JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction | Guide explains how to c | omplete this form. | 1 | Filer ID (Ethics Commission F 00087477 | ilers) | 2 Total pages | ; filed: |
|-------------------------|-------------------------|--------------------|--------|--|--------------------|--------------------|--|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | | | MI | | USE ONLY |
| OFFICEHOLDER | Mrs. | Ashley | | | | | |
| NAME | | , loniey | | | | Date Received | |
| | | | | | | ELECTRONI | CALLY FILED |
| | NICKNAME | LAST | | | SUFFIX | 02/26/2024 | |
| | | Clapper Ben | nott | | 0011.00 | | |
| | | Ciapper Berr | neu | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; | APT / SUITE #; CI | TY; | | ZIP CODE | Date Hand-delivere | d or Date Postmarked |
| OFFICEHOLDER | 603 N 8th Street | | | | | | |
| MAILING ADDRESS | | | | | | Receipt # | Amount |
| | | | | | | | |
| Change of Address | Killeen, TX 76541 | | | | | Date Processed | |
| | | | | | | | |
| | | | | | | Date Imaged | |
| | | | | | | Bato imagoa | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | | | MI | |
| TREASURER | | | | | | IVII | |
| NAME | Ms. | Whitney N. | | | | | |
| | | | | | | | |
| | NICKNAME | LAST | | | | SUFFIX | |
| | | Reed | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6 CAMPAIGN TREASURER | STREET ADDRESS (NC | PO BOX PLEASE); | | APT / SL | JITE #; CITY; | S | TATE; ZIP CODE |
| ADDRESS | 603 N. 8th Street | | | | | | |
| | | | | | | | |
| (Residence or Business) | Killeen, TX 76541 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 7 CAMPAIGN | AREA CODE P | HONE NUMBER | FXT | ENSION | | | |
| TREASURER | | | L/() | | | | |
| PHONE | (254) 368-7999 | | | | | | |
| | | | | | | | |
| 8 REPORT TYPE | | | | . — | | | |
| TIPE | January 15 | 30th day befor | re ele | ction Rund | off | | campaign treasurer officeholder only) |
| | July 15 | X 8th day before | | | eded modified | - | Attach C/OH-FR) |
| | | X 8th day before | e elec | | ting limit | Final Report (A | |
| | | | | | | | |
| 9 PERIOD | Month Day Ye | | | | Month Day | Year | |
| COVERED | 01/26/2024 | Т | HRC | UGH | 02/24/202 | 4 | |
| | | | | | | | |
| 10 ELECTION | ELECTION DAT | Ξ | | El | ECTION TYPE | | |
| | Month Day Ye | ar X | Prima | | Runoff | Other | |
| | 03/05/2024 | | | | 4 | | |
| | | | Gene | ral | Special | | |
| | | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | 1 | | 12 | OFFICE SOUGHT | (if known) | |
| - | (| | | | District Judge Dis | | |
| | | | | | _ care caage Di | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | 60 | т∩ | PAGE 2 | | | |
| | | | | | | | |
| Forms provided by Te | xas Ethics Commission | www.e | thic | s.state.tx.us | | Ve | rsion V3.5.1.9000c471 |

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 8

| 13 C / OH NAME | Clapper Bennett, Ash | ley (Mrs.) | 14 Filer ID 00087477 | (Ethics Comm | nission Filers) | | |
|---|----------------------------------|---|---|-----------------|-----------------|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | olitical contributions accepted or political These expenditures may have been made officeholders are required to report this in | without the candidate's or offic | eholder's know | vledge or | | |
| Additional Pages | COMMITTEE TYPE | | | | | | |
| | GENERAL | | | | | | |
| | | COMMITTEE ADDRESS | | | | | |
| | SPECIFIC | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER | NAME | | | | |
| | | COMMITTEE CAMPAIGN TREASURER | ADDRESS | | | | |
| | | | | | | | |
| 16 CONTRIBUTION TOTALS | | ZED POLITICAL CONTRIBUTIONS(OTH ES OF LOANS, OR CONTRIBUTIONS MA | | \$ | 125.00 | | |
| | | | | \$ | 875.00 | | |
| (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) EXPENDITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | | | 007.11 | | |
| TOTALS | | | | \$ | 897.11 | | |
| | 4. TOTAL POLIT | CAL EXPENDITURES | | \$ | 7,523.02 | | |
| CONTRIBUTION BALANCE | | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIF OF THE REPOR | DANS AS OF THE LAST DAY | \$ | 0.00 | | | |
| 17 AFFIDAVIT | | | | | | | |
| | | | er penalty of perjury, that the ac ncludes all information required n Code. | | | | |
| | | | Mrs. Ashley Clapper Bennet | tt | | | |
| | | Sig | nature of Candidate or Officeho | older | | | |
| AFFIX NO | TARY STAMP / SEAL AB | DVE | | | | | |
| Sworn to and subso | cribed before me, by the s | aid | , this the | | _day | | |
| of | , 20, to c | rtify which, witness my hand and seal of o | office. | | | | |
| | | | | | | | |
| Signature of offic | cer administering oath | Printed name of officer administering | g oath Title of office | er administerin | g oath | | |
| Forms provided by Te | xas Ethics Commissior | www.ethics.state.tx.us | | Version V3 | .5.1.9000c471 | | |

