 60094-4014 | | | | | | | |
| 8 | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Credit Card Payment | (b) Description | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense nent for items properly listed on Sch F4 | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held | | | | | |
| | | | | | | | | | |