#### FORM GPAC GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00068663 3 COMMITTEE NAME **OFFICE USE ONLY** Waste Management Employees Better Government Fund Date Received **ELECTRONICALLY FILED** 02/26/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 701 Pennsylvania Ave. N.W., Ste. 590 Date Hand-delivered or Date Postmarked Change of Address Washington, DC 20004 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Ms. Devina NAME NICKNAME LAST **SUFFIX** Rankin STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 701 Pennsylvania Ave. N.W., Ste. 590 STREET **ADDRESS** (Residence or Business) Washington, DC 20004 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 701 Pennsylvania Ave. N.W., Ste. 590 MAILING **ADDRESS** Washington, DC 20004 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (202) 639-1221 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Day Month Day Year Month **COVERED THROUGH** 01/01/2024 02/24/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/05/2024 General Special

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| L2 COMMITTEE NAME   |  |  | 13 Filer ID (E      | thics Commission Filers) |
|---|--|--|---------------------|--------------------------|
|   |  |  | 00068663            |                          |
| 14 COMMITTEE<br>ACTIVITY  | Candidates  (Identify by name or, if applicable, classify by party.)               | A. Supported Dade Phelan State Representa  | ative               |                          |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |                     |                          |
|   | Measures (Describe by date and location of election and nature of issue.)          | A. Supported  B. Opposed   |                     |                          |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) |  |                     |                          |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$                  | 0.00                     |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$                  | 8,000.00                 |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$                  | 0.00                     |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$                  | 8,000.00                 |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD   | DAY \$              | 0.00                     |
| OUTSTANDING<br>LOAN TOTALS  | 1  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$              | 0.00                     |
| 16 AFFIDAVIT  | l  |  | <u> </u>            |                          |
|   |  | I swear, or affirm, under penalty of petrue and correct and includes all inforrunder Title 15, Election Code.                        |                     |                          |
|   |  | Ms. Devi   | na Rankin           |                          |
|   |  | Signature of Car   | mpaign Treasurer    |                          |
| AFFIX NOTARY  | / STAMP / SEAL ABOVE   |  |                     |                          |
| Sworn to and subscribed   | d before me, by the said   | , th   | nis the             | day                      |
| of  | _, 20, to certify v  | which, witness my hand and seal of office.   |                     |                          |
|   |  |  |                     |                          |
| Signature of officer ac   | dministering oath  | Printed name of officer administering oath   | Title of officer ac | dministering oath        |

### **GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE**

### FORM GPAC **ADDENDUM**

|   |  |  |   | Page 3 01 6  |
|---|--|--|---|--|
|   |  | _  | 13 Filer ID   | (Ethics Commission Filers)   |
| nployees Better Gove  | ernment Fund   |  | 00068663  |  |
| (Identify by name or, if  |  | John Kuempel State Representa  | ative   |  |
|   | B. Opposed   |  |   |  |
| 2. Measures (Describe by date and location of election and nature of issue.)          | A. Supported   |  |   |  |
|   | B. Opposed   |  |   |  |
| 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |  |  |   |  |
| Candidates     (Identify by name or, if applicable, classify by party.)               |  | Alberto Cardenas State Senator   |   |  |
|   | B. Opposed   |  |   |  |
| 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported   |  |   |  |
|   | B. Opposed   |  |   |  |
| 3. Officeholders Assisted (Identify by name or, if                                    |  |  |   |  |
|   |  |  |   |  |
|   | 1. Candidates (Identify by name or, if applicable, classify by party.)  2. Measures (Describe by date and location of election and nature of issue.)  3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)  1. Candidates (Identify by name or, if applicable, classify by party.)  2. Measures (Describe by date and location of election and nature of issue.)  3. Officeholders Assisted (Identify by name or, if | 1. Candidates (Identify by name or, if applicable, classify by party.)  2. Measures (Describe by date and location of election and nature of issue.)  3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)  1. Candidates (Identify by name or, if applicable, classify by party.)  B. Opposed  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  3. Opposed  A. Supported  B. Opposed  B. Opposed | (Identify by name or, if applicable, classify by party.)  B. Opposed  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  3. Officeholders    Assisted (Identify by name or, if applicable, classify by party.)  1. Candidates (Identify by name or, if applicable, classify by party.)  B. Opposed  A. Supported Alberto Cardenas State Senator (Identify by name or, if applicable, classify by party.)  B. Opposed  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  A. Supported  B. Opposed  A. Supported  B. Opposed | Included Better Government Fund  Included Better Government Fund |

