### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| Th                                | e GPAC Instruction              | Guide explains how to complete this form. | 1             | Filer ID<br>(Ethics Commission File<br>00082400 | rs)                     | 2 Total pages filed:<br>4                           |                 |  |
|-----------------------------------|---------------------------------|---|---------------|---|-------------------------|---|-----------------|--|
| 3 COMMITTEE NAME                  |                                 |   |               |   |                         | OFFICE USE ONLY                                     |                 |  |
| Texas Justice & Public Safety PAC |                                 |   |               |   |                         | Date Received<br>ELECTRONICALLY FILED<br>02/05/2024 |                 |  |
| 4                                 | COMMITTEE                       | ADDRESS / PO BOX; APT / SUITE #; CI       | TY;           | STATE;  | ZIP CODE                |   |                 |  |
|                                   | ADDRESS                         | 1032 15th St. NW                          |               |   |                         | Date Hand-delivered or Date                         | Postmarked      |  |
|                                   | Change of Address               | Ste. 247                                  |               |   |                         |   |                 |  |
|                                   |                                 | Washington, DC 20005                      |               |   |                         | Receipt # Am  | ount            |  |
|                                   |                                 |   |               |   |                         | Date Processed                                      |                 |  |
|                                   |                                 |   |               |   |                         | Date Imaged   |                 |  |
| 5                                 | CAMPAIGN<br>TREASURER           | MS / MRS / MR FIRST                       |               |   |                         | MI  |                 |  |
|                                   | NAME                            | Ms. Whitney                               |               |   |                         |   |                 |  |
|                                   |                                 | NICKNAME LAST                             |               |   |                         | SUFFIX  |                 |  |
|                                   |                                 | Tymas                                     |               |   |                         |   |                 |  |
| 6                                 | CAMPAIGN                        | STREET ADDRESS (NO PO BOX PLEASE);        |               | APT / SUI                                       | TE #; CITY;             | STATE;  | ZIP CODE        |  |
|                                   | TREASURER<br>STREET<br>ADDRESS  | 1032 15th St. NW Ste. 247                 |               |   |                         |   |                 |  |
|                                   | (Residence or Business)         | Washington, DC 20005                      |               |   |                         |   |                 |  |
| 7                                 | CAMPAIGN                        | STREET OR PO BOX;                         |               | APT / SL  | IITE #; CITY;           | STATE   | ; ZIP CODE      |  |
|                                   | TREASURER<br>MAILING<br>ADDRESS | 1032 15th St. NW Ste. 247                 |               |   |                         |   |                 |  |
|                                   | Change of Address               | Washington, DC 20005                      |               |   |                         |   |                 |  |
| 8                                 | CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE PHONE NUMBER<br>(202) 788-6888  | EXT           | ENSION  |                         |   |                 |  |
| 9                                 | REPORT<br>TYPE                  | January 15 X 3                            | 80th da       | ay before election                              |                         | Dissolution (Attach PA                              | C-DR)           |  |
|                                   |                                 |   | 8th day       | before election                                 |                         | 10th day after campaig                              | n treasurer     |  |
|                                   |                                 | July 15                                   | Runoff        |   |                         | termination   |                 |  |
| 10                                | PERIOD<br>COVERED               | Month Day Year<br>01/01/2024 T            | HRC           | UGH   | Month Day<br>01/25/2024 | Year<br>I   |                 |  |
| 11                                | ELECTION                        | ELECTION DATE                             | Drimo         |   | CTION TYPE              | Cthor   |                 |  |
|                                   |                                 | 03/05/2024                                | Prima<br>Gene |   | Runoff<br>Special       | Other   |                 |  |
|                                   |                                 | · ·                                       |               |   |                         |   |                 |  |
|                                   | GO TO PAGE 2                    |   |               |   |                         |   |                 |  |
| Fo                                | rms provided by Te              | xas Ethics Commission www.e               | ethics        | s.state.tx.us                                   |                         | Version V   | /3.5.1.9000c47f |  |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |  | 13 Filer ID     | (Ethics Commission Filers) |  |
|---|---|--|-----------------|----------------------------|--|
| Texas Justice & Public Safety PAC 000                                     |   |  |                 |                            |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported Sean Teare District Attorney, H   | Harris Co.      |                            |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |                 |                            |  |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported   |                 |                            |  |
|   |   | B. Opposed   |                 |                            |  |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |                 |                            |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$              | 0.00                       |  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$              | 37,200.00                  |  |
| EXPENDITURE<br>TOTALS   |   |  | \$              | 0.00                       |  |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   | \$              | 0.00                       |  |
| CONTRIBUTION<br>BALANCE   |   |  |                 | 1,334.96                   |  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$          | 0.00                       |  |
| 16 AFFIDAVIT  |   |  | I               |                            |  |
|   |   | I swear, or affirm, under penalty of pen<br>true and correct and includes all inforr<br>under Title 15, Election Code.                     |                 |                            |  |
|   |   | Mc White   | ney Tymas       |                            |  |
|   |   | Signature of Car   |                 | er                         |  |
|   |   |  |                 |                            |  |
| AFFIX NOTARY STAMP / SEAL ABOVE   |   |  |                 |                            |  |
| Sworn to and subscribed before me, by the said, this the,                 |   |  |                 | day                        |  |
| of, 20, to certify which, witness my hand and seal of office.             |   |  |                 |                            |  |
|   |   |  |                 |                            |  |
| Signature of officer ad   | ninistering oath  | Printed name of officer administering oath   | Title of office | er administering oath      |  |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us   |                 | Version V3.5.1.9000c47     |  |

### FORM GPAC COVER SHEET PG 3

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| 17 COMMITTI | (Ethics Commission Filers)   |              |                     |
|-------------|--|--------------|---------------------|
| Texas Jus   |  |              |                     |
| 19 SCHEDUL  | SUBTOTAL AMOUNT  |              |                     |
| NAME OF     | SCHEDULE   |              |                     |
| 1. X        | 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                   |              |                     |
| 2. X        | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |              | <b>\$</b> 37,200.00 |
| 3.          | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$                  |
| 4.          | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION         | R            | \$                  |
| 5.          | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR      | \$                  |
| 6.          | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG.                         | ANIZATION    | \$                  |
| 7.          | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |              | \$                  |
| 8.          | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR O                        | ORGANIZATION | \$                  |
| 9.          | SCHEDULE E: LOANS  |              | \$                  |
| 10.         | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | 5            | \$                  |
| 11.         | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$                  |
| 12.         | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | ONS          | \$                  |
| 13.         | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$                  |
| 14.         | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                    | DNS          | \$                  |
| 15.         | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED     | \$                  |
|             |  |              |                     |

**SUBTOTALS - GPAC** 

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

|   | The Instruction Guide explains how to complete this form.   |   |   | 1 Total pages Schedule A2:<br>Sch: 1/1 Rpt: 4/4                           |  |  |
|---|---|---|---|---|--|--|
| 2   | FILER NAME  |   |   | Filer ID (Ethics Commission Filers)                                       |  |  |
|   | Texas Justice & Public Safety PAC   |   |   | 00082400  |  |  |
| 4   | TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS   |   |   |   |  |  |
| 5   | 6   Full name of contributor   out-of-state PAC (ID#:)     11/17/2024   The Jose Garza Campaign     7   Contributor address; City; State; Zip Code     Austin, TX 78703 |   | 8 | Amount of contribution (\$) 9 In-kind contribution<br>\$37,200.00 Polling |  |  |
| 10  | Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)  | 11 Employer (FOR NON-JUDICIAL) (See instructions)                   |   |   |  |  |
| 12  | Contributor's principal occupation (FOR JUDICIAL)   | <b>13</b> Contributor's job title (FOR JUDICIAL) (See instructions) |   |   |  |  |
| 14  | Contributor's employer/law firm (FOR JUDICIAL)  | <b>15</b> Law firm of contributor's spouse (if any) (FOR JUDICIAL)  |   |   |  |  |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |   |   |   |   |  |  |