JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

| The JC/OH Instructior | n Guide explains how to o | complete this form. | 1 Filer ID (Ethics Commission 00068006 | ı Filers) | 2 Total pages f | ïled: 7 |
|-------------------------|---------------------------|---------------------|--|--------------------------------------|---------------------------------------|---------------------|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | • | MI | | USE ONLY |
| OFFICEHOLDER | Mr. | Joe R. | | | OFFICE | |
| NAME | | 00011 | | | Date Received | |
| | | | | | ELECTRONIC | ALLY FILED |
| | | | | | . 02/05/2024 | |
| | NICKNAME | LAST | | SUFFIX | 02/00/2024 | |
| | | Pool | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; | APT / SUITE # CI | ۲V | ZIP CODE | Date Hand-delivered | or Date Postmarked |
| OFFICEHOLDER | ADDITEOUTIO DOX, | | 1, | ZII OODE | | |
| MAILING | | | | | Receipt # | Amount |
| ADDRESS | REDACTED PER | 254.0313, GOV'T (| CODE | | Receipt # | Amount |
| Change of Address | | | | | | |
| | | | | | Date Processed | |
| | | | | | | |
| | | | | | Date Imaged | |
| | | | | | | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | | MI | |
| TREASURER | | | | | IVII | |
| NAME | Mr. | Joe R. | | | | |
| | | | | | | |
| | NICKNAME | LAST | | | SUFFIX | |
| | | Pool | | | | |
| | | FUUI | | | | |
| | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO | PO BOX PLEASE); | APT / S | SUITE #; CITY; | ST | ATE; ZIP CODE |
| TREASURER | | | | | | |
| ADDRESS | | | | | | |
| (Residence or Business) | REDACTED PER | 254.0313, GOV'T (| CODE | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7 CAMPAIGN | AREA CODE F | HONE NUMBER | EXTENSION | | | |
| TREASURER | (512) 784-5005 | | | | | |
| PHONE | (312) 704 3003 | | | | | |
| | | | | | | |
| 8 REPORT TYPE | | | | | - | |
| | January 15 | X 30th day before | e election Rur | noff | 15th day after ca appointment (off | ampaign treasurer |
| | | | alastian 🗖 Eur | a sector of the sector of the sector | | |
| | July 15 | 8th day before | | ceeded modified | Final Report (At | lach C/OH-FR) |
| | | | - 1- | 5 | | |
| 9 PERIOD | Month Day Y | ear | | Month Day | Year | |
| COVERED | 01/01/2024 | TI | HROUGH | 01/25/202 | 4 | |
| | | | | | | |
| | | | | | | |
| 10 ELECTION | ELECTION DAT | | _ | | | |
| | | ear X F | Primary | Runoff | Other | |
| | 03/05/2024 | | General | Special | | |
| | | | beneral | Special | | |
| | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | | 12 | 2 OFFICE SOUGHT | (if known) | |
| | District Judge District | 428 Hays | | Supreme Court J | | |
| | | -y - | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | GO | TO PAGE 2 | | | |
| Forms provided by Te | exas Ethics Commission | www.e | thics.state.tx.us | | Vers | sion V3.5.1.9000c47 |

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 7

T

| 13 C / OH NAME | Pool, Joe R. (Mr.) | | 14 Filer ID 00068006 | (Ethics Commission Filers) |
|--|----------------------------------|--|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | political contributions accepted or political expendit These expenditures may have been made without d officeholders are required to report this information | t the candidate's or offic | eholder's knowledge or |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | COMMITTEE ADDRESS | | |
| | | | | |
| | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRE | SS | |
| | | | | |
| 16 CONTRIBUTION TOTALS | | I IZED POLITICAL CONTRIBUTIONS(OTHER THA ES OF LOANS, OR CONTRIBUTIONS MADE ELI | | \$ 0.00 |
| | | ICAL CONTRIBUTIONS | | \$ 2,500.00 |
| EXPENDITURE | · · · · · | PLEDGES, LOANS, OR GUARANTEES OF LOAN IZED POLITICAL EXPENDITURES | NS) | • 0.00 |
| TOTALS | | | | \$ 0.00 |
| | 4. TOTAL POLIT | ICAL EXPENDITURES | | \$ 295.47 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF THE RIOD | LAST DAY OF THE | \$ 3,005.42 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIF OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS | S OF THE LAST DAY | \$ 6,550.00 |
| 17 AFFIDAVIT | | | | |
| | | I swear, or affirm, under penal true and correct and includes under Title 15, Election Code. | ty of perjury, that the ac all information required | companying report is to be reported by me |
| | | | Mr. Joe R. Pool | |
| | | | of Candidate or Officeho | older |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | |
| Sworn to and subs | cribed before me, by the s | aid | , this the | day |
| of | , 20, to c | ertify which, witness my hand and seal of office. | | |
| | | | | |
| Signature of offi | cer administering oath | Printed name of officer administering oath | Title of office | er administering oath |
| Forms provided by Te | exas Ethics Commissior | www.ethics.state.tx.us | | Version V3.5.1.9000c47 |

