#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00054881 3 COMMITTEE NAME **OFFICE USE ONLY** The Republican Club of Gregg County Texas Date Received **ELECTRONICALLY FILED** 02/25/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** P.O. Box 4422 Date Hand-delivered or Date Postmarked Change of Address Longview, TX 75606 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Martha J. NAME NICKNAME LAST **SUFFIX** Marty Rhymes-Johnson STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 2105 E. Old Hwy 80 STREET **ADDRESS** (Residence or Business) White Oak, TX 75693 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2105 E. Old Hwy 80 MAILING **ADDRESS** White Oak, TX 75693 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (903) 746-0281 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/26/2024 02/24/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/05/2024 General Special

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

|   |   |   | 13 Filer ID   |                        |  |
|---|---|---|---------------|------------------------|--|
| The Republican Club   | of Gregg County Texas   |   | 00054881      |                        |  |
| 4 COMMITTEE   | 1. Candidates   | A. Supported  |               |                        |  |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                      |   |               |                        |  |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed  |               |                        |  |
|   | 2 Managuras   | A. Supported  |               |                        |  |
|   | Measures     (Describe by date and location of election and nature of issue.) |   |               |                        |  |
|   |   | B. Opposed  |               |                        |  |
|   | 3. Officeholders Assisted (Identify by name or, if                            |   |               |                        |  |
|   | applicable, classify by party.)   |   |               |                        |  |
| L5 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS N   | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY)  t qualifies for the higher itemization threshold | \$            | \$ 0.00                |  |
|   | 2. TOTAL POLITICA   | AL CONTRIBUTIONS  | \$            | 0.00                   |  |
|   | (OTHER THAN PLE   | EDGES, LOANS, OR GUARANTEES OF LOANS)   | ľ             | 0.00                   |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZE  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |               |                        |  |
|   | 4. TOTAL POLITICA   | AL EXPENDITURES   | \$            | 0.00                   |  |
| CONTRIBUTION<br>BALANCE   |   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  |               | 1,928.97               |  |
| OUTSTANDING<br>LOAN TOTALS  | -   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  |               | 0.00                   |  |
| 6 AFFIDAVIT   |   |   |               |                        |  |
|   |   | I swear, or affirm, under penalty of per<br>true and correct and includes all inforn<br>under Title 15, Election Code.                  |               |                        |  |
|   |   | Mrs. Martha J. F  | Dhymas-Iohr   | asan                   |  |
|   |   | Signature of Can  |               |                        |  |
| AFFIX NOTA  | RY STAMP / SEAL ABOVE   | Signature of Our  |               |                        |  |
| 71117110171   | TO THE TOLKE TOOLE  |   |               |                        |  |
|   |   | , th  | is the        | day                    |  |
| of  | , 20, to certify  | which, witness my hand and seal of office.  |               |                        |  |
|   |   |   |               |                        |  |
| Ciana at 1 1 11   | and and the first and the second  | Driveted warms of officers and it is it.  | Ti41- 1 111   |                        |  |
| Signature of officer  | administering oath  | Printed name of officer administering oath  | ride of offic | cer administering oath |  |

#### **SUBTOTALS - GPAC**

## FORM GPAC COVER SHEET PG 3

|  |                             | 3 of 3                     |
|--|-----------------------------|----------------------------|
| 17 COMMITTEE NAME The Republican Club of Gregg County Texas                          | <b>18</b> Filer ID 00054881 | (Ethics Commission Filers) |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE  | SUBTOTAL AMOUNT             |                            |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                   |                             | \$ 0.00                    |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                       |                             | \$                         |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                          |                            |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION         | OR                          | \$                         |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPOR. LABOR ORGANIZATION | \$                          |                            |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                       | GANIZATION                  | \$                         |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION          | २                           | \$                         |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                       | ORGANIZATION                | \$                         |
| 9. SCHEDULE E: LOANS   |                             | \$                         |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                | IS                          | \$ 0.00                    |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                             | \$                         |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                   | IONS                        | \$                         |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                             | \$                         |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI                 | IONS                        | \$                         |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED                    | \$                         |
|  |                             |                            |
|  |                             |                            |
|  |                             |                            |
|  |                             |                            |
|  |                             |                            |
|  |                             |                            |