FORM CEC COUNTY EXECUTIVE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The CEC Instruction Guide explains how to complete this form. 00033770 3 COMMITTEE NAME **OFFICE USE ONLY** Brown County Republican Party Executive Committee (CEC) Date Received **ELECTRONICALLY FILED** 02/22/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** P.O. Box 1403 Date Hand-delivered or Date Postmarked Change of Address Brownwood, TX 76801 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Grace P. NAME NICKNAME LAST **SUFFIX** Hefner STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 3400 E. FM 583 STREET **ADDRESS** (Residence or Business) May, TX 76857 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 3400 E. FM 583 MAILING **ADDRESS** May, TX 76857 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (325) 642-6705 PHONE REPORT January 15 30th day before election Final Report **TYPE** 10th day after campaign treasurer 8th day before election termination July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/17/2024 02/24/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/04/2024 General Special

COUNTY EXECUTIVE COMMITTEE REPORT: PURPOSE & TOTALS

FORM CEC COVER SHEET PG 2

2 COMMITTEE NAME 13 Fil				r ID	(Ethics Commission Filers)
Brown County Republican Party Executive Committee (CEC) 00			000	33770	
L4 COMMITTEE	1. Candidates	A. Supported	I		
ACTIVITY	(Identify by name or, if applicable, classify by party.)				
	applicable, classify by party.				
(Attach lists on plain paper to complete this		B. Opposed			
report if necessary.)					
	2. Manauran	A. Supported			
	(Describe by date and				
	location of election and nature of issue.)				
		B. Opposed			
	Officeholders Assisted				
	(Identify by name or, if				
	applicable, classify by party.)				
L5 CONTRIBUTION TOTALS		ED POLITICAL CONTRIBUTIONS (OTHER ¹ S, OR GUARANTEES OF LOANS, OR	THAN	\$	0.00
	CONTRIBUTIONS	MADE ELECTRONICALLY)		\$ 0.00	
		cal contributions			
		LEDGES, LOANS, OR GUARANTEES OF LO	OANS)	\$	0.00
EXPENDITURE	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES			_	
TOTALS				\$	176.00
	4. TOTAL POLITIC	CAL EXPENDITURES		\$	
					176.00
CONTRIBUTION	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			\$	4 405 40
BALANCE				*	4,495.42
OUTSTANDING	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE			\$	0.00
LOAN TOTALS	LAST DAY OF THE REPORTING PERIOD			*	0.00
L6 AFFIDAVIT					
		I swear, or affirm, under pen	alty of periury th	at the ac	ecompanying report is
		true and correct and include	s all information		
		under Title 15, Election Code	e.		
		N	Iro Cross D. H	ofnor	
	Mrs. Grace P. Signature of Campa				<u></u>
		Signati	are or Campaign	ricusul	<u>.</u>
AFFIX NOTARY	/ STAMP / SEAL ABOV	E			
Cworn to and authoribes	d boforo ma butbo ==:d		thin the		dov
		y which, witness my hand and seal of office.	, uns ute _		day
ŭ		, mailed my hand and soul or office.			
Signature of officer ac	dministering oath	Printed name of officer administering oath	Title	of office	er administering oath

SUBTOTALS - CEC FORM CEC **COVER SHEET PG 3** 18 Filer ID **17** COMMITTEE NAME (Ethics Commission Filers) Brown County Republican Party Executive Committee (CEC) 00033770 19 SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B: PLEDGED CONTRIBUTIONS \$ 3. SCHEDULE E: LOANS \$ 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 176.00 \$ 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 8. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 10. \$ TO FILER