### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| Th  | e GPAC Instruction      | Guide explains how to complete this forn | ۱.       | 1 Filer ID<br>(Ethics Commission Filers)<br>00015843 |            | 2 Total pages filed:<br>27                         |            |
|-----|-------------------------|------------------------------------------|----------|------------------------------------------------------|------------|----------------------------------------------------|------------|
| 3   | COMMITTEE NAME          |                                          |          | 000100-0                                             |            |                                                    | IV         |
| ľ   | Area 5 Democratic       |                                          |          |                                                      |            | OFFICE USE ON                                      | L T        |
|     |                         |                                          |          |                                                      |            | Date Received<br>ELECTRONICALLY FILI<br>02/05/2024 | ED         |
| 4   | COMMITTEE               | ADDRESS / PO BOX; APT / SUITE #;         | CIT      | Y; STATE;                                            | ZIP CODE   |                                                    |            |
|     | ADDRESS                 | P.O. Box 608                             |          |                                                      |            | Date Hand-delivered or Date Postma                 | arked      |
|     | Change of Address       |                                          |          |                                                      |            |                                                    |            |
|     | L °                     | Pasadena, TX 77501                       |          |                                                      |            | Receipt # Amount                                   |            |
|     |                         |                                          |          |                                                      |            |                                                    |            |
|     |                         |                                          |          |                                                      |            | Date Processed                                     |            |
|     |                         |                                          |          |                                                      |            |                                                    |            |
|     |                         |                                          |          |                                                      |            | Date Imaged                                        |            |
| 5   | CAMPAIGN                | MS/MRS/MR FIRST                          |          |                                                      |            | MI                                                 |            |
|     | TREASURER               | Mr. William                              |          |                                                      |            |                                                    |            |
|     | NAME                    |                                          |          |                                                      |            |                                                    |            |
|     |                         | NICKNAME LAST                            |          |                                                      |            | SUFFIX                                             |            |
|     |                         | Flowers                                  |          |                                                      |            |                                                    |            |
|     |                         |                                          |          |                                                      |            |                                                    |            |
| 6   | CAMPAIGN                | STREET ADDRESS (NO PO BOX PLEAS          | Ξ);      | APT / SUITE ;                                        | #; CITY;   | STATE; Z                                           | IP CODE    |
|     | TREASURER<br>STREET     | 1805 Oaks                                |          |                                                      |            |                                                    |            |
|     | ADDRESS                 |                                          |          |                                                      |            |                                                    |            |
|     | (Residence or Business) | Pasadena, TX 77502                       |          |                                                      |            |                                                    |            |
| 7   | CAMPAIGN                | STREET OR PO BOX;                        |          | APT / SUITE                                          | #; CITY;   | ; STATE; Z                                         | IP CODE    |
|     | TREASURER<br>MAILING    | 410 Helen Dr.                            |          |                                                      |            |                                                    |            |
|     | ADDRESS                 |                                          |          |                                                      |            |                                                    |            |
|     |                         | Deer Park, TX 77536                      |          |                                                      |            |                                                    |            |
|     | Change of Address       |                                          |          | WTENOLON                                             |            |                                                    |            |
| 8   | CAMPAIGN<br>TREASURER   | AREA CODE PHONE NUMBER                   | E        | XTENSION                                             |            |                                                    |            |
|     | PHONE                   | (281) 236-3840                           |          |                                                      |            |                                                    |            |
| 9   | REPORT                  | January 15                               | 000      | le des lesferes els stat                             |            |                                                    |            |
|     | TYPE                    | January 15 X                             |          | h day before election                                |            | Dissolution (Attach PAC-DR)                        |            |
|     |                         |                                          | 8th      | day before election                                  |            | 10th day after campaign treas<br>termination       | surer      |
|     |                         | July 15                                  | Ru       | noff                                                 |            |                                                    |            |
| 10  | PERIOD                  | Month Day Year                           |          | Mo                                                   | nth Day    | Year                                               |            |
| 1.0 | COVERED                 | 01/01/2024                               | тн       | ROUGH                                                | 01/25/2024 |                                                    |            |
|     |                         |                                          |          |                                                      | 5_,20,202- |                                                    |            |
| 11  | ELECTION                | ELECTION DATE                            |          | ELECT                                                | ION TYPE   |                                                    |            |
|     |                         | Month Day Year                           | K Pi     | imary Run                                            | off        | Other                                              |            |
|     |                         | 03/05/2024                               | <br>G    | eneral Spe                                           | cial       |                                                    |            |
|     |                         |                                          | <b>_</b> |                                                      |            |                                                    |            |
|     |                         | I I                                      |          |                                                      |            |                                                    |            |
|     |                         |                                          |          |                                                      |            |                                                    |            |
|     |                         | G                                        | τс       | O PAGE 2                                             |            |                                                    |            |
| For | rms provided by Tex     | kas Ethics Commission www                | .etl     | nics.state.tx.us                                     |            | Version V3.5.1                                     | 1.9000c47f |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME                                                         |                                                                                                                 |                                                                                                                                            | 13 Filer I | D (Ethics Commission Filers)  |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| Area 5 Democratic Club                                                    | I Contraction of the second |                                                                                                                                            | 00015      | 5843                          |
| 14 COMMITTEE<br>ACTIVITY                                                  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                                    | A. Supported Democrat                                                                                                                      |            |                               |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                                                 | B. Opposed                                                                                                                                 |            |                               |
|                                                                           | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)                              | A. Supported<br>B. Opposed                                                                                                                 |            |                               |
|                                                                           |                                                                                                                 |                                                                                                                                            |            |                               |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.)                     |                                                                                                                                            |            |                               |
| 15 CONTRIBUTION<br>TOTALS                                                 | PLEDGES, LOANS,<br>CONTRIBUTIONS M<br>X check here if this report                                               | POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | 5          | \$ 0.00                       |
|                                                                           | 2. TOTAL POLITICA<br>(OTHER THAN PLE                                                                            | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)                                                                                    | 5          | \$ 27,750.00                  |
| EXPENDITURE<br>TOTALS                                                     | 3. TOTAL UNITEMIZED                                                                                             | POLITICAL EXPENDITURES                                                                                                                     | 5          | \$ 0.00                       |
|                                                                           | 4. TOTAL POLITICA                                                                                               | L EXPENDITURES                                                                                                                             | \$         | \$ 3,772.36                   |
| CONTRIBUTION<br>BALANCE                                                   | 5. TOTAL POLITICAL C<br>OF THE REPORTING                                                                        | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD                                                                                        | DAY        | \$ 24,057.54                  |
| OUTSTANDING<br>LOAN TOTALS                                                |                                                                                                                 | AMOUNT OF ALL OUTSTANDING LOANS AS OF 1<br>REPORTING PERIOD                                                                                | THE S      | \$ 0.00                       |
| 16 AFFIDAVIT                                                              |                                                                                                                 |                                                                                                                                            | <u> </u>   |                               |
|                                                                           |                                                                                                                 | I swear, or affirm, under penalty of pe<br>true and correct and includes all inform<br>under Title 15, Election Code.                      |            |                               |
|                                                                           |                                                                                                                 | NAC MORE                                                                                                                                   |            |                               |
|                                                                           |                                                                                                                 | Mr. Willia<br>Signature of Car                                                                                                             |            |                               |
|                                                                           |                                                                                                                 |                                                                                                                                            | , , ,      |                               |
| AFFIX NOTARY                                                              | STAMP / SEAL ABOVE                                                                                              |                                                                                                                                            |            |                               |
|                                                                           |                                                                                                                 | , tł                                                                                                                                       | his the    | day                           |
| of                                                                        | , 20, to certify w                                                                                              | which, witness my hand and seal of office.                                                                                                 |            |                               |
|                                                                           |                                                                                                                 |                                                                                                                                            |            |                               |
| Signature of officer ad                                                   | ministering oath                                                                                                | Printed name of officer administering oath                                                                                                 | Title c    | of officer administering oath |
| Forms provided by Texas E                                                 | thics Commission                                                                                                | www.ethics.state.tx.us                                                                                                                     |            | Version V3.5.1.9000c47f       |

| SUBTOTALS - GPAC                                                   |                          |                         |                            |
|--------------------------------------------------------------------|--------------------------|-------------------------|----------------------------|
|                                                                    |                          | C                       | OVER SHEET PG 3<br>3 of 27 |
| 17 COMMITTEE NAME<br>Area 5 Democratic Club                        |                          | 18 Filer ID<br>00015843 | (Ethics Commission Filers) |
| 19 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                          |                          |                         | SUBTOTAL AMOUNT            |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBU                      | TIONS                    |                         | <b>\$</b> 27,750.00        |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITIC                     | CAL CONTRIBUTIONS        |                         | \$                         |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS                               |                          |                         | \$                         |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FRO<br>ORGANIZATION         | M CORPORATION OR LABC    | R                       | \$                         |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTR<br>LABOR ORGANIZATION | IBUTIONS FROM CORPORA    | ATION OR                | \$                         |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM COR                          | PORATION OR LABOR ORG    | ANIZATION               | \$                         |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM<br>ORGANIZATION          | CORPORATION OR LABOR     |                         | \$                         |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM (                        | CORPORATION OR LABOR (   | ORGANIZATION            | \$                         |
| 9. SCHEDULE E: LOANS                                               |                          |                         | \$                         |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM                     | POLITICAL CONTRIBUTION   | S                       | <b>\$</b> 3,772.36         |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                       |                          |                         | \$                         |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FRO                       | )M POLITICAL CONTRIBUTI  | ONS                     | \$                         |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT                       | CARD                     |                         | \$                         |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FRO                     | )M POLITICAL CONTRIBUTIO | ONS                     | \$                         |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUN<br>TO FILER        | DS, AND CONTRIBUTIONS    | RETURNED                | \$                         |
|                                                                    |                          |                         |                            |
|                                                                    |                          |                         |                            |
|                                                                    |                          |                         |                            |
|                                                                    |                          |                         |                            |
|                                                                    |                          |                         |                            |

| The Instru           | ction Guide explains how to complete this f                                                                                             | orm.                         | 1 Total pages Schedule A1:<br>Sch: 1/20 Rpt: 4/27 |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------|
| 2 FILER NAME         |                                                                                                                                         |                              | <b>3</b> Filer ID (Ethics Commission Filers)      |
| Area 5 Dem           | ocratic Club                                                                                                                            |                              | 00015843                                          |
| 4 Date<br>01/18/2024 | <ul> <li>5 Full name of contributor out-of-state PAC (ID#: Adair, John</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> | )                            | 7 Amount of Contribution (\$)<br>\$25.            |
|                      | Austin, TX 78751                                                                                                                        |                              |                                                   |
|                      | pation / Job title (See Instructions)                                                                                                   | 9 Employer (See Instructions | <i>;</i> )                                        |
| Computer pr          | ogrammer                                                                                                                                | OJO Labs Inc.                |                                                   |
| Date                 | Full name of contributor out-of-state PAC (ID#:                                                                                         | )                            | Amount of Contribution (\$)                       |
| 01/13/2024           | Aguirre, Juan                                                                                                                           |                              | \$500.                                            |
|                      |                                                                                                                                         |                              |                                                   |
|                      |                                                                                                                                         |                              |                                                   |
|                      |                                                                                                                                         |                              |                                                   |
|                      | Houston, TX 77009                                                                                                                       |                              |                                                   |
| Principal occu       | pation / Job title (See Instructions)                                                                                                   | Employer (See Instructions   |                                                   |
| -                    |                                                                                                                                         |                              | ·)                                                |
| Attorney             |                                                                                                                                         | Self                         |                                                   |
| Date                 | Full name of contributor out-of-state PAC (ID#:                                                                                         | )                            | Amount of Contribution (\$)                       |
| 01/20/2024           | Alexandria Realty                                                                                                                       |                              | \$25.                                             |
|                      | Contributor address; City; State; Zip Code                                                                                              |                              |                                                   |
|                      |                                                                                                                                         |                              |                                                   |
|                      |                                                                                                                                         |                              |                                                   |
|                      | Katy, TX 77450                                                                                                                          |                              |                                                   |
| Principal occu       | pation / Job title (See Instructions)                                                                                                   | Employer (See Instructions   | <u> </u> ;)                                       |
|                      | paulor, (,                                                                                                                              |                              | )                                                 |
| Date                 | Full name of contributor out-of-state PAC (ID#:                                                                                         | )                            | Amount of Contribution (\$)                       |
| 01/19/2024           | Alvarado, State Senator Carol                                                                                                           |                              | \$100.                                            |
|                      | Contributor address; City; State; Zip Code                                                                                              |                              |                                                   |
|                      |                                                                                                                                         |                              |                                                   |
|                      |                                                                                                                                         |                              |                                                   |
|                      | Houston, TX 77223                                                                                                                       |                              |                                                   |
| Principal occu       | I pation / Job title (See Instructions)                                                                                                 | Employer (See Instructions   | <u> </u> ;)                                       |
| State Senate         |                                                                                                                                         | State of Texas               | ,                                                 |
|                      |                                                                                                                                         |                              |                                                   |
| Date                 | Full name of contributor out-of-state PAC (ID#:                                                                                         | )                            | Amount of Contribution (\$)                       |
| 01/16/2024           | Alvarado, Yolanda                                                                                                                       |                              | \$50.                                             |
|                      | Contributor address; City; State; Zip Code                                                                                              |                              |                                                   |
|                      |                                                                                                                                         |                              |                                                   |
|                      |                                                                                                                                         |                              |                                                   |
|                      | Houston, TX 77024                                                                                                                       |                              |                                                   |
| Principal occu       | pation / Job title (See Instructions)                                                                                                   | Employer (See Instructions   | ;)                                                |
| Administratio        | r                                                                                                                                       | HISD                         |                                                   |
|                      |                                                                                                                                         |                              |                                                   |
|                      |                                                                                                                                         |                              |                                                   |

| The Instruc        | ction Guide explains how to complet                                  | ete this fo   | rm.                          | 1        | Total pages Schedule A1:<br>Sch: 2/20 Rpt: 5/27 |           |
|--------------------|----------------------------------------------------------------------|---------------|------------------------------|----------|-------------------------------------------------|-----------|
| 2 FILER NAME       |                                                                      |               |                              | 3        | Filer ID (Ethics Commission                     | n Filers) |
| Area 5 Demo        | ocratic Club                                                         |               |                              |          | 00015843                                        |           |
| 4 Date             | Date   5   Full name of contributor   Image: out-of-state PAC (ID#:) |               |                              | 7        | Amount of Contribution (\$)                     |           |
| 01/20/2024         | Andrews, Kelley                                                      |               |                              |          |                                                 | \$10.00   |
|                    | 6 Contributor address; City; State; Zip Code                         |               |                              |          |                                                 |           |
|                    |                                                                      |               |                              |          |                                                 |           |
|                    | Houston TV 77010                                                     |               |                              |          |                                                 |           |
| • Drincinal occu   | Houston, TX 77018<br>pation / Job title (See Instructions)           | [c            | B Employer (See Instructions | <u> </u> |                                                 |           |
| Judge              |                                                                      |               | Harris County                | 9        |                                                 |           |
| _                  | Full name of contributor                                             | - DAG (ID#)   |                              |          | Amount of Contribution (\$)                     |           |
| Date<br>01/01/2024 | Ballard, Garrett                                                     | e PAC (ID#:   | )                            |          | Amount of Contribution (\$)                     | \$30.00   |
| 01/01/2024         |                                                                      |               |                              |          |                                                 | Φου.υυ    |
|                    | Contributor address; City; State; Zip Code                           |               |                              |          |                                                 |           |
|                    |                                                                      |               |                              |          |                                                 |           |
|                    | Sugar Land, TX 77479                                                 |               |                              |          |                                                 |           |
| Principal occu     | pation / Job title (See Instructions)                                |               | Employer (See Instructions   |          |                                                 |           |
| Electrical En      |                                                                      |               | Dashiell                     |          |                                                 |           |
| Date               | Full name of contributor out-of-state                                |               | )                            |          | Amount of Contribution (\$)                     |           |
| 01/17/2024         | Boyd-Cora, Amber                                                     | · · · <u></u> |                              |          |                                                 | \$50.00   |
|                    | Contributor address; City; State; Zip Code                           |               |                              |          |                                                 |           |
|                    |                                                                      |               |                              |          |                                                 |           |
|                    |                                                                      |               |                              |          |                                                 |           |
|                    | Houston, TX 77288                                                    |               |                              |          |                                                 |           |
| -                  | pation / Job title (See Instructions)                                |               | Employer (See Instructions   | 5)       |                                                 |           |
| Lawyer             |                                                                      |               | Self                         |          |                                                 |           |
| Date               |                                                                      | e PAC (ID#:   | )                            |          | Amount of Contribution (\$)                     |           |
| 01/03/2024         | Brown, Denise                                                        |               |                              |          |                                                 | \$500.00  |
|                    | Contributor address; City; State; Zip Code                           |               |                              |          |                                                 |           |
|                    |                                                                      |               |                              |          |                                                 |           |
|                    | Houston, TX 77004                                                    |               |                              |          |                                                 |           |
| Principal occu     | pation / Job title (See Instructions)                                |               | Employer (See Instructions   | .)<br>:) |                                                 |           |
| Attorney           |                                                                      |               | DB Law                       | ,        |                                                 |           |
| Date               | Full name of contributor out-of-state                                |               | )                            |          | Amount of Contribution (\$)                     |           |
| 01/23/2024         | Conner, Sheila                                                       | ,             |                              |          | Allount of Contingation (4)                     | \$10.00   |
|                    | Contributor address; City; State; Zip Code                           |               |                              |          |                                                 | ·         |
|                    |                                                                      |               |                              |          |                                                 |           |
|                    |                                                                      |               |                              |          |                                                 |           |
|                    | Pasadena, TX 77502                                                   |               |                              |          |                                                 |           |
| -                  | pation / Job title (See Instructions)                                |               | Employer (See Instructions   | 5)       |                                                 |           |
| Not employe        | d                                                                    |               | Not employed                 |          |                                                 |           |
|                    |                                                                      |               |                              |          |                                                 |           |

| <u> </u> |                |                                                                |          |                            |                |                                                 |            |
|----------|----------------|----------------------------------------------------------------|----------|----------------------------|----------------|-------------------------------------------------|------------|
|          | The Instruc    | ction Guide explains how to complete th                        | is for   | m.                         | 1              | Total pages Schedule A1:<br>Sch: 3/20 Rpt: 6/27 |            |
| 2        | FILER NAME     |                                                                |          |                            | 3              | Filer ID (Ethics Commissio                      | on Filers) |
|          | Area 5 Demo    | ocratic Club                                                   |          |                            |                | 00015843                                        |            |
| 4        | Date           | 5 Full name of contributor out-of-state PAC (I                 | [ID#:    | )                          | 7              | Amount of Contribution (\$)                     |            |
|          | 01/05/2024     | Contreras, Mitch                                               |          |                            |                |                                                 | \$50.00    |
|          |                | 6 Contributor address; City; State; Zip Code                   |          |                            |                |                                                 |            |
|          |                |                                                                |          |                            |                |                                                 |            |
|          |                |                                                                |          |                            |                |                                                 |            |
|          |                | Deer Park, TX 77536                                            |          |                            |                |                                                 |            |
| 8        |                | pation / Job title (See Instructions)                          | 9        | Employer (See Instructions | 5)             |                                                 |            |
|          | Attorney       |                                                                |          | Law office                 |                |                                                 |            |
|          | Date           | Full name of contributor out-of-state PAC (I                   | ID#:     | )                          |                | Amount of Contribution (\$)                     |            |
|          | 01/18/2024     | Countiss, Julie                                                |          |                            |                |                                                 | \$500.00   |
|          |                | Contributor address; City; State; Zip Code                     |          |                            |                |                                                 |            |
|          |                |                                                                |          |                            |                |                                                 |            |
|          |                |                                                                |          |                            |                |                                                 |            |
|          |                | Houston, TX 77019                                              |          |                            |                |                                                 |            |
|          | •              | pation / Job title (See Instructions)                          |          | Employer (See Instructions | 5)             |                                                 |            |
|          | Judge          |                                                                |          | Texas                      |                |                                                 |            |
|          | Date           | Full name of contributor out-of-state PAC (I                   | ID#:     | )                          |                | Amount of Contribution (\$)                     |            |
|          | 01/04/2024     | Cox, Jason                                                     |          |                            |                |                                                 | \$50.00    |
|          |                | Contributor address; City; State; Zip Code                     |          |                            |                |                                                 |            |
|          |                |                                                                |          |                            |                |                                                 |            |
|          |                | Houston, TX 77008                                              |          |                            |                |                                                 |            |
| ┝        | Princinal occu | pation / Job title (See Instructions)                          | <u> </u> | Employer (See Instructions | <u> </u><br>וו |                                                 |            |
|          | Judge          |                                                                |          | Harris County              | "              |                                                 |            |
| ╞        | Date           | Full name of contributor                                       |          | )                          | <u> </u>       | Amount of Contribution (\$)                     |            |
|          | 01/12/2024     | Full name of contributor Out-of-state PAC (I<br>Crews, Charles | ID#      | )                          |                |                                                 | \$2,500.00 |
|          | 0111212024     |                                                                |          |                            |                |                                                 | Ψ2,000.00  |
|          |                | Contributor address; City; State; Zip Code                     |          |                            |                |                                                 |            |
|          |                |                                                                |          |                            |                |                                                 |            |
|          |                | Baytown, TX 77521                                              |          |                            |                |                                                 |            |
| $\vdash$ | Principal occu | pation / Job title (See Instructions)                          |          | Employer (See Instructions | 5)             |                                                 |            |
|          | Organizer      |                                                                |          | Not Employed               |                |                                                 |            |
| ⊨        | Date           | Full name of contributor out-of-state PAC (I                   | ID#:     | )                          |                | Amount of Contribution (\$)                     |            |
|          | 01/06/2024     | Croffie, Brandi                                                |          |                            |                |                                                 | \$25.00    |
|          |                | Contributor address; City; State; Zip Code                     |          |                            |                |                                                 |            |
|          |                |                                                                |          |                            |                |                                                 |            |
|          |                |                                                                |          |                            |                |                                                 |            |
|          |                | Houston, TX 77055                                              |          |                            |                |                                                 |            |
|          | Principal occu | pation / Job title (See Instructions)                          |          | Employer (See Instructions | 5)             |                                                 |            |
|          | Attorney       |                                                                |          | Hoover Slovacek            |                |                                                 |            |
|          |                |                                                                |          |                            |                |                                                 |            |
|          |                |                                                                |          |                            |                |                                                 |            |

|   | The Instru                      | ction Guide explains how to complete         | this f    | orm.                                        | 1        | Total pages Schedule A1:<br>Sch: 4/20 Rpt: 7/27 |                |
|---|---------------------------------|----------------------------------------------|-----------|---------------------------------------------|----------|-------------------------------------------------|----------------|
| 2 | FILER NAME                      |                                              |           |                                             | 3        | Filer ID (Ethics Commission                     | n Filers)      |
|   | Area 5 Demo                     | ocratic Club                                 |           |                                             |          | 00015843                                        |                |
| 4 | Date                            | 5 Full name of contributor out-of-state PA   | AC (ID#:_ | )                                           | 7        | Amount of Contribution (\$)                     |                |
|   | 01/07/2024                      | Curtis, Cheryl                               |           |                                             |          |                                                 | \$10.00        |
|   |                                 | 6 Contributor address; City; State; Zip Code |           |                                             |          |                                                 |                |
|   | ļ                               |                                              |           |                                             |          |                                                 |                |
|   |                                 |                                              |           |                                             |          |                                                 |                |
|   |                                 | Pasadena, TX 77503                           |           |                                             |          |                                                 |                |
| 8 |                                 | pation / Job title (See Instructions)        |           | 9 Employer (See Instructions                | )        |                                                 |                |
|   | student (non                    | traditional)                                 |           | San Jacinto College                         |          |                                                 |                |
|   | Date                            |                                              | AC (ID#:_ | )                                           |          | Amount of Contribution (\$)                     |                |
|   | 01/20/2024                      | Dean, Cindy (Ms.)                            |           |                                             |          |                                                 | \$150.00       |
|   | ļ                               | Contributor address; City; State; Zip Code   |           |                                             |          |                                                 |                |
|   | ļ                               |                                              |           |                                             |          |                                                 |                |
|   |                                 | Pasadena, TX 77505-2611                      |           |                                             |          |                                                 |                |
| _ | Principal occu                  | pation / Job title (See Instructions)        |           | Employer (See Instructions                  | <u> </u> |                                                 |                |
|   | Retired                         |                                              |           | Retired                                     | )        |                                                 |                |
| ╞ |                                 | Full name of contributor Out-of-state PA     | A Q (ID#) |                                             |          | Amount of Contribution (\$)                     |                |
|   | Date<br>01/18/2024              | Delgado, JOAnn                               | AC (ID#:_ | )                                           |          | Amount of Contribution (\$)                     | \$100.00       |
|   | 01/10/2024                      |                                              |           |                                             |          |                                                 | Φ100.00        |
|   |                                 | Contributor address; City; State; Zip Code   |           |                                             |          |                                                 |                |
|   |                                 |                                              |           |                                             |          |                                                 |                |
|   |                                 | Houston, TX 77089                            |           |                                             |          |                                                 |                |
|   | Principal occu                  | pation / Job title (See Instructions)        |           | Employer (See Instructions                  | )        |                                                 |                |
|   | Court                           |                                              |           | Harris county                               |          |                                                 |                |
|   | Date                            | Full name of contributor out-of-state PA     | AC (ID#:_ | )                                           |          | Amount of Contribution (\$)                     |                |
|   | 01/10/2024                      | Dinh, Don Quang                              |           |                                             |          |                                                 | \$100.00       |
|   | 1                               | Contributor address; City; State; Zip Code   |           |                                             |          |                                                 |                |
|   |                                 |                                              |           |                                             |          |                                                 |                |
|   |                                 |                                              |           |                                             |          |                                                 |                |
|   | Driveinel eeeu                  | Houston, TX 77082                            |           |                                             |          |                                                 |                |
|   | Principal occu<br>Police Office | pation / Job title (See Instructions)        |           | Employer (See Instructions<br>Harris County | )        |                                                 |                |
| ╘ |                                 |                                              |           |                                             |          |                                                 |                |
|   | Date                            | Full name of contributor out-of-state PA     | AC (ID#:_ | )                                           |          | Amount of Contribution (\$)                     | <b>#100.00</b> |
|   | 01/10/2024                      | Dinh, Don Quang                              |           |                                             |          |                                                 | \$100.00       |
|   |                                 | Contributor address; City; State; Zip Code   |           |                                             |          |                                                 |                |
|   |                                 |                                              |           |                                             |          |                                                 |                |
|   | ļ                               | Houston, TX 77082                            |           |                                             |          |                                                 |                |
| ⊢ | Principal occu                  | pation / Job title (See Instructions)        |           | Employer (See Instructions                  | )        |                                                 |                |
|   | Police Office                   |                                              |           | Harris County                               | ,        |                                                 |                |
| ⊢ |                                 |                                              |           | -                                           |          |                                                 |                |
|   |                                 |                                              |           |                                             |          |                                                 |                |

|   | The Instru     | ction Guide explains how to complete this f       | orm.                         |          | Total pages Schedule A1:<br>Sch: 5/20 Rpt: 8/27 |           |
|---|----------------|---------------------------------------------------|------------------------------|----------|-------------------------------------------------|-----------|
| 2 | FILER NAME     |                                                   |                              | 3        | Filer ID (Ethics Commission                     | n Filers) |
|   | Area 5 Demo    |                                                   |                              |          | 00015843                                        | ,         |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#: | )                            | 7        | Amount of Contribution (\$)                     |           |
|   | 01/17/2024     | Duncan, Kathleen                                  |                              |          |                                                 | \$25.00   |
|   |                | 6 Contributor address; City; State; Zip Code      |                              | 1        |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   |                | LaPorte, TX 77571                                 |                              |          |                                                 |           |
| 8 | Principal occu | ipation / Job title (See Instructions)            | 9 Employer (See Instructions | s)       |                                                 |           |
|   | Retired        |                                                   | none                         |          |                                                 |           |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Γ        | Amount of Contribution (\$)                     |           |
|   | 01/22/2024     | Duncan, Kathleen                                  |                              |          |                                                 | \$20.00   |
|   | 1              | Contributor address; City; State; Zip Code        |                              | 1        |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   | I              | LaPorte, TX 77571                                 |                              |          |                                                 |           |
|   | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | s)       |                                                 |           |
|   | Retired        |                                                   | none                         |          |                                                 |           |
| ╞ | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Τ        | Amount of Contribution (\$)                     |           |
|   | 01/19/2024     | Dunson, Judge Linda M.                            |                              |          |                                                 | \$50.00   |
|   | I              | Contributor address; City; State; Zip Code        |                              | ·        |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   |                | Houston, TX 77267                                 |                              |          |                                                 |           |
|   | Principal occu | ipation / Job title (See Instructions)            | Employer (See Instructions   | s)       |                                                 |           |
|   | Judge          |                                                   | State of Texas               |          |                                                 |           |
| ╞ | Date           | Full name of contributor out-of-state PAC (ID#:_  | )                            | Τ        | Amount of Contribution (\$)                     |           |
|   | 01/17/2024     | Elsner, A.J.                                      |                              |          | • •                                             | \$25.00   |
|   |                | Contributor address; City; State; Zip Code        |                              | ·        |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   |                | Pasadena, TX 77505                                |                              |          |                                                 |           |
| ⊢ | Principal occu | ipation / Job title (See Instructions)            | Employer (See Instructions   | s)       |                                                 |           |
|   | Not Employe    | ed .                                              | Not Employed                 |          |                                                 |           |
| ╞ | Date           | Full name of contributor out-of-state PAC (ID#:_  | )                            | Τ        | Amount of Contribution (\$)                     |           |
|   | 01/22/2024     | Elsner, A.J.                                      |                              |          |                                                 | \$250.00  |
|   | I              | Contributor address; City; State; Zip Code        |                              | ·        |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   |                | Pasadena, TX 77505                                |                              |          |                                                 |           |
| ⊢ | Principal occu | I<br>Ipation / Job title (See Instructions)       | Employer (See Instructions   | <u> </u> |                                                 |           |
|   | Compensatio    |                                                   | WM                           | ,        |                                                 |           |
| ⊢ |                |                                                   |                              |          |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |
|   |                |                                                   |                              |          |                                                 |           |

| _ |                    |                                                             |                    |                              | _        |                                                 |            |
|---|--------------------|-------------------------------------------------------------|--------------------|------------------------------|----------|-------------------------------------------------|------------|
|   | The Instru         | ction Guide explains how to co                              | mplete this fo     | orm.                         | 1        | Total pages Schedule A1:<br>Sch: 6/20 Rpt: 9/27 |            |
| 2 | FILER NAME         |                                                             |                    |                              | 3        | Filer ID (Ethics Commissio                      | on Filers) |
|   | Area 5 Demo        | ocratic Club                                                |                    |                              |          | 00015843                                        |            |
| 4 | Date               | 5 Full name of contributor out-o                            | of-state PAC (ID#: | )                            | 7        | Amount of Contribution (\$)                     |            |
|   | 01/10/2024         | <br>Flannigan, Roselyn                                      |                    |                              |          |                                                 | \$100.00   |
|   | I                  | 6 Contributor address; City; State; Zip                     | Code               |                              |          |                                                 |            |
|   | l                  |                                                             |                    |                              |          |                                                 |            |
|   | l                  |                                                             |                    |                              |          |                                                 |            |
|   |                    | Houston, TX 77059                                           | r                  |                              |          |                                                 |            |
| 8 |                    | pation / Job title (See Instructions)                       |                    | 9 Employer (See Instructions | 5)       |                                                 |            |
|   | Not Employe        | :d                                                          |                    | Not Employed                 |          |                                                 |            |
|   | Date               |                                                             | of-state PAC (ID#: | )                            |          | Amount of Contribution (\$)                     |            |
|   | 01/20/2024         | Flowers, William                                            |                    |                              |          |                                                 | \$50.00    |
|   | I                  | Contributor address; City; State; Zip                       |                    |                              |          |                                                 |            |
|   | I                  |                                                             |                    |                              |          |                                                 |            |
|   | l                  | Decedena TV 77502                                           |                    |                              |          |                                                 |            |
|   | Drincinal occu     | Pasadena, TX 77502<br>pation / Job title (See Instructions) |                    | Employer (See Instructions   | <u> </u> |                                                 |            |
|   | Manager            |                                                             |                    | Discovery Green              | 9        |                                                 |            |
|   |                    |                                                             |                    |                              |          | 1 control of Operative time (ft)                |            |
|   | Date               |                                                             | of-state PAC (ID#: | )                            |          | Amount of Contribution (\$)                     | ቀ1 ድብ በበ   |
|   | 01/19/2024         | GARCIA, Jerry                                               |                    |                              |          |                                                 | \$150.00   |
|   | I                  | Contributor address; City; State; Zip                       | Code               |                              |          |                                                 |            |
|   | I                  |                                                             |                    |                              |          |                                                 |            |
|   | I                  | Houston, TX 77075                                           |                    |                              |          |                                                 |            |
|   | Principal occu     | I pation / Job title (See Instructions)                     |                    | Employer (See Instructions   | )<br>;)  |                                                 |            |
|   | Constable          |                                                             |                    | Harris County                |          |                                                 |            |
|   | Date               | Full name of contributor                                    | of-state PAC (ID#: | )                            |          | Amount of Contribution (\$)                     |            |
|   | 01/10/2024         | Gaido, Colleen                                              |                    |                              |          |                                                 | \$1,000.00 |
|   | I                  | Contributor address; City; State; Zip                       | Code               |                              |          |                                                 |            |
|   | I                  |                                                             |                    |                              |          |                                                 |            |
|   | l                  |                                                             |                    |                              |          |                                                 |            |
|   |                    | Houston, TX 77005                                           |                    |                              |          |                                                 |            |
|   |                    | pation / Job title (See Instructions)                       |                    | Employer (See Instructions   | )        |                                                 |            |
|   | Judge              |                                                             |                    | State of Texas               |          |                                                 |            |
|   | Date               |                                                             | of-state PAC (ID#: | )                            |          | Amount of Contribution (\$)                     |            |
|   | 01/17/2024         | Garcia, Adrian                                              |                    |                              |          |                                                 | \$5,000.00 |
|   | I                  | Contributor address; City; State; Zip                       | Code               |                              |          |                                                 |            |
|   | I                  |                                                             |                    |                              |          |                                                 |            |
|   | I                  |                                                             |                    |                              |          |                                                 |            |
|   | Detectional energy | Houston, TX 77256                                           |                    |                              | Ļ        |                                                 |            |
|   | County Com         | pation / Job title (See Instructions)                       |                    | Employer (See Instructions   | )        |                                                 |            |
|   |                    |                                                             |                    | Harris County                |          |                                                 |            |
|   |                    |                                                             |                    |                              |          |                                                 |            |
|   |                    |                                                             |                    |                              |          |                                                 |            |

|   | The Instruc    | ction Guide explains how to complete this         | form.                        | 1  | Total pages Schedule A1:<br>Sch: 7/20 Rpt: 10/27 |            |
|---|----------------|---------------------------------------------------|------------------------------|----|--------------------------------------------------|------------|
| 2 | FILER NAME     |                                                   |                              | 3  | Filer ID (Ethics Commissio                       | on Filers) |
|   | Area 5 Demo    |                                                   |                              |    | 00015843                                         | ,          |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#: | :)                           | 7  | Amount of Contribution (\$)                      |            |
|   | 01/17/2024     | Garcia, Sylvia                                    |                              |    |                                                  | \$2,500.00 |
|   |                | 6 Contributor address; City; State; Zip Code      |                              | 1  |                                                  |            |
|   |                |                                                   |                              |    |                                                  |            |
|   |                |                                                   |                              |    |                                                  |            |
|   |                | Houston, TX 77249                                 |                              |    |                                                  |            |
| 8 |                | pation / Job title (See Instructions)             | 9 Employer (See Instructions | 5) |                                                  |            |
|   | Congresswo     | man                                               | United States                |    |                                                  |            |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | :)                           | Γ  | Amount of Contribution (\$)                      |            |
|   | 01/17/2024     | Good, Tracy                                       |                              |    |                                                  | \$50.00    |
|   |                | Contributor address; City; State; Zip Code        |                              | 1  |                                                  |            |
|   |                |                                                   |                              |    |                                                  |            |
|   |                |                                                   |                              |    |                                                  |            |
|   |                | katy, TX 77449                                    |                              |    |                                                  |            |
|   | Principal occu | ipation / Job title (See Instructions)            | Employer (See Instructions   | 5) |                                                  |            |
|   | Attorney       |                                                   | The Good Law Firm PLL        | LC |                                                  |            |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | :)                           | Γ  | Amount of Contribution (\$)                      |            |
|   | 01/20/2024     | Greene-Scott, Marquette                           |                              |    |                                                  | \$25.00    |
|   |                | Contributor address; City; State; Zip Code        |                              | 1  |                                                  |            |
|   |                |                                                   |                              |    |                                                  |            |
|   |                |                                                   |                              |    |                                                  |            |
|   |                | lowa Colony, TX 77583                             |                              |    |                                                  |            |
|   | Principal occu | ipation / Job title (See Instructions)            | Employer (See Instructions   | 5) |                                                  |            |
|   | Attorney       |                                                   | Self Employed                |    |                                                  |            |
| F | Date           | Full name of contributor out-of-state PAC (ID#:   | :)                           | Ī  | Amount of Contribution (\$)                      |            |
|   | 01/14/2024     | Guerrero, Emmanuel                                |                              |    |                                                  | \$50.00    |
|   |                | Contributor address; City; State; Zip Code        |                              | 1  |                                                  |            |
|   |                |                                                   |                              |    |                                                  |            |
|   |                |                                                   |                              |    |                                                  |            |
|   |                | Pasadena, TX 77506                                |                              |    |                                                  |            |
|   | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   |    |                                                  |            |
|   | Consultant     |                                                   | MPact Strtegic Consultir     | ng |                                                  |            |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | :)                           |    | Amount of Contribution (\$)                      |            |
|   | 01/17/2024     | Guevara, Anna                                     |                              |    |                                                  | \$50.00    |
|   |                | Contributor address; City; State; Zip Code        |                              | 1  |                                                  |            |
|   |                |                                                   |                              |    |                                                  |            |
|   |                |                                                   |                              |    |                                                  |            |
|   |                | Pasadena, TX 77502                                |                              |    |                                                  |            |
|   | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | 5) |                                                  |            |
|   | Consultant     |                                                   | Ellucian                     |    |                                                  |            |
|   |                |                                                   | •                            |    |                                                  |            |
| 1 |                |                                                   |                              |    |                                                  | I          |

|          |                |                                                           |                                                | —            |                                                  |                  |
|----------|----------------|-----------------------------------------------------------|------------------------------------------------|--------------|--------------------------------------------------|------------------|
|          | The Instru     | ction Guide explains how to complete this f               | form.                                          | 1            | Total pages Schedule A1:<br>Sch: 8/20 Rpt: 11/27 |                  |
| 2        | FILER NAME     |                                                           |                                                | 3            | Filer ID (Ethics Commissio                       | on Filers)       |
|          | Area 5 Demo    |                                                           |                                                |              | 00015843                                         | ,                |
| 4        | Date           | <b>5</b> Full name of contributor out-of-state PAC (ID#:_ | )                                              | 7            | Amount of Contribution (\$)                      |                  |
|          | 01/05/2024     | Hassan, Meagan                                            |                                                |              |                                                  | \$500.00         |
|          |                | 6 Contributor address; City; State; Zip Code              | Ţ                                              | 1            |                                                  |                  |
|          |                |                                                           |                                                |              |                                                  |                  |
|          |                |                                                           |                                                |              |                                                  |                  |
| 0        | Dringing occ   | Houston, TX 77008                                         | Employer (See Instructions                     |              |                                                  |                  |
| ö        | Judge          | upation / Job title (See Instructions)                    | 9 Employer (See Instructions<br>State of Texas | 3)           |                                                  |                  |
|          | _              |                                                           |                                                | <del>—</del> |                                                  |                  |
|          | Date           | Full name of contributor out-of-state PAC (ID#:           | )                                              |              | Amount of Contribution (\$)                      | <b>*1</b> 000 00 |
|          | 01/11/2024     |                                                           |                                                |              |                                                  | \$1,000.00       |
|          |                | Contributor address; City; State; Zip Code                |                                                |              |                                                  |                  |
|          |                |                                                           |                                                |              |                                                  |                  |
|          |                | Houston, TX 77030                                         |                                                |              |                                                  |                  |
|          | Principal occu | upation / Job title (See Instructions)                    | Employer (See Instructions                     | <u>ا</u>     |                                                  |                  |
|          | Judge          |                                                           | State of Texas                                 | ,            |                                                  |                  |
| —        | Date           | Full name of contributor out-of-state PAC (ID#:_          |                                                |              | Amount of Contribution (\$)                      |                  |
|          | 01/18/2024     | Haynes, Gemayel                                           | /                                              |              |                                                  | \$500.00         |
|          | 01110,202.     | Contributor address; City; State; Zip Code                |                                                |              |                                                  | ΨΟΟΟ.ΟΟ          |
|          |                |                                                           |                                                |              |                                                  |                  |
|          |                |                                                           |                                                |              |                                                  |                  |
|          |                | Houston, TX 77001                                         |                                                |              |                                                  |                  |
|          | Principal occu | upation / Job title (See Instructions)                    | Employer (See Instructions                     | s)           |                                                  |                  |
|          | Attorney       |                                                           | Harris County                                  |              |                                                  |                  |
|          | Date           | Full name of contributor out-of-state PAC (ID#:           | )                                              | Γ            | Amount of Contribution (\$)                      |                  |
|          | 01/20/2024     | Hernandez, Patrick                                        |                                                |              |                                                  | \$50.00          |
|          |                | Contributor address; City; State; Zip Code                |                                                | 1            |                                                  |                  |
|          |                |                                                           |                                                |              |                                                  |                  |
|          |                |                                                           |                                                |              |                                                  |                  |
|          |                | Houston, TX 77075                                         |                                                |              |                                                  |                  |
|          |                | upation / Job title (See Instructions)                    | Employer (See Instructions                     | 5)           |                                                  |                  |
|          | Not Employe    | )d                                                        | Not Employed                                   |              |                                                  |                  |
|          | Date           | Full name of contributor out-of-state PAC (ID#:           | )                                              | T            | Amount of Contribution (\$)                      |                  |
|          | 01/01/2024     | Hightower, Richard                                        |                                                |              |                                                  | \$500.00         |
|          |                | Contributor address; City; State; Zip Code                |                                                | ]            |                                                  |                  |
|          |                |                                                           |                                                |              |                                                  |                  |
|          |                | Haustan TV 7709E                                          |                                                |              |                                                  |                  |
|          | Drinsipal agai | Houston, TX 77025                                         |                                                |              |                                                  |                  |
|          |                | upation / Job title (See Instructions)                    | Employer (See Instructions<br>State of Texas   | 3)           |                                                  |                  |
| <u> </u> |                | Court of Appeals                                          | State of Texas                                 |              |                                                  |                  |
|          |                |                                                           |                                                |              |                                                  |                  |
| 1        |                |                                                           |                                                |              |                                                  |                  |

| The Instru                    | ction Guide explains how to complete this         | form.                                       | 1 Total pages Schedule A1:<br>Sch: 9/20 Rpt: 12/27 |          |
|-------------------------------|---------------------------------------------------|---------------------------------------------|----------------------------------------------------|----------|
| 2 FILER NAME                  |                                                   |                                             | 3 Filer ID (Ethics Commission F                    | ilers)   |
| Area 5 Demo                   | ocratic Club                                      |                                             | 00015843                                           |          |
| 4 Date                        | 5 Full name of contributor out-of-state PAC (ID#: | :)                                          | 7 Amount of Contribution (\$)                      |          |
| 01/15/2024                    | Johnson, Robert                                   |                                             |                                                    | \$250.00 |
|                               | 6 Contributor address; City; State; Zip Code      |                                             |                                                    |          |
|                               |                                                   |                                             |                                                    |          |
|                               |                                                   |                                             |                                                    |          |
|                               | Houston, TX 77231                                 |                                             |                                                    |          |
|                               | pation / Job title (See Instructions)             | 9 Employer (See Instructions)               | )                                                  |          |
| Judge                         |                                                   | State of Texas                              |                                                    |          |
| Date                          | Full name of contributor out-of-state PAC (ID#:   | :)                                          | Amount of Contribution (\$)                        |          |
| 01/10/2024                    | Jones, DaSean                                     |                                             |                                                    | \$500.00 |
|                               | Contributor address; City; State; Zip Code        |                                             |                                                    |          |
|                               |                                                   |                                             |                                                    |          |
|                               |                                                   |                                             |                                                    |          |
|                               | Houston, TX 77006                                 |                                             |                                                    |          |
|                               | pation / Job title (See Instructions)             | Employer (See Instructions)                 | )                                                  |          |
| Judge                         |                                                   | State of Texas                              |                                                    |          |
| Date                          | Full name of contributor out-of-state PAC (ID#:   | :)                                          | Amount of Contribution (\$)                        |          |
| 01/12/2024                    | Jones, David                                      |                                             |                                                    | \$500.00 |
|                               | Contributor address; City; State; Zip Code        |                                             |                                                    |          |
|                               |                                                   |                                             |                                                    |          |
|                               | Houston TV 770E0                                  |                                             |                                                    |          |
| Drizzinal acou                | Houston, TX 77058                                 |                                             | \<br>\                                             |          |
| Principal occu<br>Not Employe | Ipation / Job title (See Instructions)            | Employer (See Instructions)<br>Not Employed | )                                                  |          |
|                               |                                                   | 1                                           |                                                    |          |
| Date                          | Full name of contributor out-of-state PAC (ID#:   | :)                                          | Amount of Contribution (\$)                        |          |
| 01/13/2024                    | Kelly, Peter                                      |                                             |                                                    | \$500.00 |
|                               | Contributor address; City; State; Zip Code        |                                             |                                                    |          |
|                               |                                                   |                                             |                                                    |          |
|                               | Houston, TX 77019                                 |                                             |                                                    |          |
| Drincinal occu                | ipation / Job title (See Instructions)            | Employer (See Instructions)                 | ۱                                                  |          |
| Judge                         |                                                   | State of Texas                              | )                                                  |          |
| _                             |                                                   |                                             |                                                    |          |
| Date                          | Full name of contributor out-of-state PAC (ID#:   | :)                                          | Amount of Contribution (\$)                        | *=       |
| 01/18/2024                    | Kelly, Peter                                      |                                             |                                                    | \$500.00 |
|                               | Contributor address; City; State; Zip Code        |                                             |                                                    |          |
|                               |                                                   |                                             |                                                    |          |
|                               | Houston, TX 77019                                 |                                             |                                                    |          |
| Principal occu                | pation / Job title (See Instructions)             | Employer (See Instructions)                 | )                                                  |          |
| Judge                         |                                                   | State of Texas                              | )                                                  |          |
| Juage                         |                                                   | State of Texas                              |                                                    |          |
|                               |                                                   |                                             |                                                    |          |

|   | The Instru                                 | ction Guide explains how to complete this f       | 1 Total pages Schedule A1:<br>Sch: 10/20 Rpt: 13/27 |                                              |
|---|--------------------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------------------------------|
| 2 | FILER NAME                                 |                                                   |                                                     | <b>3</b> Filer ID (Ethics Commission Filers) |
|   | Area 5 Demo                                | ocratic Club                                      |                                                     | 00015843                                     |
| 4 | Date                                       | 5 Full name of contributor Out-of-state PAC (ID#: | )                                                   | 7 Amount of Contribution (\$)                |
|   | 01/07/2024                                 | Kyles, Ysidra                                     |                                                     | \$25.00                                      |
|   |                                            | 6 Contributor address; City; State; Zip Code      |                                                     |                                              |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            | Houston, TX 77048                                 |                                                     |                                              |
| 8 | Principal occu                             | ipation / Job title (See Instructions)            | 9 Employer (See Instructions                        | s)                                           |
|   | Lawyer                                     |                                                   | Ysidra Kyles                                        |                                              |
|   | Date                                       | Full name of contributor out-of-state PAC (ID#:_  | )                                                   | Amount of Contribution (\$)                  |
|   | 01/07/2024                                 | Kyles, Ysidra                                     |                                                     | \$20.00                                      |
|   |                                            | Contributor address; City; State; Zip Code        |                                                     |                                              |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            | Houston, TX 77048                                 |                                                     |                                              |
|   | Principal occu                             | pation / Job title (See Instructions)             | Employer (See Instructions                          | s)                                           |
|   | Lawyer                                     |                                                   | Ysidra Kyles                                        |                                              |
|   | Date                                       | Full name of contributor out-of-state PAC (ID#:   | )                                                   | Amount of Contribution (\$)                  |
|   | 01/14/2024                                 | Lancelin, Angela                                  |                                                     | \$50.00                                      |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            | · · · · · · · · · · · · · · · · · · ·             |                                                     |                                              |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            | Houston, TX 77035                                 |                                                     |                                              |
|   | Principal occu                             | ipation / Job title (See Instructions)            | Employer (See Instructions                          | s)                                           |
|   | Judge                                      |                                                   | State of Texas                                      |                                              |
|   | Date                                       | Full name of contributor out-of-state PAC (ID#:   | )                                                   | Amount of Contribution (\$)                  |
|   | 01/06/2024                                 | Landau, Sarah Beth                                |                                                     | \$500.00                                     |
|   |                                            | Contributor address; City; State; Zip Code        |                                                     |                                              |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            | Houston, TX 77009                                 |                                                     |                                              |
|   | Principal occu                             | ipation / Job title (See Instructions)            | Employer (See Instructions                          | s)                                           |
|   | Judge State of Texas                       |                                                   |                                                     |                                              |
| ⊨ | Date                                       | Full name of contributor out-of-state PAC (ID#:_  | )                                                   | Amount of Contribution (\$)                  |
|   | 01/07/2024                                 | Limon de Rodriguez, Patricia (Pati)               |                                                     | \$50.00                                      |
|   | Contributor address; City; State; Zip Code |                                                   |                                                     |                                              |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            | Houston, TX 77043                                 |                                                     |                                              |
|   | Principal occu                             | pation / Job title (See Instructions)             | Employer (See Instructions                          | s)                                           |
|   | Director of A                              | dministration                                     | Edge Creative Strategie                             | es LLC                                       |
|   |                                            |                                                   |                                                     |                                              |
|   |                                            |                                                   |                                                     |                                              |

|   | The Instruction Guide explains how to complete this form. |                                           |                    | 1                                                                           | Total pages Schedule A1:<br>Sch: 11/20 Rpt: 14/27 |                             |             |
|---|-----------------------------------------------------------|-------------------------------------------|--------------------|-----------------------------------------------------------------------------|---------------------------------------------------|-----------------------------|-------------|
| 2 | FILER NAME                                                |                                           |                    |                                                                             | 3                                                 | Filer ID (Ethics Commission | n Filers)   |
|   | Area 5 Demo                                               |                                           |                    |                                                                             |                                                   | 00015843                    | ,           |
| 4 | Date                                                      | 5 Full name of contributor out-o          | of-state PAC (ID#: | )                                                                           | 7                                                 | Amount of Contribution (\$) |             |
|   | 01/20/2024                                                | Luke, Ana                                 |                    |                                                                             |                                                   |                             | \$25.00     |
|   | 1                                                         | 6 Contributor address; City; State; Zip C | Code               |                                                                             | 1                                                 |                             |             |
|   | I                                                         | 1                                         |                    |                                                                             |                                                   |                             |             |
|   | l                                                         |                                           |                    |                                                                             |                                                   |                             |             |
| _ | Drizoinal agou                                            | Humble, TX 77346                          |                    | Employer (Cool Instructions                                                 |                                                   |                             |             |
| 8 | Principal occu<br>Controller                              | pation / Job title (See Instructions)     | 9                  | <ul> <li>Employer (See Instructions<br/>Jerold B. Katz Interests</li> </ul> |                                                   | moony                       |             |
|   |                                                           |                                           | L                  |                                                                             |                                                   |                             |             |
|   | Date                                                      |                                           | of-state PAC (ID#: | )                                                                           |                                                   | Amount of Contribution (\$) | *=00.00     |
|   | 01/08/2024                                                |                                           |                    |                                                                             |                                                   |                             | \$500.00    |
|   | I                                                         | Contributor address; City; State; Zip C   | Code               |                                                                             |                                                   |                             |             |
|   | I                                                         | 1                                         |                    |                                                                             |                                                   |                             |             |
|   |                                                           | Houston, TX 77252                         |                    |                                                                             |                                                   |                             |             |
|   | Principal occu                                            | Ipation / Job title (See Instructions)    |                    | Employer (See Instructions                                                  | <u> </u><br>ג)                                    |                             |             |
|   | Judge                                                     | , , , , , , , , , , , , , , , , , , ,     |                    | 507th Family District Co                                                    |                                                   |                             |             |
|   | Date                                                      | Full name of contributor                  | of-state PAC (ID#: |                                                                             | Ι                                                 | Amount of Contribution (\$) |             |
|   | 01/23/2024                                                | Manor, Jeralynn                           |                    | /                                                                           |                                                   | Amount of Continuation (+)  | \$250.00    |
|   | 02.22.2                                                   | Contributor address; City; State; Zip (   | Code               |                                                                             |                                                   |                             | <b>T---</b> |
|   | l                                                         |                                           | 0000               |                                                                             |                                                   |                             |             |
|   | l                                                         | 1                                         |                    |                                                                             |                                                   |                             |             |
|   |                                                           | Houston, TX 77096                         |                    |                                                                             |                                                   |                             |             |
|   | Principal occu                                            | ipation / Job title (See Instructions)    |                    | Employer (See Instructions                                                  | 5)                                                |                             |             |
|   | Judge                                                     |                                           |                    | State of Texas                                                              |                                                   |                             |             |
|   | Date                                                      | Full name of contributor out-o            | of-state PAC (ID#: | )                                                                           | Γ                                                 | Amount of Contribution (\$) |             |
|   | 01/16/2024                                                | McSherry, Noelle                          |                    |                                                                             |                                                   |                             | \$100.00    |
|   | I                                                         | Contributor address; City; State; Zip C   | Code               |                                                                             | 1                                                 |                             |             |
|   | I                                                         | 1                                         |                    |                                                                             |                                                   |                             |             |
|   | l                                                         | HOUGTON TY 27007                          |                    |                                                                             |                                                   |                             |             |
|   | Drinsipal apou                                            | HOUSTON, TX 77007                         |                    | Eventeurer (Coo Instructions                                                |                                                   |                             |             |
|   | Principal occu<br>Technical Tra                           | ipation / Job title (See Instructions)    |                    | Employer (See Instructions<br>Rocrich                                       | 5)                                                |                             |             |
|   |                                                           |                                           | L                  |                                                                             | -                                                 |                             |             |
|   | Date                                                      | · –                                       | of-state PAC (ID#: | )                                                                           |                                                   | Amount of Contribution (\$) | ቀር ጋር በበ    |
|   | 01/01/2024                                                | Moore, Troy                               |                    |                                                                             |                                                   |                             | \$525.00    |
|   | l                                                         | Contributor address; City; State; Zip (   | Code               |                                                                             |                                                   |                             |             |
|   | I                                                         | 1                                         |                    |                                                                             |                                                   |                             |             |
|   | I                                                         | Spring, TX 77379                          |                    |                                                                             |                                                   |                             |             |
| ⊢ | Principal occu                                            | pation / Job title (See Instructions)     |                    | Employer (See Instructions                                                  | <u> </u><br>5)                                    |                             |             |
|   | Attorney                                                  | ,                                         |                    | Law Office of Troy M. M                                                     | -                                                 |                             |             |
| ⊢ |                                                           |                                           | I                  |                                                                             |                                                   |                             |             |
|   |                                                           |                                           |                    |                                                                             |                                                   |                             |             |

|                                                                               | The Instruction Guide explains how to complete this form. |                                              |           | 1                            | Total pages Schedule A1:<br>Sch: 12/20 Rpt: 15/27 |                             |           |
|-------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------|-----------|------------------------------|---------------------------------------------------|-----------------------------|-----------|
| 2                                                                             | FILER NAME                                                |                                              |           |                              | 3                                                 | Filer ID (Ethics Commission | n Filers) |
|                                                                               | Area 5 Demo                                               | ocratic Club                                 |           |                              |                                                   | 00015843                    | ,         |
| 4                                                                             | Date                                                      | 5 Full name of contributor out-of-state F    | PAC (ID#: | )                            | 7                                                 | Amount of Contribution (\$) |           |
|                                                                               | 01/22/2024                                                | Morris, Brittanye                            |           |                              |                                                   |                             | \$20.00   |
|                                                                               |                                                           | 6 Contributor address; City; State; Zip Code |           |                              |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           | Houston, TX 77242                            |           |                              |                                                   |                             |           |
| 8                                                                             | Principal occu                                            | pation / Job title (See Instructions)        | !         | 9 Employer (See Instructions | 5)                                                |                             |           |
|                                                                               | Judge                                                     |                                              |           | State of Texas               |                                                   |                             |           |
|                                                                               | Date                                                      | Full name of contributor 🛛 out-of-state F    | PAC (ID#: | )                            |                                                   | Amount of Contribution (\$) |           |
|                                                                               | 01/10/2024                                                | Mosteit, Carol                               |           |                              |                                                   |                             | \$50.00   |
|                                                                               |                                                           | Contributor address; City; State; Zip Code   |           |                              |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           | La Porte, TX 77571                           |           |                              |                                                   |                             |           |
|                                                                               | Principal occu                                            | pation / Job title (See Instructions)        |           | Employer (See Instructions   | ;)                                                |                             |           |
|                                                                               | Principal                                                 |                                              |           | HoustonISD                   |                                                   |                             |           |
| ⊨                                                                             | Date                                                      | Full name of contributor out-of-state F      | PAC (ID#: | )                            |                                                   | Amount of Contribution (\$) |           |
|                                                                               | 01/16/2024                                                | Nakayama, Chelsea                            |           |                              |                                                   |                             | \$25.00   |
|                                                                               | Contributor address; City; State; Zip Code                |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           | Houston, TX 77059                            |           |                              |                                                   |                             |           |
| Principal occupation / Job title (See Instructions) Employer (See Instruction |                                                           | Employer (See Instructions                   | 5)        |                              |                                                   |                             |           |
|                                                                               | DOC                                                       |                                              |           | San Hac                      |                                                   |                             |           |
|                                                                               | Date                                                      | Full name of contributor 🗌 out-of-state F    | PAC (ID#: | )                            |                                                   | Amount of Contribution (\$) |           |
|                                                                               | 01/19/2024                                                | Norris, Danyahel                             |           |                              |                                                   |                             | \$50.00   |
|                                                                               |                                                           | Contributor address; City; State; Zip Code   |           |                              |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           | Houston, TX 77044                            |           |                              |                                                   |                             |           |
|                                                                               | Principal occu                                            | pation / Job title (See Instructions)        |           | Employer (See Instructions   | 5)                                                |                             |           |
|                                                                               | Attorney City of Houston                                  |                                              |           |                              |                                                   |                             |           |
| Γ                                                                             | Date                                                      | Full name of contributor 🗌 out-of-state F    | PAC (ID#: | )                            |                                                   | Amount of Contribution (\$) |           |
|                                                                               | 01/18/2024                                                | Obialo, Derek                                |           |                              |                                                   |                             | \$250.00  |
|                                                                               | Contributor address; City; State; Zip Code                |                                              | 1         |                              |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
|                                                                               |                                                           | Houston, TX 77008                            |           |                              |                                                   |                             |           |
|                                                                               | Principal occu                                            | pation / Job title (See Instructions)        |           | Employer (See Instructions   | 5)                                                |                             |           |
|                                                                               | Attorney                                                  |                                              |           | Derek Obialo                 |                                                   |                             |           |
|                                                                               |                                                           |                                              |           |                              |                                                   |                             |           |
| I I                                                                           |                                                           |                                              |           |                              |                                                   |                             |           |

