## GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form. |                         |                                  |          | 1 Filer ID<br>(Ethics Commissio<br>00032546 | n Filers)     |      | 2 Total pages filed:<br>6                            |              |
|--|-------------------------|----------------------------------|----------|---|---------------|------|--|--------------|
| 3 COMMITTEE NAME   |                         |                                  |          |   |               |      | OFFICE USE ONLY                                      |              |
|  | Temple Area Build       | ers Assn. Home - PAC             |          |   |               | -    | Date Received  |              |
|  |                         |                                  |          |   |               |      | ELECTRONICALLY F                                     |              |
|  |                         |                                  |          |   |               |      | 02/02/2024   |              |
| _  | 000447755               |                                  |          | 07475                                       | 710.000       |      | 02/02/2024   |              |
| 4  | COMMITTEE<br>ADDRESS    |                                  | CITY     | ; STATE;                                    | ZIP CODE      | -    |  |              |
|  | ABBRECC                 | 12 N. 5th St.                    |          |   |               | Ī    | Date Hand-delivered or Date Post                     | tmarked      |
|  | Change of Address       |                                  |          |   |               |      |  |              |
|  |                         | Temple, TX 76502                 |          |   |               |      | Receipt # Amoun                                      | t            |
|  |                         |                                  |          |   |               |      |  |              |
|  |                         |                                  |          |   |               |      | Date Processed                                       |              |
|  |                         |                                  |          |   |               |      |  |              |
|  |                         |                                  |          |   |               |      | Date Imaged  |              |
| 5  | CAMPAIGN                | MS/MRS/MR FIRST                  |          |   |               |      | MI   |              |
| -  | TREASURER               | Mr. Martin E.                    |          |   |               |      |  |              |
|  | NAME                    |                                  |          |   |               |      |  |              |
|  |                         | NICKNAME LAST                    |          |   |               |      | SUFFIX   |              |
|  |                         | Janczak                          |          |   |               |      |  |              |
|  |                         |                                  |          |   |               |      |  |              |
| 6  | CAMPAIGN                | STREET ADDRESS (NO PO BOX PLEASE | ).       | APT /                                       | SUITE #; CI   | ·Y٠  | STATE;   | ZIP CODE     |
| •  | TREASURER               | 12 N. 5th St.                    | ,        |   |               | - ,  | 0,   |              |
|  | STREET<br>ADDRESS       |                                  |          |   |               |      |  |              |
|  |                         | Temple, TV 70500                 |          |   |               |      |  |              |
|  | (Residence or Business) | Temple, TX 76502                 |          |   |               |      |  |              |
| 7  | CAMPAIGN<br>TREASURER   | STREET OR PO BOX;                |          | APT   | / SUITE #; C  | ITY; | STATE;   | ZIP CODE     |
|  | MAILING                 | 12 N. 5th St.                    |          |   |               |      |  |              |
|  | ADDRESS                 |                                  |          |   |               |      |  |              |
|  | Change of Address       | Temple, TX 76502                 |          |   |               |      |  |              |
| 8  | CAMPAIGN                | AREA CODE PHONE NUMBER           | E        | KTENSION                                    |               |      |  |              |
|  | TREASURER               | (254) 773-0445                   |          |   |               |      |  |              |
|  | PHONE                   |                                  |          |   |               |      |  |              |
| 9  | REPORT                  | January 15 X                     | 30th     | day before electior                         | n             |      | Dissolution (Attach PAC-D                            | R)           |
|  | TYPE                    |                                  |          | -   |               |      | ·  |              |
|  |                         | July 15                          | 8th      | day before election                         |               |      | 10th day after campaign treatment to the termination | easurer      |
|  |                         |                                  | Run      | off   |               |      |  |              |
| 10   | PERIOD                  | Month Day Year                   |          |   | Month Da      | 11/  | Year   |              |
| 10   | COVERED                 | 01/01/2024                       | тня      | ROUGH                                       | 01/25/2       |      |  |              |
|  |                         | 01/01/2024                       |          |   | 01/20/2       | .024 |  |              |
| 11   | ELECTION                | ELECTION DATE                    |          |   | ELECTION TYPE |      |  |              |
|  |                         | Month Day Year                   | Pri      | mary  | Runoff        |      | Other  |              |
|  |                         | 03/05/2024                       | ן<br>הסב | norol                                       |               |      |  |              |
|  |                         |                                  |          | neral                                       | Special       |      |  |              |
|  |                         |                                  |          |   |               |      |  |              |
|  |                         |                                  |          |   |               |      |  |              |
|  |                         | C                                | ד (      | D PAGE 2                                    |               |      |  |              |
|  |                         |                                  |          |   |               |      |  |              |
| For  | rms provided by Te      | xas Ethics Commission www        | .eth     | ics.state.tx.us                             |               |      | Version V3.5   | 5.1.9000c47f |

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |   | 13 Filer ID    | (Ethics Commission Filers) |
|---|---|---|----------------|----------------------------|
| Temple Area Builders A  | ssn. Home - PAC   |   | 00032546       |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported Mr. Michael Russell District Ju  | dge            |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed  |                |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported  |                |                            |
|   |   | B. Opposed  |                |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |   |                |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>IADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$             | 0.00                       |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)   | \$             | 0.00                       |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES  | \$             | 0.00                       |
|   | 4. TOTAL POLITICA   | L EXPENDITURES  | \$             | 0.00                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD   | DAY \$         | 99,764.83                  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF 1<br>REPORTING PERIOD   | rhe \$         | 0.00                       |
| 16 AFFIDAVIT  |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code.                          |                |                            |
|   |   | Mr. Martin  | E. Janczak     |                            |
|   |   | Signature of Ca   | mpaign Treasur | rer                        |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |   |                |                            |
|   |   | , tł  | nis the        | day                        |
| of  | , 20, to certify v  | which, witness my hand and seal of office.  |                |                            |
| Signature of officer ad   | ministering oath  | Printed name of officer administering oath  | Title of offic | er administering oath      |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us  |                | Version V3.5.1.9000c47f    |