FORM JC/OH COVER SHEET PG 3

| | | | | | 3 of 8 |
|---------|------------------|---|------------------|----------|--------|
| 18 FILE | ER NAN pper B | (Ethics Con | nmission Filers) | | |
| 20 SCH | | <u>г</u> | | | |
| | ME OF | SUBTO | OTAL AMOUNT | | |
| 1. | Х | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | \$ | 875.00 | |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | \$ | |
| 4. | | SCHEDULE E(J): LOANS (JUDICIAL) | \$ | | |
| 5. | Х | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ | 6,602.52 | |
| 6. | Х | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ | 900.00 | |
| 7. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | \$ | | |
| 8. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ | | |
| 9. | | \$ | | | |
| 10. | Х | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | \$ | 20.50 | |
| 11. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO | DNS | \$ | |
| 12. | | \$ | | | |

SUBTOTALS - JC/OH

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

| The Instru | ction Guide explains how to complete th | 1 Total pages Schedule A(J)1: Sch: 1/1 Rpt: 4/8 | | | |
|---------------------|--|--|-------------------------------|--|--|
| 2 FILER NAME | | 3 Filer ID (Ethics Commission Filers) | | | |
| | | 00087477 | | | |
| | nnett, Ashley (Mrs.) | | | | |
| 4 Date | | (ID#:) | 7 Amount of Contribution (\$) | | |
| 01/31/2024 | FERNANDEZ, DAVID | | \$250.00 | | |
| | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | TEMPLE, TX 76504 | | | | |
| 8 Contributor's | Principal Occupation | 9 Contributor's Job Title | | | |
| ATTORNEY | | ATTORNEY | | | |
| 10 Contributor's | emplover/law firm | 11 Law firm of contributor's s | pouse (if any) | | |
| SELF EMPL | | | (··)) | | |
| | | | | | |
| 12 If contributor i | s a child, law firm of parent(s) (if any) | | | | |
| | | | | | |
| Date | Full name of contributor out-of-state PAC | (ID#:) | Amount of Contribution (\$) | | |
| 02/06/2024 | GAINES, LARRY | (10#) | \$500.00 | | |
| 02/00/2024 | | | \$500.00 | | |
| | Contributor address; City; State; Zip Code | | | | |
| | | | | | |
| | | | | | |
| | BELTON, TX 76513 | | | | |
| | | | | | |
| | Principal Occupation | Contributor's Job Title | | | |
| FUEL DEAL | ER | OWNER | | | |
| Contributor's | employer/law firm | Law firm of contributor's s | pouse (if any) | | |
| | ES ENTERPRISES, LLC | | | | |
| | | | | | |
| | s a child, law firm of parent(s) (if any) | | | | |
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POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | | | | |
|--|---|----------|--------------|---|--|-------------|-----------------|-------|---|----------------------------|--------|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee Credit Card Payment | | | mmittee | Event Expense Fees Food/Beverage Exper Gift/Awards/Memorials Legal Services | Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense Gift/Awards/Memorials Expense Printing Expense | | | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | |
| 1 | Total pages Schedule F1: | 2 | FILER NAM | E | | | | 3 | Filer ID | (Ethics Commission Filers) | |
| | Sch: 1/2 Rpt: 5/8 | | | ennett, Ashley (N | /Irs.) | | | | 00087477 | | |
| 4 | Date | 5 | Payee name | 9 | | | | | | | |
| | 02/07/2024 | | CASA of B | ell & Coryell Co | unties | | | | | | |
| 6 | Amount (\$) | 7 | Payee addre | ess; City; | State | ; Zip Co | le | | | | |
| | \$250.00 | | 112 N. Mai | in St. | | | | | | | |
| | | | | | | | | | | | |
| | | | Belton, TX | 76513 | | | | | | | |
| 8 | PURPOSE | (a) | Category (s | See Categories listed at | the top of this sch | nedule) | (b) Description | | | | |
| | OF EXPENDITURE | | Advertising | | | , | | outs | ide of Texas. Com | plete Schedule T. | |
| | EXPENDITORE | | | | | | | I, TX | , officeholder living |) expense | |
| | | | | | | | Ads | | | | |
| | | | | | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Of | ficeholder name | (| Office sou | Jht | | Office he | eld | |
| | Date | | Payee name | e | | | | | | | |
| | 02/05/2024 | | Clapper Be | ennett, Ashley | | | | | | | |
| ⊢ | Amount (\$) | \vdash | Payee addre | ess; City; | State | ; Zip Co | le | | | | ┥ |
| | \$4,245.91 | | 603 N. 8th | | | , | | | | | |
| | ¢ 1,2 1010 1 | | | Olioot | | | | | | | |
| | | | Killeen, TX | 76541 | | | | | | | |
| | PURPOSE OF | (a) | | See Categories listed at | | nedule) | (b) Description | | | | |
| | EXPENDITURE | | Loan Repa | yment/Reimburg | sement | | | | ide of Texas. Com , officeholder living | | |
| | | | | | | | Repayment of | | - | Jexpense | |
| | | | | | | | repaymente | | Jouris | | |
| _ | Complete ONLY if direct | | Candidato/Of | ficeholder name | | Office soud | uht | | Office he | bld | \neg |
| | expenditure to benefit C/OI | | Sandidate/Or | ncenolder name | | Shice Sou | jin | | Onice ne | 5iu | |
| _ | | - | | | | | | | | | _ |
| | Date 02/02/2024 | | Payee name | | | | | | | | |
| | | | Killeen Dai | - | | | | | | | |
| | Amount (\$) | | Payee addre | | State | ; Zip Co | le | | | | |
| | \$779.00 | | 1809 Flore | nce Rd | | | | | | | |
| | | | | | | | | | | | |
| | | | Killeen, TX | 76541 | | | | | | | |
| | PURPOSE | (a) | Category (S | See Categories listed at | the top of this sch | nedule) | (b) Description | | | | Τ |
| | OF EXPENDITURE | | Advertising | j Expense | | | | | ide of Texas. Com | | |
| | | | | | | | | I, TX | , officeholder living | j expense | |
| | | | | | | | Ad | | | | |
| | 0 1.1 0.111 | | | e | | | | | ~ ~ ~ ~ | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | andidate/Of | ficeholder name | (| Office sou | Int | | Office he | eia | |
| | , | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | / - I Committee | EXPENDITURE CATEGO Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services The Instruction Guide explains | Loan Repayme Office Overhea Polling Expense Printing Expens Salaries/Wages | nt/Reimbursement d/Rental Expense e se s/Contract Labor | | Transportation E Travel in District Travel Out of Dis | |
|---|---|---|---|--|---|---|---|--------------------------------|
| 1 | Total pages Schedule F1: | 2 FILER NAM | 1F | | | 3 | Filer ID | (Ethics Commission Filers) |
| Ľ | Sch: 2/2 Rpt: 6/8 | | ennett, Ashley (Mrs.) | | | ľ | 00087477 | |
| 4 | Date | | | | | | | |
| 4 | 02/13/2024 | | e lage Voice | | | | | |
| 6 | Amount (\$) \$430.50 | 7 Payee addr 213 Mill C Suite 125 Salado, TX | reek Dr | e; Zip Code | | | | |
| 8 | PURPOSE OF EXPENDITURE | (a) Category Advertisin | See Categories listed at the top of this so g Expense | chedule) (b) | | | de of Texas. Com officeholder livinç | plete Schedule T. g expense |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/O | | fficeholder name | Office sought | | | Office he | eld |
| | | | | | | | | |

| | RRED OBLIGATIONS | SCHEDULE F2 |
|--|---|---|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica | EXPENDITURE CATEGORIES FOR BOX 10(a) Event Expense Loan Repayment/Reimbursement Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense I Committee Legal Services Salaries/Wages/Contract Labor The Instruction Guide explains how to complete this form. | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) |
| 1 Total pages Schedule F2: Sch: 1/1 Rpt: 7/8 | 2 FILER NAME Clapper Bennett, Ashley (Mrs.) | 3 Filer ID (Ethics Commission Filers) 00087477 |
| ⁴ TOTAL OF UNITEMI | ZED UNPAID INCURRED OBLIGATIONS | \$ |
| 5 Date 02/22/2024 | 6 Payee name Temple Daily Telegram | |
| 7 Amount (\$) \$900.00 | 8 Payee address; City; State; Zip Code PO Box 6114 | |
| 9 TYPE OF EXPENDITURE | Temple, TX 76503 X Political Non-Political | |
| 10 PURPOSE OF EXPENDITURE | | outside of Texas. Complete Schedule T. , TX, officeholder living expense |
| 11 Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought H | Office held |
| | | |

| | PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | | | | | | | | |
|----------------|--|---|---|--|--|--|--|--|--|
| Ad Cd Cd | dvertising Expense ccounting/Banking onsulting Expense ontributions/ Donations Made By Candidate/Officeholder/Politica redit Card Payment | EXPENDITURE CATEGORIES FOR BOX 8(a) Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Committee Legal Services The Instruction Guide explains how to complete this form. | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | | | | |
| | tal pages Schedule H: Sch: 1/1 Rpt: 8/8 | 2 FILER NAME Clapper Bennett, Ashley (Mrs.) | 3 Filer ID (Ethics Commission Filers) 00087477 | | | | | | |
| 4 Da 02 | te /15/2024 | 5 Business name Corbin, Stapler & Clapper | | | | | | | |
| 6 Am | iount (\$) \$20.50 | 7 Business address; City; State; Zip Code 603 N. 8th Street Killeen, TX 76541 | | | | | | | |
| | PURPOSE OF (PENDITURE | (a) Category (See Categories listed at the top of this schedule) (b) Description Advertising Expense [] Reimburse for [] | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense or Mailout Expense | | | | | | |
| | mplete <u>ONLY</u> if direct penditure to benefit C/O | Candidate/Officeholder name Office sought | Office held | | | | | | |
| | | | | | | | | | |