| ⊢ |                                                           |                                                  |                              |                |                                                   |            |
|---|-----------------------------------------------------------|--------------------------------------------------|------------------------------|----------------|---------------------------------------------------|------------|
|   | The Instruction Guide explains how to complete this form. |                                                  |                              | 1              | Total pages Schedule A1:<br>Sch: 13/20 Rpt: 16/27 |            |
| 2 | FILER NAME                                                |                                                  |                              | 3              | Filer ID (Ethics Commissio                        | on Filers) |
|   | Area 5 Demo                                               |                                                  |                              |                | 00015843                                          | ,          |
| 4 | Date                                                      | 5 Full name of contributor Out-of-state PAC (ID# | #:)                          | 7              | Amount of Contribution (\$)                       |            |
|   | 01/11/2024                                                | Ortega, Rick                                     |                              |                |                                                   | \$10.00    |
|   | 1                                                         | 6 Contributor address; City; State; Zip Code     |                              | 1              |                                                   |            |
|   |                                                           |                                                  |                              |                |                                                   |            |
|   |                                                           |                                                  |                              |                |                                                   |            |
|   |                                                           | Houston, TX 77062                                |                              |                |                                                   |            |
| 8 |                                                           | ipation / Job title (See Instructions)           | 9 Employer (See Instructions | 5)             |                                                   |            |
|   | Not Employe                                               | ed .                                             | Not Employed                 |                |                                                   |            |
| F | Date                                                      | Full name of contributor out-of-state PAC (ID#   | #:)                          | Γ              | Amount of Contribution (\$)                       |            |
|   | 01/17/2024                                                | Padua Cordua, Sara                               |                              |                |                                                   | \$500.00   |
|   | ļ                                                         | Contributor address; City; State; Zip Code       |                              | 1              |                                                   |            |
|   |                                                           |                                                  |                              |                |                                                   |            |
|   |                                                           |                                                  |                              |                |                                                   |            |
|   |                                                           | Houston, TX 77003                                |                              |                |                                                   |            |
|   | Principal occu                                            | ipation / Job title (See Instructions)           | Employer (See Instructions   | <b></b><br>3)  |                                                   |            |
|   | attorney                                                  |                                                  | Padua Law Firm PLLC          |                |                                                   |            |
| ╞ | Date                                                      | Full name of contributor Out-of-state PAC (ID#   |                              | Γ              | Amount of Contribution (\$)                       |            |
|   | 01/08/2024                                                | Perdue, Nicole                                   | ·                            |                |                                                   | \$250.00   |
|   |                                                           | Contributor address; City; State; Zip Code       |                              | ł              |                                                   | ·          |
|   |                                                           |                                                  |                              |                |                                                   |            |
|   | ļ                                                         |                                                  |                              |                |                                                   |            |
|   | ļ                                                         | Houston, TX 77056                                |                              |                |                                                   |            |
|   | Principal occu                                            | upation / Job title (See Instructions)           | Employer (See Instructions   | <u> </u>       |                                                   |            |
|   | Attorney                                                  |                                                  | Nicole Perdue                |                |                                                   |            |
| ⊨ | Date                                                      | Full name of contributor Out-of-state PAC (ID#   |                              | Γ              | Amount of Contribution (\$)                       |            |
|   | 01/18/2024                                                | Perez, Mary Ann (Ms.)                            | ·                            |                | · ····································            | \$1,000.00 |
|   |                                                           | Contributor address; City; State; Zip Code       |                              | ł              |                                                   | +-,        |
|   | ļ                                                         |                                                  |                              |                |                                                   |            |
|   |                                                           |                                                  |                              |                |                                                   |            |
|   | ļ                                                         | Houston, TX 77017                                |                              |                |                                                   |            |
| ┝ | Principal occu                                            | I<br>Ipation / Job title (See Instructions)      | Employer (See Instructions   | <u>∟</u><br>3) |                                                   |            |
|   | Representati                                              |                                                  | State of Texas               |                |                                                   |            |
| ╞ | Date                                                      | Full name of contributor out-of-state PAC (ID#   |                              | Γ              | Amount of Contribution (\$)                       |            |
|   | 01/19/2024                                                | Politte, Jennifer                                |                              |                |                                                   | \$75.00    |
|   | Contributor address; City; State; Zip Code                |                                                  |                              | ł              |                                                   | ·          |
|   | Contributor address, City, State, Zip Code                |                                                  |                              |                |                                                   |            |
|   | ļ                                                         |                                                  |                              |                |                                                   |            |
|   | ļ                                                         | Deer Park, TX 77536                              |                              |                |                                                   |            |
| ⊢ | Principal occu                                            | I upation / Job title (See Instructions)         | Employer (See Instructions   | L              |                                                   |            |
|   | Early Vote P                                              |                                                  | Harris County Clerk          | .,             |                                                   |            |
| ┝ |                                                           |                                                  |                              |                |                                                   |            |
|   |                                                           |                                                  |                              |                |                                                   |            |

| The Instru     | iction Guide explains how to complete this f       | 1 Total pages Schedule A1:<br>Sch: 14/20 Rpt: 17/27 |                                              |
|----------------|----------------------------------------------------|-----------------------------------------------------|----------------------------------------------|
| 2 FILER NAME   |                                                    |                                                     | <b>3</b> Filer ID (Ethics Commission Filers) |
| Area 5 Dem     | ocratic Club                                       |                                                     | 00015843                                     |
| 4 Date         | 5 Full name of contributor out-of-state PAC (ID#:_ | )                                                   | 7 Amount of Contribution (\$)                |
| 01/03/2024     | Politte, victoria                                  |                                                     | \$20.00                                      |
|                | 6 Contributor address; City; State; Zip Code       |                                                     |                                              |
|                |                                                    |                                                     |                                              |
|                |                                                    |                                                     |                                              |
|                | Austin, TX 78757                                   |                                                     |                                              |
|                | upation / Job title (See Instructions)             | 9 Employer (See Instructions                        | ;)                                           |
| Unemployed     |                                                    | Unemployed                                          |                                              |
| Date           | Full name of contributor out-of-state PAC (ID#:_   | )                                                   | Amount of Contribution (\$)                  |
| 01/20/2024     | Porras, Eleanor                                    |                                                     | \$40.00                                      |
|                | Contributor address; City; State; Zip Code         |                                                     |                                              |
|                |                                                    |                                                     |                                              |
|                | Kingwood TV 7794E                                  |                                                     |                                              |
| Dringingloog   | Kingwood, TX 77345                                 | Employer (See Instructions                          |                                              |
| Not Employ     | upation / Job title (See Instructions)<br>ed       | Not Employed                                        | <i>i</i> )                                   |
|                |                                                    |                                                     |                                              |
| Date           | Full name of contributor out-of-state PAC (ID#:_   | )                                                   | Amount of Contribution (\$)                  |
| 01/04/2024     |                                                    |                                                     | \$50.00                                      |
|                | Contributor address; City; State; Zip Code         |                                                     |                                              |
|                |                                                    |                                                     |                                              |
|                | Fort Worth, TX 76107                               |                                                     |                                              |
| Principal occu | upation / Job title (See Instructions)             | Employer (See Instructions                          | ۲<br>۵)                                      |
| Entrepreneu    | ur                                                 | Self Employed                                       |                                              |
| Date           | Full name of contributor out-of-state PAC (ID#:_   | )                                                   | Amount of Contribution (\$)                  |
| 01/05/2024     | Prilliman, Angela "Heli"                           |                                                     | \$25.00                                      |
|                | Contributor address; City; State; Zip Code         |                                                     |                                              |
|                |                                                    |                                                     |                                              |
|                |                                                    |                                                     |                                              |
|                | Fort Worth, TX 76107                               |                                                     |                                              |
| ·              | upation / Job title (See Instructions)             | Employer (See Instructions                          |                                              |
| Entrepreneu    | ۱۲                                                 | Self Employed                                       |                                              |
| Date           | Full name of contributor out-of-state PAC (ID#:_   | )                                                   | Amount of Contribution (\$)                  |
| 01/08/2024     | Rodriguez, Jerry                                   |                                                     | \$500.00                                     |
|                | Contributor address; City; State; Zip Code         |                                                     |                                              |
|                |                                                    |                                                     |                                              |
|                |                                                    |                                                     |                                              |
| <u> </u>       | Houston, TX 77024                                  |                                                     |                                              |
|                | upation / Job title (See Instructions)             | Employer (See Instructions                          |                                              |
| Sergeant       |                                                    | Harris County Precinct 5                            | >                                            |
|                |                                                    |                                                     |                                              |

#### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 15/20 Rpt: 18/27 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Area 5 Democratic Club 00015843 Date 4 5 Full name of contributor out-of-state PAC (ID#: 7 Amount of Contribution (\$) 01/25/2024 Rosen, Alan \$250.00 6 Contributor address; City; State; Zip Code Houston, TX 77277 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) 8 Constable Pct. 1 Harris County Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 01/19/2024 Rouse, Erica \$25.00 Contributor address; City; State; Zip Code Houston, TX 77089 Principal occupation / Job title (See Instructions) Employer (See Instructions) Sales AlumierMD Full name of contributor Amount of Contribution (\$) Date out-of-state PAC (ID#: 01/05/2024 Sandill, Ravi \$500.00 Contributor address; City; State; Zip Code Houston, TX 77019 Principal occupation / Job title (See Instructions) Employer (See Instructions) judge texas Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 01/07/2024 \$50.00 Sarosdy, Randall Contributor address; City; State; Zip Code Austin, TX 78731 Principal occupation / Job title (See Instructions) Employer (See Instructions) Not Employed Not Employed Date Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 01/08/2024 \$250.00 Schaffer, Robert Contributor address; City; State; Zip Code Houston, TX 77005 Principal occupation / Job title (See Instructions) Employer (See Instructions) Judge State of Texas

|   |                |                                                            |               |                                      | _        |                                                   |           |
|---|----------------|------------------------------------------------------------|---------------|--------------------------------------|----------|---------------------------------------------------|-----------|
|   | The Instru     | ction Guide explains how to compl                          | lete this fo  | orm.                                 | 1        | Total pages Schedule A1:<br>Sch: 16/20 Rpt: 19/27 |           |
| 2 | FILER NAME     |                                                            |               |                                      | 3        | Filer ID (Ethics Commission                       | n Filers) |
|   | Area 5 Demo    | ocratic Club                                               |               |                                      |          | 00015843                                          | ,<br>     |
| 4 | Date           | 5 Full name of contributor out-of-sta                      | ate PAC (ID#: | )                                    | 7        | Amount of Contribution (\$)                       |           |
|   | 01/08/2024     | Schechter, Lillie                                          |               |                                      |          |                                                   | \$250.00  |
|   |                | 6 Contributor address; City; State; Zip Code               | e             |                                      |          |                                                   |           |
|   |                |                                                            |               |                                      |          |                                                   |           |
|   |                | Lauren TV 77021                                            |               |                                      |          |                                                   |           |
| 0 | Drincinal occu | Houston, TX 77021<br>pation / Job title (See Instructions) | r             | Employor (See Instructions           | <u> </u> |                                                   |           |
| 8 | consultant     |                                                            |               | 9 Employer (See Instructions<br>self | )        |                                                   |           |
|   |                |                                                            |               |                                      |          |                                                   |           |
|   | Date           |                                                            | ate PAC (ID#: | )                                    |          | Amount of Contribution (\$)                       | ቀጋር በር    |
|   | 01/07/2024     |                                                            |               |                                      |          |                                                   | \$20.00   |
|   |                | Contributor address; City; State; Zip Code                 | e             |                                      |          |                                                   |           |
|   |                |                                                            |               |                                      |          |                                                   |           |
|   |                | Missouri City, TX 77459                                    |               |                                      |          |                                                   |           |
|   | Princinal occu | pation / Job title (See Instructions)                      | I             | Employer (See Instructions           | )        |                                                   |           |
|   | Attorney       |                                                            |               | Brendetta Scott                      | )        |                                                   |           |
| - | Date           | Full name of contributor 🗌 out-of-sta                      |               |                                      |          | Amount of Contribution (\$)                       |           |
|   | 01/07/2024     | Scott, Brendetta                                           | ate PAC (ID#: | )                                    |          |                                                   | \$25.00   |
|   | 01/01/202-     |                                                            |               |                                      |          |                                                   | Ψ20.00    |
|   |                | Contributor address; City; State; Zip Code                 | e             |                                      |          |                                                   |           |
|   |                |                                                            |               |                                      |          |                                                   |           |
|   |                | Missouri City, TX 77459                                    |               |                                      |          |                                                   |           |
|   | Principal occu | pation / Job title (See Instructions)                      |               | Employer (See Instructions           | )        |                                                   |           |
|   | Attorney       |                                                            |               | Brendetta Scott                      |          |                                                   |           |
|   | Date           | Full name of contributor 🔲 out-of-sta                      | ate PAC (ID#: | )                                    |          | Amount of Contribution (\$)                       |           |
|   | 01/19/2024     | Sexton, Janette                                            |               |                                      |          |                                                   | \$25.00   |
|   |                | Contributor address; City; State; Zip Code                 | le            |                                      |          |                                                   |           |
|   |                |                                                            |               |                                      |          |                                                   |           |
|   |                |                                                            |               |                                      |          |                                                   |           |
|   |                | Pasadena, TX 77503                                         |               |                                      |          |                                                   |           |
|   |                | pation / Job title (See Instructions)                      |               | Employer (See Instructions           | )        |                                                   |           |
|   | Retired        |                                                            |               | None                                 |          |                                                   |           |
|   | Date           | Full name of contributor 🔲 out-of-sta                      | ate PAC (ID#: | )                                    |          | Amount of Contribution (\$)                       |           |
|   | 01/19/2024     | Silverman, Chuck                                           |               |                                      |          |                                                   | \$25.00   |
|   |                | Contributor address; City; State; Zip Code                 | e             |                                      |          |                                                   |           |
|   |                |                                                            |               |                                      |          |                                                   |           |
|   |                |                                                            |               |                                      |          |                                                   |           |
|   |                | Houston, TX 77019                                          | r             |                                      |          |                                                   |           |
|   |                | pation / Job title (See Instructions)                      |               | Employer (See Instructions           | )        |                                                   |           |
|   | District Judg  | e                                                          |               | State of Texas                       |          |                                                   |           |
|   |                |                                                            |               |                                      |          |                                                   |           |
|   |                |                                                            |               |                                      |          |                                                   |           |

|            | The Instruc                                                                    | ction Guide explains how to complete this f        | 1 Total pages Schedule A1:<br>Sch: 17/20 Rpt: 20/27 |                                              |
|------------|--------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|----------------------------------------------|
| 2          | 2 FILER NAME                                                                   |                                                    |                                                     | <b>3</b> Filer ID (Ethics Commission Filers) |
|            | Area 5 Demo                                                                    | ocratic Club                                       |                                                     | 00015843                                     |
| 4          | Date                                                                           | 5 Full name of contributor out-of-state PAC (ID#:_ | )                                                   | 7 Amount of Contribution (\$)                |
|            | 01/03/2024                                                                     | Spain, Charles                                     |                                                     | \$50.00                                      |
|            |                                                                                | 6 Contributor address; City; State; Zip Code       |                                                     |                                              |
|            |                                                                                |                                                    |                                                     |                                              |
|            |                                                                                |                                                    |                                                     |                                              |
|            |                                                                                | Houston, TX 77006                                  |                                                     |                                              |
| 8          |                                                                                | pation / Job title (See Instructions)              | 9 Employer (See Instructions                        |                                              |
|            | Justice                                                                        |                                                    | Court of Appeals for the                            | Fourteenth District of Texas                 |
|            | Date                                                                           | Full name of contributor out-of-state PAC (ID#:    | )                                                   | Amount of Contribution (\$)                  |
|            | 01/07/2024                                                                     | Spain, Charles                                     |                                                     | \$450.00                                     |
|            |                                                                                | Contributor address; City; State; Zip Code         |                                                     |                                              |
|            |                                                                                |                                                    |                                                     |                                              |
|            |                                                                                | Houston, TX 77006                                  |                                                     |                                              |
| ┝          | Drincinal occu                                                                 | pation / Job title (See Instructions)              | Employer (See Instructions                          | A                                            |
|            | Justice                                                                        |                                                    |                                                     | Pourteenth District of Texas                 |
| ╞          |                                                                                |                                                    |                                                     |                                              |
|            | Date                                                                           | Full name of contributor out-of-state PAC (ID#:    | )                                                   | Amount of Contribution (\$)<br>\$25.00       |
|            | 01/19/2024 Taylor-Adair, Muriel                                                |                                                    |                                                     | \$23.00                                      |
|            | Contributor address; City; State; Zip Code                                     |                                                    |                                                     |                                              |
|            |                                                                                |                                                    |                                                     |                                              |
|            |                                                                                | No City Provided, TX 78751                         |                                                     |                                              |
|            | Principal occupation / Job title (See Instructions) Employer (See Instructions |                                                    | ;)                                                  |                                              |
|            | Student                                                                        |                                                    | N/A                                                 |                                              |
|            | Date                                                                           | Full name of contributor out-of-state PAC (ID#:_   | )                                                   | Amount of Contribution (\$)                  |
|            | 01/06/2024                                                                     | Teare, Sean                                        |                                                     | \$500.00                                     |
|            |                                                                                | Contributor address; City; State; Zip Code         |                                                     |                                              |
|            |                                                                                |                                                    |                                                     |                                              |
|            |                                                                                |                                                    |                                                     |                                              |
|            |                                                                                | Houston, TX 77266                                  |                                                     |                                              |
|            |                                                                                | pation / Job title (See Instructions)              | Employer (See Instructions                          |                                              |
|            | Candidate Sean Teare for Harris C                                              |                                                    |                                                     |                                              |
|            | Date                                                                           | Full name of contributor out-of-state PAC (ID#:    | )                                                   | Amount of Contribution (\$)                  |
| 01/19/2024 |                                                                                | Thibodeaux, Angeanette                             |                                                     | \$25.00                                      |
|            |                                                                                | Contributor address; City; State; Zip Code         |                                                     |                                              |
|            |                                                                                |                                                    |                                                     |                                              |
|            |                                                                                | Houston, TX 77065                                  |                                                     |                                              |
| ⊢          | Principal occu                                                                 | pation / Job title (See Instructions)              | Employer (See Instructions                          | <u> </u> ;)                                  |
|            | CEO                                                                            |                                                    | I Q Consulting                                      | <i>'</i>                                     |
| -          |                                                                                |                                                    |                                                     |                                              |
|            |                                                                                |                                                    |                                                     |                                              |

| The Instruc                                | ction Guide explains how to complete this f        | 1 Total pages Schedule A1:<br>Sch: 18/20 Rpt: 21/27 |                               |          |
|--------------------------------------------|----------------------------------------------------|-----------------------------------------------------|-------------------------------|----------|
| 2 FILER NAME                               |                                                    |                                                     | 3 Filer ID (Ethics Commission | Filers)  |
| Area 5 Demo                                | ocratic Club                                       |                                                     | 00015843                      |          |
| 4 Date                                     | 5 Full name of contributor out-of-state PAC (ID#:_ | )                                                   | 7 Amount of Contribution (\$) |          |
| 01/02/2024                                 | Tomlinson, Robert                                  |                                                     |                               | \$15.00  |
|                                            | 6 Contributor address; City; State; Zip Code       |                                                     |                               |          |
|                                            |                                                    |                                                     |                               |          |
|                                            |                                                    |                                                     |                               |          |
|                                            | Friendswood, TX 77546                              |                                                     |                               |          |
| 8 Principal occu                           | pation / Job title (See Instructions)              | 9 Employer (See Instructions)                       | )                             |          |
| Not Employe                                | d                                                  | Not Employed                                        |                               |          |
| Date                                       | Full name of contributor out-of-state PAC (ID#:    |                                                     | Amount of Contribution (\$)   |          |
| 01/20/2024                                 | Trevino, Agustin                                   |                                                     |                               | \$25.00  |
|                                            | Contributor address; City; State; Zip Code         |                                                     |                               |          |
|                                            |                                                    |                                                     |                               |          |
|                                            |                                                    |                                                     |                               |          |
|                                            | Houston, TX 77093                                  |                                                     |                               |          |
| Principal occu                             | pation / Job title (See Instructions)              | Employer (See Instructions)                         | )                             |          |
| Avp Transac                                | tion Manager                                       | Citibank                                            |                               |          |
| Date                                       | Full name of contributor out-of-state PAC (ID#:    | )                                                   | Amount of Contribution (\$)   |          |
| 01/13/2024                                 | Trevino, Silvia                                    |                                                     |                               | \$250.00 |
|                                            | Contributor address; City; State; Zip Code         |                                                     |                               |          |
|                                            |                                                    |                                                     |                               |          |
|                                            |                                                    |                                                     |                               |          |
|                                            | Houston, TX 77023                                  |                                                     |                               |          |
|                                            | pation / Job title (See Instructions)              | Employer (See Instructions)                         |                               |          |
| Elected Constable Harris County Preci      |                                                    | Harris County Precinct 6                            | j                             |          |
| Date                                       | Full name of contributor out-of-state PAC (ID#:_   | )                                                   | Amount of Contribution (\$)   |          |
| 01/07/2024                                 | Waldrop, Teresa                                    |                                                     |                               | \$100.00 |
|                                            | Contributor address; City; State; Zip Code         |                                                     |                               |          |
|                                            |                                                    |                                                     |                               |          |
|                                            |                                                    |                                                     |                               |          |
| Houston, TX 77001                          |                                                    |                                                     |                               |          |
|                                            | pation / Job title (See Instructions)              | Employer (See Instructions)                         | )                             |          |
| Judge State of Texas                       |                                                    | State of Texas                                      |                               |          |
| Date                                       | Full name of contributor Dut-of-state PAC (ID#:_   | )                                                   | Amount of Contribution (\$)   |          |
| 01/07/2024                                 | Waldrop, Teresa                                    |                                                     |                               | \$20.00  |
| Contributor address; City; State; Zip Code |                                                    |                                                     |                               |          |
|                                            |                                                    |                                                     |                               |          |
|                                            |                                                    |                                                     |                               |          |
|                                            | Houston, TX 77001                                  |                                                     |                               |          |
|                                            | pation / Job title (See Instructions)              | Employer (See Instructions)                         | )                             |          |
| Judge                                      |                                                    | State of Texas                                      |                               |          |
|                                            |                                                    |                                                     |                               |          |

|   | The Instruction Guide explains how to complete this form. |                                                   |                              |    | Total pages Schedule A1:<br>Sch: 19/20 Rpt: 22/27 |           |
|---|-----------------------------------------------------------|---------------------------------------------------|------------------------------|----|---------------------------------------------------|-----------|
| 2 | 2 FILER NAME                                              |                                                   |                              | 3  | Filer ID (Ethics Commission                       | n Filers) |
|   | Area 5 Demo                                               | ocratic Club                                      |                              |    | 00015843                                          |           |
| 4 | Date                                                      | 5 Full name of contributor Out-of-state PAC (ID#: | )                            | 7  | Amount of Contribution (\$)                       |           |
|   | 01/07/2024                                                | Wallenstein, Josh                                 |                              |    |                                                   | \$25.00   |
|   |                                                           | 6 Contributor address; City; State; Zip Code      |                              |    |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |
|   |                                                           | Houston, TX 77077                                 |                              |    |                                                   |           |
| 8 | Principal occu                                            | ipation / Job title (See Instructions)            | 9 Employer (See Instructions | s) |                                                   |           |
|   | lawyer                                                    |                                                   | self                         |    |                                                   |           |
|   | Date                                                      | Full name of contributor out-of-state PAC (ID#:_  | )                            |    | Amount of Contribution (\$)                       |           |
|   | 01/19/2024                                                | Ward Johnson, Charlene                            |                              |    |                                                   | \$25.00   |
|   |                                                           | Contributor address; City; State; Zip Code        |                              |    |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |
|   |                                                           | Houston, TX 77091                                 |                              |    |                                                   |           |
|   | Principal occu                                            | ipation / Job title (See Instructions)            | Employer (See Instructions   | s) |                                                   |           |
|   | Claims Mana                                               | ager                                              | NRG                          |    |                                                   |           |
|   | Date                                                      | Full name of contributor Out-of-state PAC (ID#:   | )                            | Ι  | Amount of Contribution (\$)                       |           |
|   | 01/04/2024                                                | Yazell, Douglas                                   |                              |    | · · ·                                             | \$10.00   |
|   | I                                                         | Contributor address; City; State; Zip Code        |                              | ·  |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |
|   | l                                                         |                                                   |                              |    |                                                   |           |
|   |                                                           | Houston, TX 77058                                 |                              |    |                                                   |           |
|   | Principal occu                                            | ipation / Job title (See Instructions)            | Employer (See Instructions   | s) |                                                   |           |
|   | Not Employe                                               | ¢d                                                | Not Employed                 |    |                                                   |           |
|   | Date                                                      | Full name of contributor out-of-state PAC (ID#:_  | )                            |    | Amount of Contribution (\$)                       |           |
|   | 01/20/2024                                                | Yaziji, Jill                                      |                              |    |                                                   | \$25.00   |
|   |                                                           | Contributor address; City; State; Zip Code        |                              |    |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |
|   |                                                           | Houston, TX 77021                                 |                              |    |                                                   |           |
|   | Principal occu                                            | pation / Job title (See Instructions)             | Employer (See Instructions   | s) |                                                   |           |
|   | Attorney Yaziji Law Firm                                  |                                                   | Yaziji Law Firm              |    |                                                   |           |
|   | Date                                                      | Full name of contributor out-of-state PAC (ID#:_  | )                            |    | Amount of Contribution (\$)                       |           |
|   | 01/19/2024                                                | Zepeda, Andrea                                    |                              |    |                                                   | \$500.00  |
|   | Contributor address; City; State; Zip Code                |                                                   | 1                            |    |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |
|   |                                                           | Houston, TX 77292                                 |                              |    |                                                   |           |
|   | Principal occu                                            | ipation / Job title (See Instructions)            | Employer (See Instructions   | s) |                                                   |           |
|   | Attorney                                                  |                                                   | Self employed                |    |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |
|   |                                                           |                                                   |                              |    |                                                   |           |

#### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 Total pages Schedule A1: 1 The Instruction Guide explains how to complete this form. Sch: 20/20 Rpt: 23/27 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Area 5 Democratic Club 00015843 Amount of Contribution (\$) 4 Date 5 Full name of contributor out-of-state PAC (ID#: 7 01/10/2024 Zimmerer, Jerry \$300.00 6 Contributor address; City; State; Zip Code Houston, TX 77077 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Justice 14th Court of Appeals State of Texas Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 01/16/2024 \$25.00 sampson, bernard Contributor address; City; State; Zip Code Pasadena, TX 77506 Principal occupation / Job title (See Instructions) Employer (See Instructions) Not Employed Not Employed Date Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 01/14/2024 stalder, barbara \$20.00 ..... Contributor address; City; State; Zip Code houstin, TX 77089 Principal occupation / Job title (See Instructions) Employer (See Instructions) judge texas

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

| EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                           |                                                                                                                                                                                                                                                                                                   |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |                                                                                                                                                                                                                                                                                                   |  |  |  |
| 1 Total pages Schedule F1:                                                                                                                                    | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                |  |  |  |
| Sch: 1/4 Rpt: 24/27                                                                                                                                           | Area 5 Democratic Club 00015843                                                                                                                                                                                                                                                                   |  |  |  |
| 4 Date                                                                                                                                                        | 5 Payee name                                                                                                                                                                                                                                                                                      |  |  |  |
| 01/15/2024                                                                                                                                                    | AMIGO ENERGY                                                                                                                                                                                                                                                                                      |  |  |  |
| 6 Amount (\$)                                                                                                                                                 | 7 Payee address; City; State; Zip Code                                                                                                                                                                                                                                                            |  |  |  |
| \$129.05                                                                                                                                                      | PO BOX 3607                                                                                                                                                                                                                                                                                       |  |  |  |
| Expenditure from<br>corporate funds                                                                                                                           | Houston, TX 77253-3607                                                                                                                                                                                                                                                                            |  |  |  |
| 8 PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                | <ul> <li>(a) Category (See Categories listed at the top of this schedule)<br/>Office Overhead/Rental Expense</li> <li>(b) Description<br/>Check if travel outside of Texas. Complete Schedule T.<br/>Check if Austin, TX, officeholder living expense<br/>Electricity     </li> </ul>             |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OF                                                                                                  | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                             |  |  |  |
| Date                                                                                                                                                          | Payee name                                                                                                                                                                                                                                                                                        |  |  |  |
| 01/17/2024                                                                                                                                                    | BNC Industries                                                                                                                                                                                                                                                                                    |  |  |  |
| Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                                                                                                                                                                                                                                              |  |  |  |
| \$1,000.00                                                                                                                                                    | 206 Canniff Rd                                                                                                                                                                                                                                                                                    |  |  |  |
| Expenditure from corporate funds                                                                                                                              | South Houston, TX 77587                                                                                                                                                                                                                                                                           |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Event Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Event Rental</li> </ul>              |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF                                                                                                    | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                             |  |  |  |
| Date                                                                                                                                                          | Payee name                                                                                                                                                                                                                                                                                        |  |  |  |
| 01/24/2024                                                                                                                                                    | COMCAST                                                                                                                                                                                                                                                                                           |  |  |  |
| Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                                                                                                                                                                                                                                              |  |  |  |
| \$183.76                                                                                                                                                      | PO BOX 660618                                                                                                                                                                                                                                                                                     |  |  |  |
| Expenditure from<br>corporate funds                                                                                                                           | Dallas, TX 75266-0618                                                                                                                                                                                                                                                                             |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Office Overhead/Rental Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Internet</li> </ul> |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF                                                                                                    | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                             |  |  |  |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                   |  |  |  |

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

|                                                                                                                                                               | EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense     Loan Repayment/Reimbursement     Solicitation/Fundraising Expense       Fees     Office Overhead/Rental Expense     Transportation Equipment & Related Expense       Food//Beverage Expense     Polling Expense     Travel in District       Gift/Awards/Memorials Expense     Printing Expense     Travel Out of District |
| 1 Total pages Schedule F1:                                                                                                                                    | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                           |
| Sch: 2/4 Rpt: 25/27                                                                                                                                           | Area 5 Democratic Club 00015843                                                                                                                                                                                                                                                                                                              |
| 4 Date                                                                                                                                                        | 5 Payee name                                                                                                                                                                                                                                                                                                                                 |
| 01/19/2024                                                                                                                                                    | Delafuente, Nayeli                                                                                                                                                                                                                                                                                                                           |
| 6 Amount (\$)                                                                                                                                                 | 7 Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                       |
| \$288.00                                                                                                                                                      | 8015 Delwin St                                                                                                                                                                                                                                                                                                                               |
| Expenditure from<br>corporate funds                                                                                                                           | Houston, TX 77034                                                                                                                                                                                                                                                                                                                            |
| 8 PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Event Expense</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Photobooth</li> </ul> </li> </ul>                                       |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OF                                                                                               | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                                                                        |
| Date                                                                                                                                                          | Payee name                                                                                                                                                                                                                                                                                                                                   |
| 01/19/2024                                                                                                                                                    | FedEx Office                                                                                                                                                                                                                                                                                                                                 |
| Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                         |
| \$133.15                                                                                                                                                      | 3425 Spencer Hwy                                                                                                                                                                                                                                                                                                                             |
| Expenditure from corporate funds                                                                                                                              | Pasadena, TX 77504                                                                                                                                                                                                                                                                                                                           |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Event Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Posters</li> </ul>                                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF                                                                                                    | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                                                                        |
| Date                                                                                                                                                          | Payee name                                                                                                                                                                                                                                                                                                                                   |
| 01/19/2024                                                                                                                                                    | FedEx Office                                                                                                                                                                                                                                                                                                                                 |
| Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                         |
| \$85.25                                                                                                                                                       | 3425 Spencer Hwy                                                                                                                                                                                                                                                                                                                             |
| Expenditure from<br>corporate funds                                                                                                                           | Pasadena, TX 77504                                                                                                                                                                                                                                                                                                                           |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Event Expense</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Laminating</li> </ul> </li> </ul>                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF                                                                                                    | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                              |

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

| EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense     Loan Repayment/Reimbursement     Solicitation/Fundraising Expense       Fees     Office Overhead/Rental Expense     Transportation Equipment & Related Expense       Food/Beverage Expense     Polling Expense     Travel in District       Glft/Awards/Memorials Expense     Printing Expense     Travel Of District |  |  |  |
| 1 Total pages Schedule F1:                                                                                                                                    | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                      |  |  |  |
| Sch: 3/4 Rpt: 26/27                                                                                                                                           | Area 5 Democratic Club 00015843                                                                                                                                                                                                                                                                                                         |  |  |  |
| 4 Date                                                                                                                                                        | 5 Payee name                                                                                                                                                                                                                                                                                                                            |  |  |  |
| 01/23/2024                                                                                                                                                    | Halvorson, Jennifer (Ms.)                                                                                                                                                                                                                                                                                                               |  |  |  |
| 6 Amount (\$)                                                                                                                                                 | 7 Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                  |  |  |  |
| \$237.90                                                                                                                                                      | 1013 W Ellaine Ave                                                                                                                                                                                                                                                                                                                      |  |  |  |
| Expenditure from<br>corporate funds                                                                                                                           | Pasadena, TX 77506-4107                                                                                                                                                                                                                                                                                                                 |  |  |  |
| 8 PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Event Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Event Supplies Reimbursement</li> </ul>                                    |  |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                                                                                               | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                                                                   |  |  |  |
| Date                                                                                                                                                          | Payee name                                                                                                                                                                                                                                                                                                                              |  |  |  |
| 01/16/2024                                                                                                                                                    | Munoz, Adrian                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                    |  |  |  |
| \$525.00                                                                                                                                                      | 4400 Memorial Dr                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Expenditure from corporate funds                                                                                                                              | Houston, TX 77007                                                                                                                                                                                                                                                                                                                       |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Event Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Event Staff</li> </ul>                                                     |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI                                                                                                    | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                                                                   |  |  |  |
| Date                                                                                                                                                          | Payee name                                                                                                                                                                                                                                                                                                                              |  |  |  |
| 01/15/2024                                                                                                                                                    | Party Tent & Event Gurus LLC                                                                                                                                                                                                                                                                                                            |  |  |  |
| Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                    |  |  |  |
| \$400.25                                                                                                                                                      | 6321 Spencer Hwy                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Expenditure from<br>corporate funds                                                                                                                           | Pasadena, TX 77505                                                                                                                                                                                                                                                                                                                      |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Event Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Table Cloths Rental</li> </ul>                                             |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI                                                                                                    | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                         |  |  |  |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | EXPENDITURE CATEGORIES FOR BOX 8(a)         Event Expense       Loan Repayment/Reimbursement       Solicitation/Fundraising Expense         Fees       Office Overhead/Rental Expense       Transportation Equipment & Related Expense         Food/Beverage Expense       Polling Expense       Travel in District         I Committee       Legal Services       Salaries/Wages/Contract Labor       OTHER (enter a category not listed above) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Total pages Schedule F1:<br>Sch: 4/4 Rpt: 27/27                                                                                                             | 2     FILER NAME     3     Filer ID     (Ethics Commission Filers)       Area 5 Democratic Club     00015843                                                                                                                                                                                                                                                                                                                                     |
| 4 Date<br>01/20/2024                                                                                                                                          | 5 Payee name<br>Rios Ranch                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6 Amount (\$)<br>\$790.00                                                                                                                                     | 7 Payee address; City; State; Zip Code<br>206 Canniff Rd                                                                                                                                                                                                                                                                                                                                                                                         |
| Expenditure from<br>corporate funds                                                                                                                           | South Houston, TX 77587                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8 PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Event Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Event Staff</li> </ul>                                                                                                                                                              |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O                                                                                                   | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |