FORM GPAC GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00086583 3 COMMITTEE NAME **OFFICE USE ONLY** Preserve the Woodlands Candidate Committee Date Received **ELECTRONICALLY FILED** 02/25/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 6700 Woodlands Pkwy. Ste. 230 #268 Date Hand-delivered or Date Postmarked Change of Address The Woodlands, TX 77382 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Morgan NAME NICKNAME LAST **SUFFIX** Bourque STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 59 Huntsman Horn Cir. STREET **ADDRESS** (Residence or Business) The Woodlands, TX 77380 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 59 Huntsman Horn Cir. MAILING **ADDRESS** The Woodlands, TX 77380 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (832) 466-7426 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2024 02/24/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/05/2024 General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 2 COMMITTEE NAME | | | 13 Filer ID (Ethics Commission Filers) | | |
|---|---|--|--|-----------------------|--|
| Preserve the Woodlands Candidate Committee | | | 00086583 | | |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported B. Opposed | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 | |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 15,350.00 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | 0.00 | |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 14,940.00 | |
| CONTRIBUTION BALANCE | 1 | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | |
| OUTSTANDING LOAN TOTALS | • | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | THE \$ | 0.00 | |
| 16 AFFIDAVIT | <u>'</u> | | · | | |
| | | I swear, or affirm, under penalty of per true and correct and includes all inforr under Title 15, Election Code. | | | |
| | | Morgan | Bourque | | |
| | | Signature of Car | | rer | |
| AFFIX NOTAF | RY STAMP / SEAL ABOVE | | | | |
| Sworn to and subscribe | ed before me, by the said | , th | nis the | day | |
| of | , 20, to certify \ | which, witness my hand and seal of office. | | <u> </u> | |
| | | | | | |
| Signature of officer a | administering oath | Printed name of officer administering oath | Title of offic | er administering oath | |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| | | | | | 3 of 6 |
|-----------------|---|--|-----------------|--------|----------------------|
| 17 COM | MITTE | E NAME | 18 Filer ID | (Ethic | s Commission Filers) |
| Prese | erve t | he Woodlands Candidate Committee | 00086583 | | |
| 19 SCHE NAME | | 5 | SUBTOTAL AMOUNT | | |
| 1. | Х | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 15,350.00 |
| 2. | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | | |
| 3. | | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | PR | \$ | |
| 5. | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA | ANIZATION | \$ | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C | ORGANIZATION | \$ | |
| 9. | | SCHEDULE E: LOANS | | \$ | |
| 10. | Х | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | S | \$ | 14,940.00 |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ | |
| | | | | | |

| | MONETARY POLITICAL CONTRIBUTIONS | | | | | SCHEDULE A1 | | | |
|--|---|--|----------------------|--|---|--------------------------------------|------------|--|--|
| | The Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 1/2 Rpt: 4/6 | | | | |
| 2 | FILER NAME Preserve the | Woodlands Candidate Committee | | | 3 | Filer ID (Ethics Commission 00086583 | on Filers) | | |
| 4 | Date 02/06/2024 | Bryan Christ Campaign | t-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | \$300.00 | | |
| _ | | Pinehurst, TX 77362 | | | | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 | Employer (See Instructions |) | | | | |
| | Date 02/14/2024 | Full name of contributor out Cooke, Walter Contributor address; City; State; Zig | t-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$50.00 | | |
| | Dringing agg | The Woodlands, TX 77381 | | Employer (Coo Instructions | | | | | |
| | Attorney | pation / Job title (See Instructions) | | Employer (See Instructions Walter Clay Cooke, PC |) | | | | |
| | Date 02/05/2024 | Full name of contributor out Gable, Ryan Contributor address; City; State; Zig | t-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$2,500.00 | | |
| | | Spring, TX 77386 | | | | | | | |
| Principal occupation / