CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (| Guide explains how to con | plete this form. | 1 Filer ID (Ethics Commis 00087811 | | 2 Total pages file | |
|-------------------------|---------------------------|-------------------|------------------------------------------|-----------------------------------|------------------------------------------|--------------------|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | • | MI | | ISE ONLY |
| OFFICEHOLDER | Ms. | Deborah D. | | | | |
| NAME | | | | | Date Received | |
| | | | | | ELECTRONICA | LLY FILED |
| | NICKNAME | LAST | | SUFFIX | 02/02/2024 | |
| | | Dictson | | | | |
| | | | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; A | PT / SUITE #; CIT | Υ; | ZIP CODE | Date Hand-delivered or | Date Postmarked |
| OFFICEHOLDER MAILING | PO Box 131 | | | | | |
| ADDRESS | | | | | Receipt # | Amount |
| Change of Address | Llowlov, TX 70525 | | | | | |
| Change of Address | Hawley, TX 79525 | | | | Date Processed | |
| | | | | | | |
| | | | | | Date Imaged | |
| | | | | | | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | MI | | |
| TREASURER | Mrs. | Alicia | | | | |
| NAME | | , anota | | | | |
| | | | | | | |
| | NICKNAME | LAST | | SUFFIX | | |
| | | Harris | | | | |
| | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO F | PO BOX PLEASE); | AP | r / SUITE #; CITY; | STA | TE; ZIP CODE |
| TREASURER | 2942 Woodlake Drive | | | | | |
| ADDRESS | | | | | | |
| (Residence or Business) | | | | | | |
| | Abilene, TX 79606 | | | | | |
| | | | | | | |
| | | | | | | |
| 7 CAMPAIGN TREASURER | | ONE NUMBER | EXTENSION | | | |
| PHONE | (325) 660-5955 | | | | | |
| | | | | | | |
| 8 REPORT | | _ | | | _ | |
| TYPE | January 15 | X 30th day before | e election | Runoff | 15th day after can appointment (offic | npaign treasurer |
| | - 1.4. 4F | | alaatian 🗖 | | - | |
| | July 15 | 8th day before | election | Exceeded modified reporting limit | Final Report (Atta | ch C/OH-FR) |
| | | | | | | |
| 9 PERIOD | Month Day Yea | | | Month Day | Year | |
| COVERED | 01/01/2024 | Tł | HROUGH | 01/25/2024 | 4 | |
| | | | | | | |
| 10 ELECTION | ELECTION DATE | | | ELECTION TYPE | | |
| | Month Day Yea | Ir XF | Primary | Runoff | Other | |
| | 03/05/2024 | | Conorol | | | |
| | | | Seneral | Special | | |
| | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | | | 12 OFFICE SOUGHT | (if known) | |
| | | | | District Attorney (| Multi-county) Dis | strict 259 Jones |
| | | | | and Shackelford | | |
| | I | | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | GO 1 | FO PAGE 2 | | | |
| Forms provided by Te | xas Ethics Commission | www.et | hics.state.tx.u | S | Versi | on V3.5.1.9000c471 |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2 2 of 5

I

| 13 C / OH NAME | Dictson, Deborah D. | (Ms.) | 14 Filer ID (00087811 | Ethics Comm | ission Filers) | | |
|------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|----------------|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | political contributions accepted or political expenditu These expenditures may have been made without officeholders are required to report this information | the candidate's or office | holder's knov | vledge or | | |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | | | | |
| | GENERAL | | | | | | |
| | | COMMITTEE ADDRESS | | | | | |
| | SPECIFIC | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRES | SS | | | | |
| 16 CONTRIBUTION TOTALS | | ZED POLITICAL CONTRIBUTIONS (OTHER THA ES OF LOANS, OR CONTRIBUTIONS MADE ELE | | \$ | 0.00 | | |
| | | φ | 0.00 | | | | |
| | 2. TOTAL POLITIC (OTHER THAN F | \$ | 3,500.00 | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEM | | \$ | 0.00 | | | |
| | 4. TOTAL POLITIC | \$ | 361.16 | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PE | \$ | 4,649.28 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIP OF THE REPOR | \$ | 200.00 | | | | |
| 17 AFFIDAVIT | | I swear, or affirm, under penalty true and correct and includes a under Title 15, Election Code. | | | | | |
| | | Ms. D | eborah D. Dictson | | | | |
| | | Signature of | Candidate or Officehol | der | | | |
| AFFIX NO | TARY STAMP / SEAL AB | DVE | | | | | |
| Sworn to and subs | cribed before me, by the s | aid | , this the | | _day | | |
| | | ertify which, witness my hand and seal of office. | | | | | |
| Signature of offi | cer administering | Printed name of officer administering | Title of office | r administering | g oath | | |
| Forms provided by Te | exas Ethics Commission | www.ethics.state.tx.us | | Version V3 | 5.1.9000c47 | | |