## FORM GPAC COVER SHEET PG 3

3 of 6

| 17 COMM | AITTE   | E NAME   | 18 Filer ID | (Ethics Commission Filers) |
|---------|---|--|-------------|----------------------------|
| Temp    | Temple Area Builders Assn. Home - PAC 00032546   CHEDULE SUBTOTALS 00032546 |  |             |                            |
|         |   |  |             | SUBTOTAL AMOUNT            |
| NAME    | OFS   | SCHEDULE   |             | SOBTOTAL AUTOONT           |
| 1.      | Х   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |             | <b>\$</b> 0.00             |
| 2.      | Х   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |             | <b>\$</b> 0.00             |
| 3.      | Х   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |             | \$ 0.00                    |
| 4.      |   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION            | R           | \$                         |
| 5.      |   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR     | \$                         |
| 6.      |   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                          | ANIZATION   | \$                         |
| 7.      |   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |             | \$                         |
| 8.      |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                        | RGANIZATION | \$                         |
| 9.      | Х   | SCHEDULE E: LOANS  |             | \$ 0.00                    |
| 10.     | Х   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | 3           | \$ 0.00                    |
| 11.     | Х   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |             | \$ 0.00                    |
| 12.     | Х   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIO                      | DNS         | \$ 0.00                    |
| 13.     | Х   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |             | \$ 0.00                    |
| 14.     | Х   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                    | DNS         | <b>\$</b> 321.46           |
| 15.     |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED    | \$                         |
|         |   |  |             |                            |
|         |   |  |             |                            |
|         |   |  |             |                            |
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|         |   |  |             |                            |
|         |   |  |             |                            |

**SUBTOTALS - GPAC** 

#### **PLEDGED CONTRIBUTIONS** SCHEDULE **B** 1 Total pages Schedule B: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 4/6 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Temple Area Builders Assn. Home - PAC 00032546 4 \$ 0.00 TOTAL OF UNITEMIZED PLEDGES In-kind description 5 Date 6 Full name of pledgor out-of-state PAC (ID#: 8 Amount of 9 ) (If applicable) pledge (\$) ..... 7 Pledgor Address; City; State; Zip Code Check if travel outside of Texas. Complete Schedule T 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instructions)

| LOANS   |                      | SCHEDU  | jle E     |
|---|----------------------|---|-----------|
| The Instruction Guide explains how to complete this form.                               |                      | ges Schedule E:<br>1 Rpt: 5/6                 |           |
| Temple Area Builders Assn. Home - PAC   | 3 Filer ID<br>000325 | (Ethics Commission<br>546                     | ו Filers) |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  |                      | \$  | 0.00      |
| 5 Date of loan 7 Name of lender Out-of-state PAC (ID#:                                  | )                    | 9 Loan Amount (\$)                            | )         |
| 6 Is lender a financial institution? 8 Lender address; City; State; Zip Code            |                      | 10 Interest Rate                              |           |
|   |                      | <b>11</b> Maturity Date                       |           |
| 12 Principal occupation / Job title (See Instructions)   13 Employer (See Instructions) | )                    |   |           |
| 14 Description of Collateral 15 Check if personal funds were   None                     | re deposited         | l into political account<br>(See Instructions |           |
| 16 GUARANTOR<br>INFORMATION 17 Name of guarantor  |                      | 19 Amount Guarant                             | :eed (\$) |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code                       |                      |   |           |
|   |                      |   |           |
| 20 Principal occupation 21 Employer (See Instructions)                                  | )                    | 1   |           |
|   |                      |   |           |
|   |                      |   |           |
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## NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

 LITICAL CONTRIBUTIONS
 SCHEDULE I

 The Instruction Guide explains how to complete this form.
 Image: Complexity of the second s

|  | · · ·  |
|--|--|
| Total pages Schedule I:<br>Sch: 1/1 Rpt: 6/6 | 2   FILER NAME   3   Filer ID   (Ethics Commission Filer     Temple Area Builders Assn. Home - PAC   00032546                                  |
| Date   | 5 Payee name   |
| 01/18/2024                                   | BGFN   |
| Amount (\$)                                  | 7 Payee Address; City; State; Zip  |
| 257.50                                       | 3520 SW HK Dodge Loop  |
| Expenditure from                             |  |
| corporate funds                              | Temple, TX 76504   |
| PURPOSE                                      | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required |
| OF<br>EXPENDITURE                            | Accounting/Banking Accounting services   |
|  |  |
| Date   | Payee name   |
| 01/02/2024                                   | Intuit   |
| Amount (\$)                                  | Payee Address; City; State; Zip  |
| 63.96  | 2632 Marine Way  |
| Expenditure from                             |  |
| X corporate funds                            | Mountain View, CA 94023  |
| PURPOSE<br>OF                                | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required |
| EXPENDITURE                                  | Accounting/Banking January, 2024 Accounting services   |
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