#### JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction   | Guide explains how to c | complete this form. | 1 Filer ID<br>(Ethics Commission<br>00082303 | n Filers)         | 2 Total pages       | filed:                                  |
|-------------------------|-------------------------|---------------------|--|-------------------|---------------------|---|
| 3 CANDIDATE /           | MS / MRS / MR           | FIRST               |  | MI                |                     |   |
| OFFICEHOLDER            | The Honorable           | Pamela C.           |  |                   |                     |   |
| NAME                    |                         | i amola ol          |  |                   | Date Received       |   |
|                         |                         |                     |  |                   | ELECTRONIC          | CALLY FILED                             |
|                         | NICKNAME                | LAST                |  | SUFFIX            | 02/05/2024          |   |
|                         |                         | Sirmon              |  | 00111/            |                     |   |
|                         |                         | SITTION             |  |                   |                     |   |
| 4 CANDIDATE /           | ADDRESS / PO BOX;       | APT / SUITE #; CIT  | -Y;  | ZIP CODE          | Date Hand-delivered | l or Date Postmarked                    |
| OFFICEHOLDER            |                         |                     |  |                   |                     |   |
| MAILING<br>ADDRESS      |                         | 054 0040 001/77     |  |                   | Receipt #           | Amount                                  |
| ADDRE35                 | REDACTED PER            | 254.0313, GOV'T (   | CODE   |                   |                     |   |
| Change of Address       |                         |                     |  |                   | Date Processed      |   |
|                         |                         |                     |  |                   | Dale Flocessed      |   |
|                         |                         |                     |  |                   |                     |   |
|                         |                         |                     |  |                   | Date Imaged         |   |
|                         |                         |                     |  |                   |                     |   |
| 5 CAMPAIGN              | MS / MRS / MR           | FIRST               |  |                   | MI                  |   |
| TREASURER               | Mrs.                    | Patricia            |  |                   |                     |   |
| NAME                    |                         |                     |  |                   |                     |   |
|                         |                         |                     |  |                   |                     |   |
|                         | NICKNAME                | LAST                |  |                   | SUFFIX              |   |
|                         | Pati                    | Buchenau            |  |                   |                     |   |
|                         |                         |                     |  |                   |                     |   |
| 6 CAMPAIGN              | STREET ADDRESS (NO      |                     | ΔPT / 9                                      | SUITE #; CITY;    | S <sup>_</sup>      | TATE; ZIP CODE                          |
| TREASURER               |                         | TO BOXT LEASE),     |  | 50mL#, Chri,      | 5                   | IAIL, ZII CODE                          |
| ADDRESS                 |                         |                     |  |                   |                     |   |
| (Residence or Business) | REDACTED PER            | 254.0313, GOV'T (   | CODE   |                   |                     |   |
| (Residence of Business) |                         |                     |  |                   |                     |   |
|                         |                         |                     |  |                   |                     |   |
|                         |                         |                     |  |                   |                     |   |
| 7 CAMPAIGN              | AREA CODE P             | HONE NUMBER         | EXTENSION                                    |                   |                     |   |
| TREASURER               |                         |                     | Extremelor                                   |                   |                     |   |
| PHONE                   | (806) 674-3413          |                     |  |                   |                     |   |
|                         |                         |                     |  |                   |                     |   |
| 8 REPORT                |                         |                     | _  |                   | -                   |   |
| TYPE                    | January 15              | X 30th day before   | e election Ru                                | noff              |                     | campaign treasurer<br>fficeholder only) |
|                         |                         |                     |  |                   |                     |   |
|                         | July 15                 | 8th day before      |  | ceeded modified   | Final Report (A     | ttach C/OH-FR)                          |
|                         |                         |                     |  | Jorang milit      |                     |   |
| 9 PERIOD                | Month Day Ye            | ear                 |  | Month Day         | Year                |   |
| COVERED                 | 01/01/2024              | Tł                  | HROUGH                                       | 01/25/202         | 4                   |   |
|                         |                         |                     |  |                   |                     |   |
| 10 ELECTION             | ELECTION DAT            | F                   |  |                   |                     |   |
| TO ELECTION             |                         |                     | -  |                   | <b>—</b>            |   |
|                         |                         | ear X F             | Primary                                      | Runoff            | Other               |   |
|                         | 03/05/2024              |                     | Seneral                                      | Special           |                     |   |
|                         |                         |                     |  |                   |                     |   |
|                         |                         |                     | <u>-</u>                                     |                   |                     |   |
| 11 OFFICE               | OFFICE HELD (if any)    |                     | 1  | 2 OFFICE SOUGHT   | (if known)          |   |
|                         | None                    |                     |  | District Judge Di | strict 108          |   |
|                         |                         |                     |  |                   |                     |   |
|                         |                         |                     |  |                   |                     |   |
|                         |                         |                     |  |                   |                     |   |
|                         |                         |                     |  |                   |                     |   |
|                         |                         | 601                 | FO PAGE 2                                    |                   |                     |   |
|                         |                         |                     |  |                   |                     |   |
| Forms provided by Te    | exas Ethics Commission  | www.et              | hics.state.tx.us                             |                   | Ver                 | rsion V3.5.1.9000c471                   |

#### JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 8

| 13 C / OH NAME                                 | Sirmon, Pamela C. (              | The Honorable)   | <b>14</b> Filer ID<br>00082303   | (Ethics Commission Filers) |
|--|----------------------------------|--|--|----------------------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | political contributions accepted or political<br>These expenditures may have been made<br>d officeholders are required to report this in | e without the candidate's or offic   | ceholder's knowledge or    |
| Additional Pages                               | COMMITTEE TYPE                   | COMMITTEE NAME   |  |                            |
|  | GENERAL                          |  |  |                            |
|  |                                  | COMMITTEE ADDRESS  |  |                            |
|  | SPECIFIC                         |  |  |                            |
|  |                                  | COMMITTEE CAMPAIGN TREASURER   | NAME   |                            |
|  |                                  | COMMITTEE CAMPAIGN TREASURER   | ADDRESS  |                            |
|  |                                  |  |  |                            |
| 16 CONTRIBUTION<br>TOTALS                      |                                  | IZED POLITICAL CONTRIBUTIONS(OTH<br>ES OF LOANS, OR CONTRIBUTIONS M.   |  | <b>\$</b> 0.00             |
|  |                                  | ICAL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES (  |  | <b>\$</b> 1,550.00         |
| EXPENDITURE                                    | · · · · ·                        | IZED POLITICAL EXPENDITURES  | JF LOANS)  | \$ 0.00                    |
| TOTALS   |                                  |  |  | • 0.00                     |
|  | 4. TOTAL POLIT                   | ICAL EXPENDITURES  |  | <b>\$</b> 6,281.50         |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS C   | OF THE LAST DAY OF THE   | <b>\$</b> 5,247.87         |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LO  | DANS AS OF THE LAST DAY  | <b>\$</b> 10,000.00        |
| 17 AFFIDAVIT                                   |                                  |  |  |                            |
|  |                                  |  | ler penalty of perjury, that the a<br>ncludes all information required<br>on Code. |                            |
|  |                                  | Th   | e Honorable Pamela C. Sir  | mon                        |
|  |                                  | Sig  | gnature of Candidate or Officeho   | older                      |
| AFFIX NO                                       | TARY STAMP / SEAL AB             | DVE  |  |                            |
|  |                                  | aid  |  | day                        |
| of   | , 20, to c                       | ertify which, witness my hand and seal of o  | office.  |                            |
| Signature of office                            | cer administering oath           | Printed name of officer administering  | g oath Title of offic  | er administering oath      |
| Forms provided by Te                           | exas Ethics Commissior           | www.ethics.state.tx.us   |  | Version V3.5.1.9000c47     |

