#### FORM GPAC GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00086794 3 COMMITTEE NAME **OFFICE USE ONLY** CLEAT - Harris County Employee's Organization PAC Date Received **ELECTRONICALLY FILED** 02/23/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 9800 Northwest Fwy #307 Date Hand-delivered or Date Postmarked Change of Address Houston, TX 77092 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Sean NAME NICKNAME LAST **SUFFIX** Kizer STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 3255 Karleigh Way STREET **ADDRESS** (Residence or Business) Richmond, TX 77406 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 9800 Northwest Fwy #307 MAILING **ADDRESS** Houston, TX 77092 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (713) 884-0767 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Day Month Day Year Month **COVERED THROUGH** 01/26/2024 02/24/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/05/2024 General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

2 COMMITTEE NAME			13 Filer ID	•	ers)
CLEAT - Harris Cour	nty Employee's Organizat	on PAC	00086	794	
4 COMMITTEE ACTIVITY	1. Candidates	A. Supported			
ACTIVITY	(Identify by name or, if applicable, classify by party.)				
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed			
	2. Measures	A. Supported			
	(Describe by date and location of election and nature of issue.)				
		B. Opposed			
	3. Officeholders				
	Assisted (Identify by name or, if applicable, classify by party.)				
.5 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS N	D POLITICAL CONTRIBUTIONS (OTHER THO OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold	HAN \$		0.00
	2. TOTAL POLITICA	L CONTRIBUTIONS	\$		0.00
	(OTHER THAN PLE	DGES, LOANS, OR GUARANTEES OF LOA			0.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZE	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES			0.00
	4. TOTAL POLITICA	L EXPENDITURES	\$		0.00
CONTRIBUTION BALANCE		5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			0.00
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD				0.00
6 AFFIDAVIT					
		I swear, or affirm, under penal true and correct and includes under Title 15, Election Code.	all information req		
			Mr. Sean Kizer		_
		Signatur	e of Campaign Tre	easurer	
AFFIX NOTA	RY STAMP / SEAL ABOVE				
Sworn to and subscrib	ped before me, by the said		, this the _	day	
		which, witness my hand and seal of office.			
Cignoture of officer	administoring soth	Drinted name of officer administering and	Title of	officer administering action	_
Signature of officer	administering oath	Printed name of officer administering oath	riue or	officer administering oath	

#### **SUBTOTALS - GPAC**

## FORM GPAC COVER SHEET PG 3

3 of !

				3 of 5
	MITTEE NAME	(Ethics Commis	sion Filers)	
CLEA	T - Harris County Employee's Organization PAC	,		
	DULE SUBTOTALS OF SCHEDULE	SUBTOTAL AMOUNT		
1.	X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS			0.00
2.	2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS			0.00
3.	3. X SCHEDULE B: PLEDGED CONTRIBUTIONS			0.00
4.	SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LAB ORGANIZATION	\$		
5.	SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPOL LABOR ORGANIZATION	\$		
6.	6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION			
7.	7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION			
8.	SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR	R ORGANIZATION	\$	
9.	X SCHEDULE E: LOANS		\$	0.00
10.	X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	NS	\$	0.00
11.	X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	0.00
12.	X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBU	TIONS	\$	0.00
13.	X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	0.00
14.	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBU	ΓΙΟΝS	\$	
15.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION: TO FILER	S RETURNED	\$	
			•	

PLE	OGED CONTRIBU	TIONS		SCHEDULE	В			
The Instruction Guide explains how to complete this form.  2 FILER NAME CLEAT - Harris County Employee's Organization PAC				1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5				
				3 Filer ID (Ethics Commission Filers)				
				00086794				
4 TOTAL	TOTAL OF UNITEMIZED PLEDGES			\$	0.00			
<b>5</b> Date	6 Full name of pledgor	out-of-state PAC	(ID#:	9 In-kind description pledge (\$) (If applicable)				
	7 Pledgor Address;	City; State; Zip C	ode					
				Check if travel outside of Texas. Complete Sc	hedule T			
10 Principal	occupation / Job title (See Instr	uctions)	11 Employer (See In	nstructions)				

	LOANS					SCHEDUL	E E	
	The Instructio	Instruction Guide explains how to complete this form				iges Schedule E: 1 Rpt: 5/5		
2	PILER NAME CLEAT - Harris County Employee's Organization PAC				3 Filer ID (Ethics Commission Filers) 00086794			
4	TOTAL OF UN	IITEMIZED LOANS			\$	0.00		
5	Date of loan	7 Name of lender out	-of-state PA	C (ID#:	)	9 Loan Amount (\$)		
6	Is lender a financial institution?	8 Lender address; City;	State;	Zip Code		10 Interest Rate		
						11 Maturity Date		
12	Principal occupation	on / Job title (See Instructions)		13 Employer (See Instructions)				
14	Description of Coll	ateral		15 Check if personal fun	d into political account (See Instructions)			
16	GUARANTOR INFORMATION	17 Name of guarantor				19 Amount Guarantee	ed (\$)	
	not applicable	18 Guarantor address; City;	State;	Zip Code				
20	Principal occupation	on		21 Employer (See Instru	ctions)			