#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00016235 3 COMMITTEE NAME **OFFICE USE ONLY** Texas Merchandise Vending Assn. PAC Date Received **ELECTRONICALLY FILED** 02/01/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 1350 Lindbergh Drive Change of Address BEAUMONT, TX 77707 Date Hand-delivered or Date Postmarked MS / MRS / MR **FIRST CAMPAIGN** MI **TREASURER** Receipt # Amount Mr. Shane J. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Chapman CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 1350 Lindbergh Dr. STREET **ADDRESS** (Residence or Business) Beaumont, TX 77707 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 1350 Lindbergh Dr. MAILING **ADDRESS** Change of Address Beaumont, TX 77707 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (409) 781-6954 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 12/26/2023 01/25/2024

**GO TO PAGE 2** 

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME   |   |  |                        | 13 Filer ID   | (Ethics Commission Filers)                       |
|---|---|--|------------------------|---------------|--|
|   |   |  | 00016235               | 5             |  |
| 4 COMMITTEE<br>ACTIVITY   | 1. Candidates (Identify by name or, if applicable, classify by party.)  | A. Supported                               |                        |               |  |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed                                 |                        |               |  |
|   | Measures (Describe by date and location of election and nature of issue.)   | A. Supported                               |                        |               |  |
|   |   | B. Opposed                                 |                        |               |  |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)  |  |                        |               |  |
| L5 CONTRIBUTION<br>TOTALS   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)     check here if this report qualifies for the higher itemization threshold |  |                        | \$            | 0.00   |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLEI   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANT | TEES OF LOANS)         | \$            | 0.00   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |  |                        | \$            | 0.00   |
|   | 4. TOTAL POLITICA   | L EXPENDITURES                             |                        | \$            | 0.00   |
| CONTRIBUTION<br>BALANCE   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY     OF THE REPORTING PERIOD   |  |                        | DAY \$        | 29,500.82  |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE     LAST DAY OF THE REPORTING PERIOD  |  |                        | THE \$        | 0.00   |
| 6 AFFIDAVIT   | •   |  |                        | <b>!</b>      |  |
|   |   |  | and includes all infor |               | accompanying report is<br>d to be reported by me |
|   |   |  | Mr. Shane              | J. Chapman    |  |
|   |   |  | Signature of Ca        |               |  |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |  |                        |               |  |
|   |   |  |                        | his the       | day  |
| of  | _, 20, to certify \   | which, witness my hand and se              | eal of office.         |               |  |
|   |   |  |                        |               |  |
| Signature of officer ad   | ministering oath  | Printed name of officer admini             | stering oath           | Title of offi | cer administering oath                           |

#### **SUBTOTALS - MPAC**

## FORM MPAC COVER SHEET PG 3

|                       |  |                             | 3 of 3                     |
|-----------------------|--|-----------------------------|----------------------------|
| 17 COMMITT            | EE NAME<br>erchandise Vending Assn. PAC  | <b>18</b> Filer ID 00016235 | (Ethics Commission Filers) |
| 19 SCHEDUL<br>NAME OF | SUBTOTAL AMOUNT  |                             |                            |
| 1.                    | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |                             | \$                         |
| 2.                    | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                             | \$                         |
| 3.                    | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                             | \$                         |
| 4.                    | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | )R                          | \$                         |
| 5.                    | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR                    | \$                         |
| 6.                    | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION                   | \$                         |
| 7.                    | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         |                             | \$                         |
| 8.                    | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                    | ORGANIZATION                | \$                         |
| 9.                    | SCHEDULE E: LOANS  |                             | \$                         |
| 10.                   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                 | S                           | \$                         |
| 11.                   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                             | \$                         |
| 12.                   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS                         | \$                         |
| 13.                   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                             | \$                         |
| 14.                   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS                         | \$                         |
| 15.                   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I<br>TO FILER   | RETURNED                    | \$                         |
|                       |  |                             |                            |
|                       |  |                             |                            |
|                       |  |                             |                            |
|                       |  |                             |                            |
|                       |  |                             |                            |
|                       |  |                             |                            |
|                       |  |                             |                            |