| C | FORM JC/OH OVER SHEET PG 3 3 of 7 |
|-------------------------|---|
| 19 Filer ID 00068006 | (Ethics Commission Filers) |
| | |

| 18 FILER N | (Ethics Comn | nission Filers) | | |
|---|--|-----------------|----------|----------|
| Pool, Jo | be R. (Mr.) | 00068006 | | |
| 20 SCHED NAME C | SUBTO | FAL AMOUNT | | |
| 1. X | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | \$ | 2,500.00 | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | \$ | |
| 4. X | SCHEDULE E(J): LOANS (JUDICIAL) | | \$ | 2,000.00 |
| 5. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | 6 | \$ | 295.47 |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ | |
| 10. | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 12. C SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | | | | |
| | | | | |

SUBTOTALS - JC/OH

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

| The Instruction Guide explain | Total pages Schedule A(J)1: Sch: 1/1 Rpt: 4/7 | | | | | |
|--|--|---------------------------------|-------------------------------|-------|--|--|
| 2 FILER NAME | 3 Filer ID (Ethics Commission File | ers) | | | | |
| Pool, Joe R. (Mr.) | , Joe R. (Mr.) | | | | | |
| 4 Date 5 Full name of contribut | or out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | | | |
| 01/24/2024 Guadarrama , Linda | | | \$5 | 00.00 | | |
| 6 Contributor address; | City; State; Zip Code | | 1 | | | |
| | | | | | | |
| | | | | | | |
| Austin, TX 78703 | | | | | | |
| 8 Contributor's Principal Occupation | ! | 9 Contributor's Job Title | • | | | |
| Attorney | | Senior Litigator | | | | |
| 10 Contributor's employer/law firm | | 11 Law firm of contributor's sp | oouse (if any) | | | |
| Law Offices of Lind Guadarrama | | | | | | |
| 12 If contributor is a child, law firm of paren | t(s) (if any) | | | | | |
| Date Full name of contribut | or out-of-state PAC (ID#: |) | Amount of Contribution (\$) | | | |
| 01/24/2024 Pool, Richard (Mr.) | | | | 00.00 | | |
| Contributor address; | City; State; Zip Code | | | | | |
| | | | | | | |
| | | | | | | |
| Richardson, TX 750 | 080 | | | | | |
| Contributor's Principal Occupation | | Contributor's Job Title | 1 | | | |
| Executive | | President | | | | |
| Contributor's employer/law firm | | Law firm of contributor's sp | oouse (if any) | | | |
| Alden Self Storage Inc | | | | | | |
| If contributor is a child, law firm of paren | t(s) (if any) | | | | | |
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| | LOANS (J | JUDICIAL) | | | SCHEDULE E(J) |
|----|--|--|-------------------------------|--|-----------------------------------|
| | | on Guide explains how to complete this t | form. | Sch: 1/ | ges Schedule E(J): 1 Rpt: 5/7 |
| 2 | FILER NAME Pool, Joe R. (M | r.) | | Filer ID 000680 | (Ethics Commission Filers) 006 |
| 4 | TOTAL OF UN | NITEMIZED LOANS | | | \$ |
| 5 | Date of loan 01/16/2024 | 7 Name of lender out-of-state P/ Pool, Joe (Judge) | AC (ID#: |) | 9 Loan Amount (\$) \$2,000.00 |
| 6 | Is lender a financial institution? | 8 Lender address; City; State; | Zip Code | | 10 Interest Rate |
| | No | Dripping Springs, TX 78620 | | | 11 Maturity Date |
| 12 | Lender's Principa | L I Occupation | 13 Lender's Job Title | | 1 |
| | District Judge | | Judge | | |
| | Lender's Employe Texas | | 15 Law Firm of lender's spous | e (if any) | |
| 16 | If lender is child, I | law firm of parent(s) (if any) | | | |
| 17 | Description of Co | llateral | 18 Check if personal funds we | ere deposited | |
| | X None | | X | | (See Instructions) |
| 19 | GUARANTOR | 20 Name of guarantor | | | 22 Amount Guaranteed (\$) |
| | X not applicable | 21 Guarantor address; City; State; | Zip Code | | |
| | | | | | |
| 23 | Guarantor's Princ | L ipal Occupation | 24 Guarantor's Job Title | | I |
| 25 | Guarantor's Empl | loyer/Law Firm | 26 Law Firm of guarantor's sp | ouse (if any) | |
| 27 | If guarantor is chi | ld, law firm of parent(s) (if any) | | | |
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| POLITICAL EXPENDITURES FROM POLITICAL |
|---------------------------------------|
| CONTRIBUTIONS |

SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | | | |
|--|---|-----|--|------------------------------|-------------------------|---|---|-------|--|----------------------------|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee Credit Card Payment | | | Even Fees Food Gift// nmittee Lega | t Expense | L C P e P S | Loan Repay Office Over Polling Exp Printing Exp Salaries/Wa | ment/Reimbursement nead/Rental Expense ense jense uges/Contract Labor | | Travel in District Travel Out of Dist | quipment & Related Expense |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | | 3 | Filer ID | (Ethics Commission Filers) |
| | Sch: 1/2 Rpt: 6/7 | | Pool, Joe R. (M | r.) | | | | | 00068006 | |
| 4 | Date | 5 | Payee name | | | | | | | |
| | 01/02/2024 | | Elementor Ltd | | | | | | | |
| 6 | Amount (\$) | 7 | Payee address; | City; | State; 2 | Zip Coo | е | | | |
| | \$38.24 | | Thobal 40 ,Ran | nat Gan | | | | | | |
| | | | Tel Aviv Israel | | | | | | | |
| 8 | PURPOSE | (a) | | tegories listed at the top o | f 41=:= ===1===1: | | b) Description | | | |
| - | OF | , | Advertising Exp | | r this schedu | uie) | | outsi | de of Texas. Comp | blete Schedule T. |
| | EXPENDITURE | | | | | | Check if Austin | , тх, | officeholder living | expense |
| | | | | | | | Web site crea | atio | n software | |
| | | | | | | | | | | |
| 9 | Complete ONLY if direct expenditure to benefit C/OI | | Candidate/Officeho | older name | Offi | ice soug | ht | | Office he | ld |
| | Date | | Payee name | | | | | | | |
| | 01/02/2024 | | Elementor Ltd | | | | | | | |
| _ | Amount (\$) | - | Payee address; | City; | State; | Zin Cor | P | | | |
| | \$107.18 | | Thobal 40 ,Ran | - | otato, i | 210 000 | | | | |
| | Φ107.10 | | mobal 40 ,Nan | ial Gall | | | | | | |
| | | | Tel Aviv Israel | | | | | | | |
| | PURPOSE | (a) | Category (See Ca | tegories listed at the top o | f this schedu | ule) | b) Description | | | |
| | OF EXPENDITURE | | Advertising Exp | ense | | | | | de of Texas. Comp | |
| | | | | | | | | | officeholder living | expense |
| | | | | | | | Website Crea | alio | n Sollware | |
| | Complete ONLY if direct | | Candidate/Officeho | older name | Offi | ice souc | ht | | Office he | ld |
| | expenditure to benefit C/OI | Н | | | | | | | | |
| | Date | | Payee name | | | | | | | |
| | 01/17/2024 | | Liquidnet Ltd | | | | | | | |
| | Amount (\$) | - | Payee address; | City; | State; | Zin Cor | 0 | | | |
| | \$19.00 | | 13 Craigleith 7 | | State, 7 | | | | | |
| | \$19.00 | | | Reisileiu Ruau | | | | | | |
| | | | London United | Kingdom | | | | | | |
| | PURPOSE | (a) | Category (See Ca | tegories listed at the top o | f this schedu | ule) | b) Description | | | |
| | OF EXPENDITURE | | Advertising Exp | | | | | | de of Texas. Comp | |
| | EXPENDITORE | | | | | | | | officeholder living | expense |
| | | | | | | | Website Sec | urity | / Certificate | |
| | | | | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/O | | Candidate/Officeho | older name | Offi | ice soug | ht | | Office he | ld |
| - | | | | | | | | | | |
| | | | | | | | | | | |

| POLITICAL EXPENDITURES FROM POLITICAL | |
|---------------------------------------|--|
| CONTRIBUTIONS | |

SCHEDULE F1

| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
|---|---|
| | |
| 1 Total pages Schedule F1: | |
| Sch: 2/2 Rpt: 7/7 | Pool, Joe R. (Mr.) 00068006 |
| 4 Date | 5 Payee name |
| 01/16/2024 | Liquidnet Ltd |
| 6 Amount (\$) \$12.00 | 7 Payee address; City; State; Zip Code 13 Craigleith 7 Kersfield Road London United Kingdom |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Web URL |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 01/02/2024 | Target |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$119.05 | 5300 S MoPac Expy Austin, TX 78749 |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Office Overhead/Rental Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Wifi Extenders |
| Complete ONLY if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held |
| | |