FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00083729 3 COMMITTEE NAME **OFFICE USE ONLY** Camino Real Republican Women Date Received **ELECTRONICALLY FILED** 02/25/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 9 Inwood Crown Date Hand-delivered or Date Postmarked Change of Address San Antonio, TX 78248 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Ms. Linda L. NAME NICKNAME LAST **SUFFIX** Bulger STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 18856 Agin Court STREET **ADDRESS** (Residence or Business) San Antonio, TX 78258 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 18856 Agin Court MAILING **ADDRESS** San Antonio, TX 78258 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (210) 912-4598 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/26/2024 02/24/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/05/2024 General Special

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 2 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|
| Camino Real Republican Women 000 | | | | |
| 4 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported Ms. Lina Prado Bexar Coun | ty Commission | er Precinct 1 |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 5 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 1,586.88 |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 2,231.88 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | \$ | 302.23 |
| | 4. TOTAL POLITICA | 4. TOTAL POLITICAL EXPENDITURES | | 302.23 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | ST DAY \$ | 10,911.46 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | F THE \$ | 0.00 |
| 6 AFFIDAVIT | | | · | |
| | | I swear, or affirm, under penalty of true and correct and includes all inf under Title 15, Election Code. | | |
| | | Mo Lie | nda I. Bulgar | |
| | | Ms. Linda L. Bulger Signature of Campaign Treasurer | | |
| | | | 1 . 9 | |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | | | |
| Sworn to and subscrib | ped before me, by the said | | , this the | day |
| of | , 20, to certify v | which, witness my hand and seal of office. | | |
| | | | | |
| | | | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Title of offi | cer administering oath |

SUBTOTALS - GPAC

FORM GPAC **COVER SHEET PG 3**

| | | | | | 3 of 4 |
|------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------|---------|--------------------|
| 17 CO | MMITTE | EE NAME | 18 Filer ID | (Ethics | Commission Filers) |
| Ca | mino R | | | | |
| 19 SCI | HEDULE | | CTOTAL AMOUNT | | |
| NAME OF SCHEDULE | | | | | JBTOTAL AMOUNT |
| 1. | Х | X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | | 1,601.88 |
| 2. | . X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | \$ | 630.00 |
| 3. | | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. | | \$ | | | |
| 5. | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | |
| 6. | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | |
| 9. | | SCHEDULE E: LOANS | | \$ | |
| 10. | Х | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | \$ | 302.23 |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | - |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ | |
| | | | | | |

| | MONET | ARY POLITICAL CONTRIBUTION | SCHEDULE A1 | | | |
|---|-----------------------|--------------------------------------------------------------|------------------------------------------|------------------------------------------|-------------------------|--|
| | The Instru | ction Guide explains how to complete this | 1 Total pages Sched Sch: 1/1 Rpt: 4/4 | al pages Schedule A1: n: 1/1 Rpt: 4/4 | | |
| 2 | FILER NAME Camino Rea | al Republican Women | 3 Filer ID (Ethics 0 00083729 | Commission Filers) | | |
| 4 | Date 02/15/2024 | te 5 Full name of contributor out-of-state PAC (ID#:) | | | sution (\$) \$645.00 | |
| 8 | Principal occu | Georgetown, TX 78633 Ipation / Job title (See Instructions) | 9 Employer (See Instructions | ns) | | |
| | | | | | | |