

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

|  |  |  |  |  |
|--|--|--|--|--|
| The GPAC Instruction Guide explains how to complete this form.                         |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00086955 | 2 Total pages filed:<br>7  |  |
| 3 COMMITTEE NAME<br>American Council of Engineering Companies San Antonio PAC          |  |  | OFFICE USE ONLY<br>Date Received<br>ELECTRONICALLY FILED<br>02/25/2024<br>Date Hand-delivered or Date Postmarked<br>Receipt # Amount<br>Date Processed<br>Date Imaged                            |  |
| 4 COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>PO Box 6323<br><br>San Antonio, TX 78209   |  |  |  |
| 5 CAMPAIGN TREASURER NAME  | MS / MRS / MR FIRST MI<br>Naomi<br>NICKNAME LAST SUFFIX<br>Miller  |  |  |  |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)                         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>409 Oak Glen Drive<br><br>San Antonio, TX 78209   |  |  |  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>409 Oak Glen Drive<br><br>San Antonio, TX 78209  |  |  |  |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br>(210) 273-9004   |  |  |  |
| 9 REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination<br><input type="checkbox"/> Runoff |  |  |  |
| 10 PERIOD COVERED  | Month Day Year Month Day Year<br>01/26/2024 THROUGH 02/24/2024   |  |  |  |
| 11 ELECTION  | ELECTION DATE<br>Month Day Year<br>03/05/2024  |  | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |  |

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# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**  
COVER SHEET PG 2

|   |   |
|---|---|
| <b>12 COMMITTEE NAME</b><br>American Council of Engineering Companies San Antonio PAC | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00086955 |
|---|---|

|   |  |              |
|---|--|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|   |  | B. Opposed   |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|   |  | B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |

|                               |   |              |
|-------------------------------|---|--------------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00      |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 7,500.00  |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>   | \$ 0.00      |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>  | \$ 2,500.00  |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ 17,477.88 |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ 0.00      |

## 16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Naomi Miller

\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath

\_\_\_\_\_  
Printed name of officer administering oath

\_\_\_\_\_  
Title of officer administering oath

**SUBTOTALS - GPAC****FORM GPAC**  
**COVER SHEET PG 3**  
3 of 7

|   |   |   |
|---|---|---|
| <b>17 COMMITTEE NAME</b><br>American Council of Engineering Companies San Antonio PAC |   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00086955 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE                                      |   | SUBTOTAL AMOUNT   |
| 1.  | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 7,500.00   |
| 2.  | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$  |
| 3.  | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$  |
| 4.  | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$  |
| 5.  | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$  |
| 6.  | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$  |
| 7.  | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 8.  | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 9.  | <input type="checkbox"/> SCHEDULE E: LOANS  | \$  |
| 10.   | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$ 2,500.00   |
| 11.   | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$  |
| 12.   | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$  |
| 13.   | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$  |
| 14.   | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$  |
| 15.   | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                |   | <b>1</b> Total pages Schedule A1:<br>Sch: 1/3 Rpt: 4/7             |
| <b>2</b> FILER NAME<br>American Council of Engineering Companies San Antonio PAC                |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00086955           |
| <b>4</b> Date<br>02/10/2024   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CDS Muery PAC<br><b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78216 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00               |
| <b>8</b> Principal occupation / Job title (See Instructions)                                    |   | <b>9</b> Employer (See Instructions)                               |
| Date<br>01/29/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Chan, Kum Wing<br>Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78261                  | Amount of Contribution (\$)<br><br>\$500.00                        |
| Principal occupation / Job title (See Instructions)<br>Vice President                           |   | Employer (See Instructions)<br>Unintech Consulting Engineers, Inc. |
| Date<br>02/15/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Gonzales, Erin<br>Contributor address; City; State; Zip Code<br><br>New Braunfels, TX 78132                | Amount of Contribution (\$)<br><br>\$500.00                        |
| Principal occupation / Job title (See Instructions)<br>Central Texas Director of Transportation |   | Employer (See Instructions)<br>BGE, Inc.                           |
| Date<br>02/05/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Half Associates - State PAC<br>Contributor address; City; State; Zip Code<br><br>Richardson, TX 75081      | Amount of Contribution (\$)<br><br>\$500.00                        |
| Principal occupation / Job title (See Instructions)   |   | Employer (See Instructions)  |
| Date<br>01/29/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>LANPAC<br>Contributor address; City; State; Zip Code<br><br>Houston, TX 77042                              | Amount of Contribution (\$)<br><br>\$500.00                        |
| Principal occupation / Job title (See Instructions)   |   | Employer (See Instructions)  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                 |   | <b>1</b> Total pages Schedule A1:<br>Sch: 2/3 Rpt: 5/7   |
| <b>2</b> FILER NAME<br>American Council of Engineering Companies San Antonio PAC |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00086955 |
| <b>4</b> Date<br>02/21/2024  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Lackey, Michael<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78283             | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Managing Member  |   | <b>9</b> Employer (See Instructions)<br>LCCx             |
| Date<br>01/31/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Mendez Engineering PLLC<br><hr/> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78216                       | Amount of Contribution (\$)<br><br>\$500.00              |
| Principal occupation / Job title (See Instructions)                              |   | Employer (See Instructions)                              |
| Date<br>02/23/2024   | Full name of contributor <input checked="" type="checkbox"/> out-of-state PAC (ID#: C00403477)<br>Michael Baker International PAC<br><hr/> Contributor address; City; State; Zip Code<br><br>Pittsburgh, PA 15219 | Amount of Contribution (\$)<br><br>\$500.00              |
| Principal occupation / Job title (See Instructions)                              |   | Employer (See Instructions)                              |
| Date<br>01/29/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Moss, Bonnie<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77077-0000                                 | Amount of Contribution (\$)<br><br>\$500.00              |
| Principal occupation / Job title (See Instructions)<br>President                 |   | Employer (See Instructions)<br>MBCO Engineering, LLC     |
| Date<br>01/29/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Pape-Dawson Engineers PAC<br><hr/> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78213                     | Amount of Contribution (\$)<br><br>\$500.00              |
| Principal occupation / Job title (See Instructions)                              |   | Employer (See Instructions)                              |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                 |   | <b>1</b> Total pages Schedule A1:<br>Sch: 3/3 Rpt: 6/7   |
| <b>2</b> FILER NAME<br>American Council of Engineering Companies San Antonio PAC |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00086955 |
| <b>4</b> Date<br>02/13/2024  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>RS&H PAC Texas<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Austin, TX 78759                             | <b>7</b> Amount of Contribution (\$)<br><br>\$1,000.00   |
| <b>8</b> Principal occupation / Job title (See Instructions)                     |   | <b>9</b> Employer (See Instructions)                     |
| Date<br>02/06/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Raba, Gary<br><hr/> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78232  | Amount of Contribution (\$)<br><br>\$500.00              |
| Principal occupation / Job title (See Instructions)<br>Chief Growth Officer      |   | Employer (See Instructions)<br>Raba Kistner              |
| Date<br>02/10/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Raba-Kistner PAC, Inc.<br><hr/> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78269                                  | Amount of Contribution (\$)<br><br>\$500.00              |
| Principal occupation / Job title (See Instructions)                              |   | Employer (See Instructions)                              |
| Date<br>01/29/2024   | Full name of contributor <input checked="" type="checkbox"/> out-of-state PAC (ID#: <u>C00457853</u> )<br>TSVC, Inc. Political Action Committee<br><hr/> Contributor address; City; State; Zip Code<br><br>Olathe, KS 66061 | Amount of Contribution (\$)<br><br>\$500.00              |
| Principal occupation / Job title (See Instructions)                              |   | Employer (See Instructions)                              |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |  |  |
|---|--|--|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/1 Rpt: 7/7  | <b>2</b> FILER NAME<br>American Council of Engineering Companies San Antonio   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00086955   |
| <b>4</b> Date<br>02/15/2024   | <b>5</b> Payee name<br>Grant Moody Campaign  |  |
| <b>6</b> Amount (\$)<br>\$1,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>18203 Rim Dr<br>#1114<br>San Antonio, TX 78257  |  |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Campaign contribution. |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name  | Office sought Office held  |
| Date<br>02/05/2024  | Payee name<br>Rebeca Clay-Flores Campaign  |  |
| Amount (\$)<br>\$1,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>PO Box 14321<br>San Antonio, TX 78214  |  |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Campaign contribution.        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held  |
| Date<br>01/31/2024  | Payee name<br>Sukh Kaur Campaign   |  |
| Amount (\$)<br>\$500.00<br><br><input type="checkbox"/> Expenditure from corporate funds            | Payee address; City; State; Zip Code<br>814 W Craig Pl<br>San Antonio, TX 78212  |  |
| PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee        | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Campaign contribution.        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate/Officeholder name  | Office sought Office held  |