CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction | Guide explains how to com | plete this form. | 1 Filer ID (Ethics Commi 00067939 | , | 2 Total page | s filed: 10 |
|-------------------------|---------------------------|------------------|---|--------------------|-------------------|--|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | • | MI | OFFIC | E USE ONLY |
| OFFICEHOLDER | The Honorable | Thomas G. | | | | |
| NAME | | | | | Date Received | |
| | | | | | ELECTRON | ICALLY FILED |
| | NICKNAME | LAST | | SUFFIX | 02/05/2024 | |
| | Tom | Maynard | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; A | | ΓV· | ZIP CODE | Date Hand-deliver | ed or Date Postmarked |
| OFFICEHOLDER | | - 17 30HL #, CH | , | ZIF CODE | | |
| MAILING | 11320 Hwy. 195 | | | | Receipt # | Amount |
| ADDRESS | | | | | | |
| Change of Address | Florence, TX 76527 | | | | Date Processed | |
| | | | | | | |
| | | | | | Date Imaged | |
| | | | | | Ŭ | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | MI | | |
| TREASURER | Mrs. | Freda G. | | | | |
| NAME | | i ioda oi | | | | |
| | | | | | | |
| | NICKNAME | LAST | | SUFFIX | | |
| | | Maynard | | | | |
| | | | | | | |
| 6 CAMPAIGN TREASURER | STREET ADDRESS (NO F | PO BOX PLEASE); | AP | T / SUITE #; CITY; | ç | STATE; ZIP CODE |
| ADDRESS | 11320 Hwy. 195 | | | | | |
| (Residence or Business) | | | | | | |
| | Florence, TX 76527 | | | | | |
| | | | | | | |
| | | | | | | |
| 7 CAMPAIGN TREASURER | AREA CODE PH | ONE NUMBER | EXTENSION | | | |
| PHONE | (254) 702-9874 | | | | | |
| | | | | | | |
| 8 REPORT | | _ | _ | _ | - | |
| TYPE | January 15 | X 30th day befor | e election | Runoff | | campaign treasurer officeholder only) |
| | July 15 | 8th day before | election | Exceeded modified | - | Attach C/OH-FR) |
| | | | | reporting limit | | , |
| 9 PERIOD | Month Day Yea | r | | Month Day | Year | |
| COVERED | 01/01/2024 | | HROUGH | 01/25/2024 | | |
| | 01/01/2021 | | | 01/20/202 | | |
| 10 ELECTION | ELECTION DATE | | | ELECTION TYPE | | |
| | Month Day Yea | r xF | Primary | Runoff | Other | |
| | 03/05/2024 | | | | | |
| | | | General | Special | | |
| | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | | | 12 OFFICE SOUGHT | (if known) | |
| | State Board Of Education | on District 10 | | State Board Of E | ducation Dist | rict 10 |
| | | | | | | |
| | 1 | | | 1 | | |
| | | | | | | |
| | | <u>co</u> : | TO PAGE 2 | | | |
| | | | | | | |
| Forms provided by T | exas Ethics Commission | www.e | thics.state.tx.u | S | Ve | ersion V3.5.1.9000c47 |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2 2 of 10

| 13 C / OH NAME | Maynard, Thomas G | (The Honorable) | 14 Filer ID 00067939 | (Ethics Comr | nission Filers) | |
|--|----------------------------------|---|--------------------------|-----------------|-----------------|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | political contributions accepted or political expenditu These expenditures may have been made without d officeholders are required to report this information | the candidate's or offic | eholder's kno | wledge or | |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | | | |
| | X GENERAL | Texas Alliance for Life PAC | | | | |
| | | COMMITTEE ADDRESS | | | | |
| | SPECIFIC | 8000 Centre Park Drive; Suite 380 | | | | |
| | | Austin, TX 78754 | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | |
| | | Shaw, James | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRES | SS | | | |
| | | 4505 Corazon Cove | | | | |
| | | Round Rock, TX 78681 | | | | |
| 16 CONTRIBUTION TOTALS | | | | | | |
| | | CAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOANS | 5) | \$ | 15,457.59 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEM | \$ | 0.00 | | | |