### **SUBTOTALS - GPAC**

# FORM **GPAC**COVER SHEET PG 3

|     |   |  |                             | 4 of 6                     |
|-----|---|--|-----------------------------|----------------------------|
|     |   | EE NAME<br>nagement Employees Better Government Fund                           | <b>18</b> Filer ID 00068663 | (Ethics Commission Filers) |
|     |   | SUBTOTALS<br>SCHEDULE  |                             | SUBTOTAL AMOUNT            |
| 1.  | Х   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                  |                             | \$ 8,000.00                |
| 2.  |   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                    |                             | \$                         |
| 3.  | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |  |                             | \$                         |
| 4.  | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                  |  | \$                          |                            |
| 5.  | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |  | \$                          |                            |
| 6.  | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     |  | \$                          |                            |
| 7.  |   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION       |                             | \$                         |
| 8.  |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                  | ORGANIZATION                | \$                         |
| 9.  |   | SCHEDULE E: LOANS  |                             | \$                         |
| 10. | Х   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS               | 5                           | \$ 8,000.00                |
| 11. |   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                       |                             | \$                         |
| 12. |   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION               | DNS                         | \$                         |
| 13. |   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                  |                             | \$                         |
| 14. |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION             | DNS                         | \$                         |
| 15. |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER | RETURNED                    | \$                         |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |
|     |   |  |                             |                            |

| NETARY POLITICAL CONTRIBUTIONS  | SCHEDULE A1  |  |  |
|---|--|--|--|
| nstruction Guide explains how to complete this form.  | 1 Total pages Schedule A1:<br>Sch: 1/1 Rpt: 5/6  |  |  |
|   | 3 Filer ID (Ethics Commission Filers) 00068663   |  |  |
| 5 Full name of contributor x out-of-state PAC (ID#: C00119008  Waste Management Employees' Better Government Fund  6 Contributor address; City; State; Zip Code | 7 Amount of Contribution (\$) \$8,000.00   |  |  |
| Washington, DC 20004  |  |  |  |
|   | as)  |  |  |
|   |  |  |  |
| 1 : e   | Waste Management Employees' Better Government Fund  6 Contributor address; City; State; Zip Code  Washington, DC 20004 |  |  |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |  |  |  |
|--|---|--|--|--|
| 1 Total pages Schedule F1:   | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                                      |  |  |  |
| Sch: 1/1 Rpt: 6/6  | Waste Management Employees Better Government Fund 00068663                              |  |  |  |
| 4 Date   | 5 Payee name  |  |  |  |
| 02/02/2024   | Dade Phelan Campaign  |  |  |  |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code  |  |  |  |
| \$5,000.00   | Post Office Box 5990  |  |  |  |
| Expenditure from corporate funds   | Austin, TX 78763  |  |  |  |
| 8 PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description        |  |  |  |
| OF<br>EXPENDITURE  | Contributions/Donations Made By   |  |  |  |
| EXPENDITORE  | Candidate/Officeholder/Political Committee  |  |  |  |
|  | Contribution  |  |  |  |
|  |   |  |  |  |
| 9 Complete ONLY if direct expenditure to benefit C/O                                       | Candidate/Officeholder name Office sought Office held                                   |  |  |  |
| Date   | Payee name  |  |  |  |
| 02/02/2024   | John Kuempel Campaign   |  |  |  |
| Amount (\$)  | Payee address; City; State; Zip Code  |  |  |  |
| \$2,000.00   | 902 E. College St.  |  |  |  |
| , ,  |   |  |  |  |
| Expenditure from corporate funds   | Seguin, TX 78155  |  |  |  |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description        |  |  |  |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  Check if travel outside of Texas. Complete Schedule T. |  |  |  |
|  | Candidate/Officeholder/Political Committee  |  |  |  |
|  | Contribution  |  |  |  |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held                                   |  |  |  |
| expenditure to benefit C/O   |   |  |  |  |
| Date   | Payee name  |  |  |  |
| 02/15/2024   | Texans For Beto   |  |  |  |
| Amount (\$)  | Payee address; City; State; Zip Code  |  |  |  |
| \$1,000.00   | P.O. Box 52455  |  |  |  |
| , ,  |   |  |  |  |
| Expenditure from corporate funds   | Houston, TX 77052   |  |  |  |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description        |  |  |  |
| OF<br>EXPENDITURE  | Contributions/Donations Made By   |  |  |  |
|  | Candidate/Officeholder/Political Committee  |  |  |  |
|  | Continuation  |  |  |  |
|  |   |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O                               | Candidate/Officeholder name Office sought Office held                                   |  |  |  |
| onponditure to belieff 0/0   |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |