CORRECTION/AMENDMENT AFFIDAVIT FOR POLITICAL COMMITTEE

FORM COR-PAC

| 1 | , | cs Commission Filers) | 2 Total pages filed: | OFFICE USE ONLY |
|---|--------------------------|-----------------------------|--|--|
| | 00068903 | | 7 | Date Received |
| 3 | COMMITTEE | Coppell Republican Wo | men's Club | ELECTRONICALLY FILED |
| | NAME | | | 02/25/2024 |
| 4 | TREASURER | Mays, Linda A. (Ms.) | | |
| | NAME | | | Date Hand-delivered or Date Postmarked |
| 5 | ORIGINAL | January 15 | Runoff | Date Maile demonder of Date 1 communica |
| | REPORT TYPE | July 15 | 10th day after campaign treasurer resign | Receipt # Amount |
| | | X 30th day before election | Dissolution report | |
| | | 8th day before election | Other (specify) | Date Processed |
| 6 | ORIGINAL PERIOD | Marth Barry Var | Marth Brit Verr | |
| ٠ | COVERED | Month Day Yea | TUROUGH | Date Imaged |
| _ | EVEL ANIATION OF C | 01/01/2024 | 1HROUGH 01/24/2024 | |
| | EXPLANATION OF C | | t chould have been January 25, 2024 | |
| П | ie report was ilieu with | an incorrect ending date. | t should have been January 25, 2024. | |
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| 8 | AFFIDAVIT | | | |
| ٠ | ALLIDAVII | | | perjury, that this corrected report is true |
| | | | and correct. | |
| | | | Check the box next to any and all a | pplicable statements: |
| | | | Semiannual reports: I swe | ear or affirm, that the original report |
| | | | was made in good faith and w | rithout an intent to mislead or to |
| | | | misrepresent the information of | contained in the report. |
| | | | | affirm, that I am filing this corrected |
| | | | report not later than the 14th b | ousiness day after the date I learned |
| | | | | ed is inaccurate or incomplete. I r or omission in the report as originally |
| | | | filed was made in good faith. | |
| | | | | |
| | | | Me Lir | nda A. Mays |
| | | | | Campaign Treasurer |
| | AFFIX NOTARY ST | AMP / SEAL ABOVE | Signatule of C | manpaign moderal |
| | 7.11.77.11.017.11.11.01 | THE TOLKET BOVE | | |
| | Sworn to and subsc | ribed before me, by the sai | tt | , this the day |
| | | | ify which, witness my hand and seal of office. | |
| | | | | |
| | | | | |
| | | | | |
| | Signature of office | er administering oath | Printed name of officer administering oath | Title of officer administering oath |
| | | | | |

Remember To Attach Any Part Of The Campaign Finance Report Form Needed To Report And Explain Corrections

FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00068903 3 COMMITTEE NAME **OFFICE USE ONLY** Coppell Republican Women's Club Date Received **ELECTRONICALLY FILED** 02/25/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** P.O. Box 2151 Date Hand-delivered or Date Postmarked Change of Address Coppell, TX 75019 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST ΜI **TREASURER** Ms. Linda A. NAME NICKNAME LAST **SUFFIX** Mays STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** PO Box 2151 STREET **ADDRESS** (Residence or Business) Coppell, TX 75019 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** PO Box 2151 MAILING **ADDRESS** Coppell, TX 75019 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (972) 745-1992 **PHONE** REPORT January 15 30th day before election Dissolution (Attach PAC-DR) X **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2024 01/24/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/05/2024 General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC** COVER SHEET PG 2

