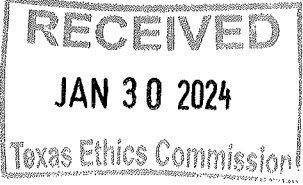


# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

|  |  |  |   |
|--|--|--|---|
| The GPAC Instruction Guide explains how to complete this form.                     |  | 1 Filer ID (Ethics Commission Filers)<br>000 55447 | 2 Total pages filed:<br>3   |
| 3 COMMITTEE NAME<br>Wharton Co. GOP Pac  |  |  | <b>OFFICE USE ONLY</b><br>Date Received<br><br>Date Hand-delivered or Date Postmarked<br>Postmarked 1/24/2024<br>Receipt #      Amount \$<br>Date Processed 1/30/24<br>Date Imaged |
| 4 COMMITTEE ADDRESS<br><input type="checkbox"/> Change of Address                  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE   |  |   |
| 5 CAMPAIGN TREASURER NAME<br><input type="checkbox"/> Change of Address            | MS / MRS / MR  | FIRST MI<br>Michael                                |   |
| NICKNAME   | LAST SUFFIX<br>Frantz  |  |   |
| 6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)                        | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>20230 Kings Camp Pl. Katy TX 77450  |  |   |
| 7 CAMPAIGN TREASURER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE   |  |   |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE  | PHONE NUMBER                                       | EXTENSION   |
|  | (979)  | 532-4200   |   |
| 9 REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution Report (Attach PAC-DR)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination<br><input type="checkbox"/> Runoff |  |   |
| 10 PERIOD COVERED  | Month      Day      Year      THROUGH      Month      Day      Year<br>9 / 1 / 22      THROUGH      12 / 31 / 23   |  |   |
| 11 ELECTION  | ELECTION DATE<br>Month      Day      Year<br>/ /   |  | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special      Description _____  |

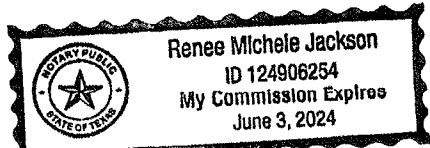
**GO TO PAGE 2**

# GENERAL-PURPOSE COMMITTEE PURPOSE AND TOTALS

**FORM GPAC  
COVER SHEET PG 2**

|  |  |   |
|--|--|---|
| <b>12 COMMITTEE NAME</b><br>Wharton Co. GOP PAC  |  | <b>13 Filer ID (Ethics Commission Filers)</b><br>00055447 |
| <b>14 COMMITTEE ACTIVITY</b><br><small>(Attach lists on plain paper to complete this report if necessary.)</small> | 1. Candidates<br><small>(Identify by name or, if applicable, classify by party.)</small>   | A. Supported<br>B. Opposed                                |
|  | 2. Measures<br><small>(Describe by date and location of election and nature of issue.)</small>   | A. Supported<br>B. Opposed                                |
|  | 3. Officeholders Assisted<br><small>(Identify by name or, if applicable, classify by party.)</small>   |   |
| <b>15 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)<br><input type="checkbox"/> Check here if this report qualifies for the higher itemization threshold | \$  |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 0  |
| <b>EXPENDITURE TOTALS</b>  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   | \$  |
|  | 4. TOTAL POLITICAL EXPENDITURES  | \$ 0  |
| <b>CONTRIBUTION BALANCE</b>  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$  |
| <b>OUTSTANDING LOAN TOTALS</b>   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$  |

**16 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



*[Signature]*  
\_\_\_\_\_  
Signature of Campaign Treasurer (Declarant)

**Please complete either option below:**

**(1) Affidavit**  
AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath \_\_\_\_\_ Printed name of officer administering oath \_\_\_\_\_ Title of officer administering oath \_\_\_\_\_  
OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.  
My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country).  
Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of Campaign Treasurer (Declarant)



# AFFIDAVIT FOR COMMITTEE: ELECTRONIC FILING EXEMPTION

An exemption affidavit must be submitted with each paper report.

Beginning on January 1, 2022, a campaign treasurer of a political committee that has accepted more than \$28,800 in political contributions or made more than \$28,800 in political expenditures in any calendar year must file all subsequent reports electronically.

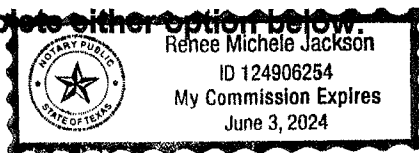
| OFFICE USE ONLY   |           |
|---|-----------|
| Date Received   |           |
| <b>RECEIVED</b><br>JAN 30 2024<br>Texas Ethics Commission |           |
| Date Hand-delivered or Date Postmarked                    |           |
| Receipt #   | Amount \$ |
| Date Processed  | 1/30/24   |
| Date Imaged   |           |

|   |                               |
|---|-------------------------------|
| Filer name<br><u>Wharton Co GOP PAC</u> | Filer ID #<br><u>00055447</u> |
|---|-------------------------------|

- I swear or affirm that the political committee of which I am the campaign treasurer has not accepted more than \$28,800 in political contributions or made more than \$28,800 in political expenditures in a calendar year.
- I further swear or affirm that the political committee of which I am the campaign treasurer does not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I further swear or affirm that no person acting as the committee's agent or consultant, and no person with whom the committee contracts, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I further swear or affirm that I understand that I am required to file the committee's campaign finance reports electronically if the committee, the committee's agent or consultant, or a person with whom the committee contracts exceeds \$28,800 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
- I am filing this affidavit with the semi-annual report due on Jan 15th. I understand that this affidavit is required to be filed with each campaign finance report for which the committee is claiming an exemption from electronic filing.

### Please complete either option below.

#### (1) Affidavit



[Signature]

Signature of Campaign Treasurer

#### NOTARY STAMP / SEAL

Sworn to and subscribed before me by Michael Franks this the 14 day of Jan

20 24 to certify which, witness my hand and seal of office.

|   |  |                                     |
|---|--|-------------------------------------|
| <u>[Signature]</u>                      | <u>Renee M Jackson</u>                     | <u>Notary</u>                       |
| Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oath |

OR

#### (2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Campaign Treasurer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**

From:

20230 Kings Camp Dr.  
 Katy, TX 77450

NORTH HOUSTON TX 77060

24 JAN 2024 PM 2 L



RECEIVED  
JAN 30 2024  
Texas Ethics Commission

78711-207070