| | 4. TOTAL POLITIC | CAL EXPENDITURES | | \$ | 11,769.16 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF THE L RIOD | AST DAY OF THE | \$ | 8,235.39 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIF OF THE REPOF | PAL AMOUNT OF ALL OUTSTANDING LOANS AS | OF THE LAST DAY | \$ | 0.00 | |
| 17 AFFIDAVIT | - | | | | | |
| | | I swear, or affirm, under penalty true and correct and includes a under Title 15, Election Code. | | | | |
| | | The Honora | ble Thomas G. May | nard | | |
| | | Signature of | Candidate or Officeho | lder | | |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | | | |
| Sworn to and subs | ribad bafara ma bu tha a | aid | this the | | dov | |
| | | aid ertify which, witness my hand and seal of office. | , uns une | | _day | |
| 0 | , 20, 10 0 | | | | | |
| Signature of offic | cer administering | Printed name of officer administering | Title of office | er administerir | ng oath | |
| Forms provided by Te | xas Ethics Commissior | www.ethics.state.tx.us | | Version V3 | 8.5.1.9000c47f | |

FORM C/OH **SUBTOTALS - C/OH COVER SHEET PG 3** 3 of 10 19 Filer ID 18 FILER NAME (Ethics Commission Filers) Maynard, Thomas G. (The Honorable) 00067939 **20** SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS 1. \$ 15,457.59 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B: PLEDGED CONTRIBUTIONS \$ З. 4. SCHEDULE E: LOANS \$ 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 10,060.57 \$ X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS 1,708.59 6. \$ 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 8. \$ SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS 9. \$ SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH 10. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 11. \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 12. \$ TO FILER

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| - | | | | | | |
|---|--|---|------------------------------|--|-----------------------------|------------|
| | The Instru | ction Guide explains how to complete this | 1 | Total pages Schedule A1: Sch: 1/3 Rpt: 4/10 | | |
| 2 | FILER NAME | | 3 | Filer ID (Ethics Commissio | on Filers) | |
| | | nomas G. (The Honorable) | | 00067939 | , | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID | 7 | Amount of Contribution (\$) | | |
| | 01/22/2024 | Alejandro, Aaron | | | \$260.25 | |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Wichita Falls, TX 76310 | | | | |
| 8 | Principal occu | I Ipation / Job title (See Instructions) | 9 Employer (See Instructions | s) | | |
| | Executive Di | | Texas FFA Foundation | | | |
| ⊨ | Date | Full name of contributor Out-of-state PAC (ID | Т | Amount of Contribution (\$) | | |
| | 01/10/2024 | Bracey, Arthur | / | | / | \$1,000.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Houston, TX 77030 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instruction | s) | | |
| | Physician | | Self | | | |
| ⊨ | Date | Full name of contributor out-of-state PAC (ID | #:) | Г | Amount of Contribution (\$) | |
| | 01/25/2024 | Britton, Chris | | | \$260.25 | |
| | | Contributor address; City; State; Zip Code | | · | | |
| | | | | | | |
| | | | | | | |
| | | Austin, TX 78791 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instruction | s) | | |
| | Consultant | | Self | | | |
| | Date | Full name of contributor out-of-state PAC (ID | #:) | Γ | Amount of Contribution (\$) | |
| | 01/25/2024 | Dale, Mitchell (Mr.) | | | | \$520.51 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Dicksinson, TX 77539 | i | | | |
| | | pation / Job title (See Instructions) | Employer (See Instruction | s) | | |
| | Auto Dealer | | McRee Ford | | | |
| | Date | Full name of contributor out-of-state PAC (ID | #:) | | Amount of Contribution (\$) | |
| | 01/16/2024 | Davis, Walter | | | | \$300.00 |
| | Contributor address; City; State; Zip Code | | | | | |
| | | | | | | |
| | | | | | | |
| | | Charlotte, NC 28277 | | Ĺ | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| | Advisor | | Self | | | |
| | | | | | | |
| I | | | | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | The Instru | ction Guide explains how to complete this f | 1 | Total pages Schedule A1: Sch: 2/3 Rpt: 5/10 | | |
|---|----------------|---|------------------------------|--|-----------------------------|-----------------|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commissio | on Filers) |
| | | omas G. (The Honorable) | ľ | 00067939 | | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 01/25/2024 | Jordan, Paul | | | | \$260.25 |
| | | 6 Contributor address; City; State; Zip Code | | 1 | | |
| | | Salado, TX 76571 | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | S) | | |
| | Attorney | | Sneed Vine | | | |
| ⊨ | | Full name of contributor Out-of-state PAC (ID#: | | Г | Amount of Contribution (P) | |
| | Date | |) | | Amount of Contribution (\$) | #000.00 |
| | 01/04/2024 | Kimpson, Marlon | | | | \$300.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Charleston, SC 29403 | | | | |
| ⊢ | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Businessma | | Fly Foods | , | | |
| | | | - | Г | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 01/23/2024 | Kinder, Richard | | | | \$1,000.00 |
| | | Contributor address; City; State; Zip Code | |] | | |
| | | | | | | |
| | | | | | | |
| | | Houston, TX 77019 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Chairman Er | | Kinder Industries | | | |
| ⊨ | Data | | | Г | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | * 400.00 |
| | 01/20/2024 | Lewis, Kip | | | | \$100.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Austin, TX 78703 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | S) | | |
| | Owner | | Lewis Investments | | | |
| ╞ | Data | | | Г | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | 4500 54 |
| | 01/25/2024 | Sarpalius, Bill | | | \$520.51 | |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Stevensville, MD 21666 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Retired | | Retired | | | |
| ⊢ | | | | | | |
| Í | | | | | | |
| 1 | | | | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | The Instruc | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 3/3 Rpt: 6/10 | |
|---|----------------|--|------------------------------|-----------------------------|--|-------------|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commiss | ion Filers) |
| | Maynard, Th | omas G. (The Honorable) | | 00067939 | | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#:_ | 7 | Amount of Contribution (\$) | | |
| | 01/24/2024 | Schmidt, Rolinda | | | \$250.00 | |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Kerrville, TX 78028 | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | ;) | | |
| | Real Estate | | Self | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: | | Amount of Contribution (\$) | | |
| | 01/02/2024 | Spencer, David | | | \$250.00 | |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | San Antonio, TX 78260 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Owner | | Prytime Medical | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 01/19/2024 | Staples, Janet | | | | \$250.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Palestine, TX 75801 | | | | |
| ⊢ | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | | |
| | Artist | | Self | '' | | |
| ⊨ | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 01/17/2024 | Weekley, Richard |) | | | \$10,000.00 |
| | 01/11/2024 | - | | | | φ10,000.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Houston, TX 77027 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | Real Estate | | Weekley Properties | | | |
| | | | | | | |
| | | | | | | |
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POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | |
|---|---|--|---|--|--|--|--|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | | |
| 1 | Total pages Schedule F1: | · · · · · · · · · · · · · · · · · · · | Filer ID (Ethics Commission Filers) | | | | |
| - | Sch: 1/3 Rpt: 7/10 | Maynard, Thomas G. (The Honorable) | 00067939 | | | | |
| 4 | Date | Payee name | | | | | |
| | 01/19/2024 | Bell County Republican Party | | | | | |
| 6 | Amount (\$) | Payee address; City; State; Zip Code | | | | | |
| | \$125.00 | 204 N. East Street | | | | | |
| | | | | | | | |
| | | Belton, TX 76513 | | | | | |
| 8 | PURPOSE | (b) Description | | | | | |
| - | OF | | side of Texas. Complete Schedule T. | | | | |
| | EXPENDITURE | | X, officeholder living expense | | | | |
| | | Event Expense | | | | | |
| | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought | Office held | | | | |
| | Date | Payee name | | | | | |
| | 01/16/2024 | Ennis Golf Carts | | | | | |
| | Amount (\$) | Payee address; City; State; Zip Code | | | | | |
| | \$1,353.13 | 10610 W. Hwy 29 | | | | | |
| | +1,000.10 | | | | | | |
| | | Liberty Hill, TX 78642 | | | | | |
| | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | | | |
| | EXPENDITURE | | side of Texas. Complete Schedule T. X, officeholder living expense | | | | |
| | | Expense | A, onecholder hving expense | | | | |
| | | | | | | | |
| | Complete ONLY if direct | Candidate/Officeholder name Office sought | Office held | | | | |
| | expenditure to benefit C/OI | Candidate/Onicenoider name Onice sought | Once new | | | | |
| | Date | Payee name | | | | | |
| | 01/08/2024 | Gillespie County Republican Club | | | | | |
| | Amount (\$) | Payee address; City; State; Zip Code | | | | | |
| | \$200.00 | 111 South Majestic View Drive | | | | | |
| | | | | | | | |
| | | Fredericksburg, TX 78624 | | | | | |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | | | |
| | OF EXPENDITURE | | side of Texas. Complete Schedule T. | | | | |
| | | | X, officeholder living expense | | | | |
| | | Meeting Spons | μιτετο | | | | |
| _ | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought | Office held | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | |
|---|---|-----|--|---------------|---|------------------------------|-------|--|----------------------------|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expe mittee Legal Services The Instruction Guide | | Office Over Polling Exp Printing Ex Salaries/W | oense ages/Contract Labor | | Travel in District Travel Out of Dist | uipment & Related Expense |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | 3 | Filer ID | (Ethics Commission Filers) |
| | Sch: 2/3 Rpt: 8/10 | | Maynard, Thomas G. (The Hon | orable) | | | | 00067939 | |
| 4 | Date 01/10/2024 | | Payee name Leon Strategies | | | | | | |
| 6 | Amount (\$) \$1,500.00 | : | Payee address; City; 2012 Bear Creek Drive Leander, TX 78641 | State; | ; Zip Coo | le | | | |
| 8 | PURPOSE OF EXPENDITURE | | Category (See Categories listed at the top Consulting Expense | o of this sch | edule) | | ı, TX | ide of Texas. Comp , officeholder living CINSE | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | andidate/Officeholder name | C | Office soug | ht | | Office he | ld |
| | Date | | Payee name | | | | | | |
| | 01/25/2024 | | Piryx | | | | | | |
| | Amount (\$) \$44.55 | | Payee address; City; 144 2nd Street-First Floor | State; | ; Zip Coo | le | | | |
| | PURPOSE OF EXPENDITURE | (a) | San Francisco, CA 94105 Category (See Categories listed at the top Solicitation/Fundraising Expens | | edule) | | ı, TX | ide of Texas. Comp , officeholder living | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | andidate/Officeholder name | C | Office sou | ht | | Office he | ld |
| | Date | | Payee name | | | | | | |
| | 01/05/2024 | | Stokes Signs | | | | | | |
| | Amount (\$) \$4,189.27 | | Payee address; City; 1909 Ranch Road 620 South | State; | ; Zip Coo | le | | | |
| | | | Austin, TX 78734 | | | | | | |
| | PURPOSE OF EXPENDITURE | | Category (See Categories listed at the top Advertising Expense | o of this sch | edule) | | ı, TX | ide of Texas. Comp , officeholder living Signs | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | andidate/Officeholder name | C | Office soug | ht | | Office he | ld |
| | | | | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | |
|---|---|-----|---|---------------------------|---|------------------------------------|-------|---|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | - | | Office Over Polling Exp Printing Exp Salaries/Wa | oense ages/Contract Labor | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) |
| 1 | Total pages Schedule F1: | 2 | | | | | 3 | Filer ID (Ethics Commission Filers) |
| - | Sch: 3/3 Rpt: 9/10 | | Maynard, Thomas G. (1 | he Honorable) | | | | 00067939 |
| 4 | Date | 5 | Payee name | | | | | |
| | 01/16/2024 | | Vera, Bobby | | | | | |
| 6 | Amount (\$) | 7 | Payee address; City; | State; | ; Zip Coc | le | | |
| | \$2,025.00 | | 130 Niven Path | | | | | |
| | | | Jarrell, TX 76537 | | | | | |
| 8 | PURPOSE | (a) | Category (See Categories liste | ed at the top of this sch | edule) | b) Description | | |
| | OF EXPENDITURE | | Advertising Expense | | | | | ide of Texas. Complete Schedule T. |
| | - | | | | | | | , officeholder living expense |
| | | | | | | Sign Placem | ent | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OI | | Candidate/Officeholder nam | ie C | Office soug | ht | | Office held |
| | experiatione to benefit C/Of | | | | | | | |
| | Date | | Payee name | | | | | |
| | 01/19/2024 | | Watson, Clayton | | | | | |
| | Amount (\$) | | Payee address; City; | State; | ; Zip Coc | le | | |
| | \$550.00 | | 7273 Riverside Parkwa | V | | | | |
| | | | | | | | | |
| | | | Bryan, TX 77807 | | | | | |
| | PURPOSE OF EXPENDITURE | | Category (See Categories liste Advertising Expense | ed at the top of this sch | edule) | | ı, TX | ide of Texas. Complete Schedule T. , officeholder living expense |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | andidate/Officeholder nam | ie C | Office soug | ht | | Office held |
| | Date | | Payee name | | | | | |
| | 01/25/2024 | | Winred Technical Servi | ces | | | | |
| | Amount (\$) | | Payee address; City; | State: | ; Zip Coc | le | | |
| | \$73.62 | | 1776 Wilson Blvd | , | • | | | |
| | | | Suite 305 | | | | | |
| | | | Arlington, VA 22209 | | | | | |
| | PURPOSE | | - | | | (b) Decemination | | |
| | OF | | Category (See Categories liste | | edule) | (b) Description Check if travel | outsi | ide of Texas. Complete Schedule T. |
| | EXPENDITURE | | Solicitation/Fundraising | Expense | | | | , officeholder living expense |
| | Complete ONLY if direct expenditure to benefit C/OF | | andidate/Officeholder nam | ie C | Office soug | ht | | Office held |
| | | | | | | | | |

| | RRED OBLIGATIONS | SCHEDULE F2 |
|--|---|---|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica | EXPENDITURE CATEGORIES FOR BOX 10(a) Event Expense Loan Repayment/Reimbursement Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense Gift/Awards/Memorials Expense Printing Expense I Committee Legal Services Salaries/Wages/Contract Labor | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) |
| 1 Total pages Schedule F2: Sch: 1/1 Rpt: 10/10 | 3 Filer ID (Ethics Commission Filers) 00067939 | |
| ⁴ TOTAL OF UNITEMI | ZED UNPAID INCURRED OBLIGATIONS | \$ |
| 5 Date 01/03/2024 | 6 Payee name Kap Print, LLC | |
| 7 Amount (\$) \$1,708.59 | 8 Payee address; City; State; Zip Code 220 Quin Drive Dripping Springs, TX 78620 | |
| 9 TYPE OF EXPENDITURE | X Political Non-Political | |
| 10 PURPOSE OF EXPENDITURE | | outside of Texas. Complete Schedule T. , TX, officeholder living expense |
| 11 Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought | Office held |
| | | |