GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC COVER SHEET PG 1

| Th | e GPAC Instruction | 2 Total pages filed: 4 | | | | | |
|--------|--|-------------------------------------|-------|----------------------|--|--|--|
| 3 | COMMITTEE NAME | OFFICE USE ONLY | | | | | |
| | Texas Our Texas | | | | Date Received | | |
| | | | | | | | |
| | | | | | | | |
| | | r | | | 02/09/2024 | | |
| 4 | COMMITTEE | ADDRESS / PO BOX; APT / SUITE #; CI | Y; | STATE; ZIP CODE | | | |
| | ADDRESS | P.O. Box 426 | | | Date Hand-delivered or Date Postmarked | | |
| | Change of Address | | | | | | |
| | | Austin, TX 78767 | | | Receipt # Amount | | |
| | | | | | | | |
| | | | | | Date Processed | | |
| | | | | | | | |
| | | | | | Date Imaged | | |
| | | | | | | | |
| 5 | CAMPAIGN | MS / MRS / MR FIRST | | | MI | | |
| | TREASURER NAME | Ms. Jill | | | | | |
| | | | | | | | |
| | | NICKNAME LAST | | | SUFFIX | | |
| | | Brown | | | | | |
| | | | | | | | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); | | APT / SUITE #; CITY; | STATE; ZIP CODE | | |
| ľ | TREASURER | 2517 Pecos | | ····, ···, | , | | |
| | STREET ADDRESS | | | | | | |
| | | Austin TV 20202 | | | | | |
| | (Residence or Business) | Austin, TX 78703 | | | | | |
| 7 | CAMPAIGN TREASURER | STREET OR PO BOX; | | APT / SUITE #; CITY | ; STATE; ZIP CODE | | |
| | MAILING | P.O. Box 426 | | | | | |
| | ADDRESS | | | | | | |
| | Change of Address | Austin, TX 78767 | | | | | |
| Ļ | | | | | | | |
| 8 | CAMPAIGN TREASURER | | ΕX | TENSION | | | |
| | PHONE | (512) 426-5781 | | | | | |
| | REPORT | | | | | | |
| ٩ ١ | TYPE | January 15 X 30 | Oth c | lay before election | Dissolution (Attach PAC-DR) | | |
| | | 81 | h da | ay before election | 10th day after campaign treasurer | | |
| | | July 15 | | <u> </u> | termination | | |
| | | ─ | unot | 1 | | | |
| 10 | PERIOD | Month Day Year | | Month Day | Year | | |
| | COVERED | 01/01/2024 T | HR | DUGH 01/25/2024 | 4 | | |
| | | | | | | | |
| 11 | ELECTION | ELECTION DATE | | ELECTION TYPE | | | |
| | | | Prim | ary Runoff | Other | | |
| | | 03/05/2024 | Sene | eral Special | | | |
| | | | | | | | |
| ⊢ | | I I | | | | | |
| | | | | | | | |
| | GO TO PAGE 2 | | | | | | |
| | | | | | | | |
| Foi | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V3.5.1.9000c47f | | | | | | |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) | | | |
|---|---|--|----------------|----------------------------|--|--|--|
| Texas Our Texas | | | 0005417 | / | | | |
| | 1. Candidates | A. Supported | | | | | |
| ACTIVITY | | | | | | | |
| | applicable, classify by party.) | | | | | | |
| (Attach lists on plain paper to complete this | | B. Opposed | | | | | |
| report if necessary.) | | | | | | | |
| | | | | | | | |
| | 2. Measures | A. Supported | | | | | |
| | (Describe by date and location of election and nature of issue.) | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 3. Officeholders | Rep. Drew Darby State Repres | sentative | | | | |
| | Assisted | | | | | | |
| | (Identify by name or, if applicable, classify by party.) | | | | | | |
| 15 CONTRIBUTION | | POLITICAL CONTRIBUTIONS (OTHER THAN | | | | | |
| TOTALS | PLEDGES, LOANS, | OR GUARANTEES OF LOANS, OR | \$ | 0.00 | | | |
| | | ADE ELECTRONICALLY) | l [¢] | 0.00 | | | |
| | 2. TOTAL POLITICA | qualifies for the higher itemization threshold | | | | | |
| | | | \$ | 0.00 | | | |
| | | DGES, LOANS, OR GUARANTEES OF LOANS) | | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 | | | |
| TOTALS | | | | 0.00 | | | |
| 4. TOTAL POLITICAL EXPENDITURES | | | | | | | |
| | | | | 500.00 | | | |
| CONTRIBUTION 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY | | | | | | | |
| BALANCE OF THE REPORTING PERIOD | | | \$ | 60,714.26 | | | |
| OUTSTANDING | | AMOUNT OF ALL OUTSTANDING LOANS AS OF T | | | | | |
| LOAN TOTALS | | REPORTING PERIOD | \$ | 0.00 | | | |
| | | | | | | | |
| 16 AFFIDAVIT | | | | | | | |
| | | I swear, or affirm, under penalty of per | iury that the | accompanying report is | | | |
| | | true and correct and includes all inform | | | | | |
| | | under Title 15, Election Code. | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Ms. Jill | Brown | | | | |
| | | Signature of Car | npaign Treas | surer | | | |
| | | - | | | | | |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | | | | |
| | | | | | | | |
| Sworn to and subscribed before me, by the said, this the | | | | day | | | |
| of | of, 20, to certify which, witness my hand and seal of office. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of of | ficer administering oath | | | |
| | | | | | | | |
| Forms provided by Texas E | thics Commission | www.ethics.state.tx.us | | Version V3.5.1.9000c47f | | | |

| SUBTOTALS - GPAC | FORM GPAC OVER SHEET PG 3 3 of 4 | | | | | | |
|--|---|------------------|--|--|--|--|--|
| 17 COMMITTEE NAME Texas Our Texas | (Ethics Commission Filers) | | | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | | | |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | | | | | |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | | | | |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | | | | | | |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | | | | |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA | ATION OR | \$ | | | | | |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | GANIZATION | \$ | | | | | |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | 8 | \$ | | | | | |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | | | | | |
| 9. SCHEDULE E: LOANS | | \$ | | | | | |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | IS | \$ 500.00 | | | | | |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | | | |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI | \$ | | | | | | |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ | | | | | | |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI | ONS | \$ | | | | | |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | | | | |
| | | | | | | | |

| POLITICAL EXI | PENDITURES FROM NS | POLITICAL | | SCHEDULE F1 | | | |
|---|---|---|---|----------------------------|--|--|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | Event Expense Fees Food/Beverage Expense y - Gift/Awards/Memorials Ex al Committee Legal Services | CATEGORIES FOR BOX 8 Loan Repayment/Re Office Overhead/Rer Polling Expense pense Printing Expense Salaries/Wages/Con e explains how to complete t | imbursement Solicitation/Fun ntal Expense Transportation Travel in Distric Travel Out of D tract Labor OTHER (enter a | | | | |
| 1 Total pages Schedule F1: Sch: 1/1 Rpt: 4/4 | i | | 3 Filer ID 00054177 | (Ethics Commission Filers) | | | |
| 4 Date 01/11/2024 | 5 Payee name Representative Drew Darby (| Campaign | | | | | |
| 6 Amount (\$) \$500.00 | 7 Payee address; City; P. O. Box 3284 | State; Zip Code | | | | | |
| Expenditure from corporate funds | San Angelo, TX 76902 | | | | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the Contributions/Donations Mad Candidate/Officeholder/Politic | e By | scription Check if travel outside of Texas. Cor Check if Austin, TX, officeholder livin ampaign Contribution | | | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name H | Office sought | Office h | eld | | | |
| | | | | | | | |