| | | | 13 Filer ID | (Ethics Commission Filers) | |
|---|--|--|---|----------------------------|------------------------|
| Coppell Republican Wo | men's Club | | | 00068903 | |
| 4 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported Republica | an | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| 5 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTE OR GUARANTEES OF LOA ADE ELECTRONICALLY) qualifies for the higher itemizati | ANS, OR | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARA | ANTEES OF LOANS) | \$ | 2,366.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITUR | RES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | | \$ | 200.54 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL OF THE REPORTING | CONTRIBUTIONS MAINTAI G PERIOD | NED AS OF THE LAST | DAY \$ | 16,167.60 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTA REPORTING PERIOD | NDING LOANS AS OF T | THE \$ | 0.00 |
| 6 AFFIDAVIT | | | | | |
| | | true and corre | firm, under penalty of pe ect and includes all inform 5, Election Code. | | |
| | | | M. 15.1 | | |
| | | | MS. LING Signature of Car | a A. Mays | ror |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | Signature of Cal | npaign rreasu | iei |
| Cwarn to and aubassiles d | hafara ma butha said | | al. | ois the | dov |
| | | vhich, witness my hand and | | ແລ ແ IC | day |
| <u> </u> | , 20 <u> </u> | mon, manese my nane and | | | |
| Signature of officer ad | ministering oath | Printed name of officer adm | ninistering oath | Title of office | cer administering oath |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| | | | | | 4 of 7 |
|-----|---|--|----------------|---------------|-----------|
| | | EE NAME epublican Women's Club | (Ethics Commis | ssion Filers) | |
| | | E SUBTOTALS SCHEDULE | | SUBTOTA | AL AMOUNT |
| 1. | X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | | \$ | 2,366.00 |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | R | \$ | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | TION OR | \$ | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA | ANIZATION | \$ | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR O | ORGANIZATION | \$ | |
| 9. | | SCHEDULE E: LOANS | | \$ | |
| 10. | Х | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 6 | \$ | 200.54 |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | DNS | \$ | |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | DNS | \$ | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ | |
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| | MONET | ARY POLITICAL CONTRIBU | TIONS | SCHEDULE A1 |
|---|---------------------------------|---|---|---|
| | The Instru | ction Guide explains how to complete t | his form. | 1 Total pages Schedule A1: Sch: 1/2 Rpt: 5/7 |
| 2 | FILER NAME Coppell Rep | ublican Women's Club | | 3 Filer ID (Ethics Commission Filers) 00068903 |
| 4 | Date 01/09/2024 | Full name of contributor | | 7 Amount of Contribution (\$) \$2,159.00 |
| 0 | Principal occu | Coppell, TX 75019 pation / Job title (See Instructions) | 9 Employer (See Instructions | nc) |
| 0 | Fillicipal occu | oation / Job title (See instructions) | 3 Employer (See instructions | 115) |
| | Date 01/05/2024 | Full name of contributor out-of-state PAC Corcoran, Maureen Contributor address; City; State; Zip Code | (ID#:) | Amount of Contribution (\$) |
| | | Coppell, TX 75019 | | |
| | Principal occu Retired | pation / Job title (See Instructions) | Employer (See Instructions | ns) |
| | Date 01/19/2024 | Full name of contributor out-of-state PAC Huffmaster, Lynell Contributor address; City; State; Zip Code | (ID#:) | Amount of Contribution (\$) |
| | | Coppell, TX 75019 | | |
| | Principal occu CFO | pation / Job title (See Instructions) | Employer (See Instructions Butler and Land | ns) |
| | Date 01/09/2024 | Contributor address; City; State; Zip Code | (ID#:) | Amount of Contribution (\$) |
| | Principal occu Public Relati | Coppell, TX 75019 pation / Job title (See Instructions) pons | Employer (See Instructions | ns) |
| | Date 01/22/2024 | Full name of contributor out-of-state PAC Sheets, Susan | (ID#:) | Amount of Contribution (\$) |
| | Principal occu Volunteer | pation / Job title (See Instructions) | Employer (See Instructions | ns) |
| | | | - ' | |

| MONET | ARY POLITICAL CO | NTRIBUTIO | NS | | SCHED | ULE A1 |
|---|--|--|--|--|--|---|
| The Instruction Guide explains how to complete this form. | | | 1 | | | |
| FILER NAME Coppell Rep | | | | 3 | | sion Filers) |
| Date 01/08/2024 | Westapher, Gayle | |) | 7 | Amount of Contribution (\$ | \$63.00 |
| Principal occu | Coppell, TX 75019 pation / Job title (See Instructions) | | 9 Employer (See Instructions | s) | | |
| Retired | | | | | | |
| Date 01/05/2024 | Yampanis, Tina Contributor address; City; State; | |) | | Amount of Contribution (\$ | \$17.00 |
| | pation / Job title (See Instructions) | | Employer (See Instructions | <u> </u> s) | | |
| | | | | | | |
| | The Instruction FILER NAME Coppell Rep Date 01/08/2024 Principal occu Retired Date 01/05/2024 Principal occu | The Instruction Guide explains how to FILER NAME Coppell Republican Women's Club Date 01/08/2024 5 Full name of contributor | The Instruction Guide explains how to complete this formal for the Instruction Guide explains how to complete this formal | Coppell Republican Women's Club Date 01/08/2024 | The Instruction Guide explains how to complete this form. FILER NAME Coppell Republican Women's Club Date 01/08/2024 5 Full name of contributor out-of-state PAC (ID#: | The Instruction Guide explains how to complete this form. 1 Total pages Schedule A1 Sch: 2/2 Rpt: 6/7 FILER NAME Coppell Republican Women's Club Date 01/08/2024 6 Contributor address; City; State; Zip Code Coppell, TX 75019 Principal occupation / Job title (See Instructions) Retired Page Full name of contributor out-of-state PAC (ID#: |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

| Candidate/Officeholder/Politica Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. |
|--|---|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| Sch: 1/1 Rpt: 7/7 | Coppell Republican Women's Club 00068903 |
| 4 Date | 5 Payee name |
| 01/19/2024 | Square |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code |
| \$4.54 | 1455 Market Street |
| - Evpanditura from | Ste 600 |
| Expenditure from corporate funds | San Francisco, CA 94103 |
| 8 PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| EXPENDITURE | Accounting/Banking Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | Fees |
| | |
| Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| Dete | |
| Date 01/24/2024 | Payee name USPS |
| | |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$196.00 | 450 S Denton Tap Rd |
| Expenditure from corporate funds | Coppell, TX 75019 |
| PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| EXPENDITURE | Office Overhead/Rental Expense Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | PO Box rental |
| | , |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit C/O | |
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