#### SUBTOTALS - JC/OH

## FORM JC/OH COVER SHEET PG 3

3 of 8

| 18 FILER NAME<br>Sirmon, Pamela C. (The Honorable)                                 | (Ethics Commission Filers) |                    |
|--|----------------------------|--------------------|
| 20 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  | SUBTOTAL AMOUNT            |                    |
| 1. X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                   | <b>\$</b> 1,550.00         |                    |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                     |                            | \$                 |
| 3. SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                 |                            | \$                 |
| 4. SCHEDULE E(J): LOANS (JUDICIAL)   |                            | \$                 |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | S                          | <b>\$</b> 6,281.50 |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |                            | \$                 |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                | ONS                        | \$                 |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                   |                            | \$                 |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                          |                            | \$                 |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                 | OF C/OH                    | \$                 |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO              | ONS                        | \$                 |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER | RETURNED                   | \$                 |
|  |                            |                    |

## MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

| The Instruction Guide explains how to complete this form.                         |   |  | 1 Total pages Schedule A(J)1:<br>Sch: 1/2 Rpt: 4/8 |
|---|---|--|--|
| 2 FILER NAME<br>Sirmon, Pamela C. (The Honorable)                                 |   |  | 3 Filer ID (Ethics Commission Filers)<br>00082303  |
| 4 Date<br>01/22/2024  | Date     5     Full name of contributor     Out-of-state PAC (ID#:) |  | 7 Amount of Contribution (\$)<br>\$150.00          |
|   | Amarillo, TX 79101  |  |  |
|   | Principal Occupation  | 9 Contributor's Job Title              |  |
| Attorney  |   | Attorney                               |  |
| 10 Contributor's e  |   | <b>11</b> Law firm of contributor's sp | oouse (if any)                                     |
| Archer Law I  |   |  |  |
|   | s a child, law firm of parent(s) (if any)                           |  |  |
| Date  | Full name of contributor out-of-state PAC (ID#:                     | )                                      | Amount of Contribution (\$)                        |
| 01/22/2024  | Buchenau, Pati & George   |  | \$500.00   |
|   | Contributor address; City; State; Zip Code                          |  |  |
|   |   |  |  |
|   |   |  |  |
|   | Amarillo, TX 79124  |  |  |
| Contributor's F   | Principal Occupation  | Contributor's Job Title                |  |
| retired   |   | school finance & health                | care mgmt  |
| Contributor's e   | employer/law firm   | Law firm of contributor's sp           | oouse (if any)                                     |
| n/a   |   |  |  |
| If contributor is   | s a child, law firm of parent(s) (if any)                           |  |  |
|   |   |  |  |
| Date  | Full name of contributor out-of-state PAC (ID#:                     | )                                      | Amount of Contribution (\$)                        |
| 01/08/2024  | Cook, Glennda   |  | \$500.00   |
|   | Contributor address; City; State; Zip Code                          |  |  |
|   |   |  |  |
|   | Amerille TX 70109   |  |  |
| Contributor's   | Amarillo, TX 79108  | Contributor's Job Title                |  |
| Contributor's Principal Occupation Contributor's Job Title retired eacher & banke |   | r                                      |  |
|   | employer/law firm   | Law firm of contributor's sp           |  |
| n/a   |   |  |  |
| If contributor is   | s a child, law firm of parent(s) (if any)                           |  |  |
|   |   |  |  |
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|   | hy Texas Ethics Commission www.ethic                                | s state ty us                          | Version V/3 5 1 9000c471                           |

### MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

| The Instruction Guide explains how to complete this form. |  |  |
|---|--|--|
|   | <b>3</b> Filer ID (Ethics Commission Filers) |  |
|   | 00082303                                     |  |
| )   | 7 Amount of Contribution (\$)<br>\$400.0     |  |
|   |  |  |
| Contributor's Job Title                                   | I  |  |
| Attorney  |  |  |
| L Law firm of contributor's sp<br>n/a                     | bouse (if any)                               |  |
|   |  |  |
|   |  |  |
|   | Contributor's Job Title<br>Attorney          |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |   |  |  |
|---|---|---|---|--|--|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |
| 1 | Total pages Schedule F1:  | 2 FILER NAME  | <b>3</b> Filer ID (Ethics Commission Filers)  |  |  |
|   | Sch: 1/2 Rpt: 6/8   | Sirmon, Pamela C. (The Honorable)   | 00082303  |  |  |
| 4 | Date<br>01/24/2024  | 5 Payee name<br>ABC Signs LLC   |   |  |  |
| 6 | Amount (\$)<br>\$600.79   | 7 Payee address; City; State; Zip Code<br>6212 River Road<br>Amarillo, TX 79108 |   |  |  |
| 8 | PURPOSE<br>OF<br>EXPENDITURE  |   | utside of Texas. Complete Schedule T.<br>TX, officeholder living expense<br>SignS   |  |  |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought                                       | Office held   |  |  |
|   | Date  | Payee name  |   |  |  |
|   | 01/11/2024  | Creative Cannon   |   |  |  |
|   | Amount (\$)<br>\$5,621.69   | Payee address;City;State;Zip Code2201 Civic Circle, Suite 917                   |   |  |  |
|   |   | Amarillo, TX 79109  |   |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |   | utside of Texas. Complete Schedule T.<br>TX, officeholder living expense<br>ign FaceBook page, website, handout   |  |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought                                       | Office held   |  |  |
|   | Date Payee name   |   |   |  |  |
|   | 01/06/2024  | FedEx Office  |   |  |  |
|   | Amount (\$)<br>\$54.02  | Payee address;City;State;Zip Code2207 S. Western Street                         |   |  |  |
|   |   | Amarillo, TX 79109  |   |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |   | utside of Texas. Complete Schedule T.<br>TX, officeholder living expense<br>Puts  |  |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought                                       | Office held   |  |  |
|   |   |   |   |  |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

|    | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |  |  |  |  |
|----|---|---|--|--|--|--|
|    | Total pages Sebadula E1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |  |  |  |  |
| L. | Total pages Schedule F1:<br>Sch: 2/2 Rpt: 7/8   | 2       FILER NAME       3       Filer ID (Ethics Commission Filers)         Sirmon, Pamela C. (The Honorable)       00082303   |  |  |  |  |
| 4  | Date<br>01/11/2024  | 5 Payee name<br>Potter County Elections Dept  |  |  |  |  |
| 6  | Amount (\$)<br>\$5.00   | 7 Payee address; City; State; Zip Code<br>900 S. Polk<br>Amarillo, TX 79101   |  |  |  |  |
| 8  | PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>List of voters</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>List of voters</li> </ul> </li> </ul> |  |  |  |  |
| 9  | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought Office held   |  |  |  |  |
|    |   |   |  |  |  |  |

| The Instruction Guide explains how to complete this form.         1         Total pages Schedule L:<br>Sch: 21 Pgt: 8/8           2         FILER NAME<br>Simon, Pamela C. (The Honorable)         3         Filer 10 (Ethics Commission Filers)<br>00082303           LENDER<br>INFORMATION         4         Name of lender<br>Simon, Pamela         5         Lender address; City: State; Zip Code           Amarillo, TX 79101         CULARANTOR<br>INFORMATION         6         Name of guarantor         7           GUARANTOR<br>INFORMATION         7         Guarantor address; City: State; Zip Code         7         Guarantor address; City: State; Zip Code | OUTSTAI          | NDING LOANS                                  | SCHEDULE L        |
|--|------------------|--|-------------------|
| Sirmon, Pamela C. (The Honorable)       00082303         LENDER<br>INFORMATION       4 Name of lender<br>Sirmon, Pamela         5 Lender address; City; State; Zip Code         Amarillo, TX 79101         GUARANTOR<br>INFORMATION       6 Name of guarantor  |                  | on Guide explains how to complete this form. | Sch: 1/1 Rpt: 8/8 |
| LENDER<br>INFORMATION       4       Name of lender<br>Sirmon, Pamela         5       Lender address; City; State; Zip Code         Amarillo, TX 79101         GUARANTOR<br>INFORMATION       6   |                  | a C. (The Honorable)                         |                   |
| GUARANTOR 6 Name of guarantor  | LENDER           | 4 Name of lender<br>Sirmon, Pamela           | 1                 |
|  |                  |  |                   |
| Image: mot applicable       7       Guarantor address; City; State; Zip Code   |                  | 6 Name of guarantor                          |                   |
|  | X not applicable | 7 Guarantor address; City; State; Zip Code   |                   |
|  |                  |  |                   |
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