| SUBTOTALS - C/OH | FORM C/OH | |
|----------------------------------------------------------------------------------|--------------------------------|----------------------------|
| | C | DVER SHEET PG 3 3 of 5 |
| 18 FILER NAME Dictson, Deborah D. (Ms.) | 19 Filer ID 00087811 | (Ethics Commission Filers) |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT | |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 3,500.00 |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. SCHEDULE E: LOANS | | \$ |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | NS | \$ 361.16 |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUT | IONS | \$ |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | S OF C/OH | \$ |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUT | IONS | \$ |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ |
| | | • |
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MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 4/5 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Dictson, Deborah D. (Ms.) 00087811 4 Date 5 Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 7 01/19/2024 \$1,000.00 Lorfing Law Firm 6 Contributor address; City; State; Zip Code Abilene, TX 79605 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$)) 01/25/2024 \$2,500.00 Martinez, Susana Contributor address; City; State; Zip Code Albuquerque, NM 87111 Principal occupation / Job title (See Instructions) Employer (See Instructions) Former Governor of New Mexico Retired

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee Credit Card Payment | | Fe Fc Gi nmittee Le | EXPENDITURE CATEGORIES FOR BOX 4 Event Expense Loan Repayment/Re Fees Office Overhead/Re Food/Beverage Expense Officy Gift/Awards/Memorials Expense Legal Services Salaries/Wages/Cor The Instruction Guide explains how to complete t | | yment/Reimb rhead/Rental I bense pense ages/Contract | Reinbursement Rental Expense Solicitation/Fundra Transportation Equ Travel in District Travel Out of Distr Contract Labor | | | quipment & Related Expense | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|----------------------------|---------------------|----------------------------|
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | | | 3 | Filer ID | (Ethics Commission Filers) |
| _ | Sch: 1/1 Rpt: 5/5 | 2 FILER NAME 3 Filer ID (Ethics Commission Filer ID Dictson, Deborah D. (Ms.) 00087811 | | | | | | (| | | |
| 4 | Date | 5 Payee name | | | | | | | | | |
| | 01/17/2024 | Dictson, Deborah | | | | | | | | | |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code | | | | | | | | | |
| | \$100.00 | PO Box 131 | | | | | | | | | |
| | | Hawley, TX 79525 | | | | | | | | | |
| 8 | PURPOSE | (a) | Category (See | Categories listed at the | top of this sch | edule) | (b) Descr | iption | | | |
| | OF EXPENDITURE | | Loan Repaym | nent/Reimburse | ment | | | | | | plete Schedule T. |
| | | | | | | | | | | officeholder living | j expense |
| | | | | | | | repay | ment of | f loa | เท | |
| | | | | | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Office | holder name | C | Office sou | ght | | | Office he | eld |
| | Date | | Payee name | | | | | | | | |
| | 01/19/2024 | | Office Depot | | | | | | | | |
| | Amount (\$) | | | | | | | | | | |
| | \$147.76 | | | | | | | | | | |
| | \$141.10 | | HIHI Bunalo | Cupita | | | | | | | |
| | | | Abilene, TX 7 | 9605 | | | | | | | |
| | PURPOSE | (a) | Category (See | Categories listed at the | top of this sch | edule) | (b) Descr | iption | | | |
| | OF EXPENDITURE | | Advertising E | xpense | | | | | | | plete Schedule T. |
| | EXPENDITORE C C C Check if Austin, TX, officeholder living expense | | | | | l expense | | | | | |
| | | | | | | | Camp | baign Fly | yers | 5 | |
| | | | | | | | | | | | |
| Complete <u>ONLY</u> if direct | | | Candidate/Office | holder name | C | Office sou | ght | | | Office he | eld |
| | expenditure to benefit C/OI | | | | | | | | | | |
| | Date Payee name | | | | | | | | | | |
| | 01/11/2024 | | Pens Xpress | | | | | | | | |
| | Amount (\$) | | Payee address | ; City; | State; | Zip Co | de | | | | |
| | \$113.40 | | 1070H State I | Route 34 | | | | | | | |
| | #196 | | | | | | | | | | |
| | Matawan, NJ 07747 | | | | | | | | | | |
| | | | | | | | | | | | |
| | PURPOSE OF | (a) | | Categories listed at the | top of this sch | edule) | (b) Descr | • | | | |
| | | | | | | | | | | | |
| | | Check if Austin, TX, officeholder living expense Ink pens with logo | | | | | | | | | |
| | | | | | | | шк ре | SIIS WILLI | nug | JO | |
| | 0 | | | | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Office | nolder name | C | Office sou | gnt | | | Office he | ēlα |
| | | | | | | | | | | | |
| | | | | | | | | | | | |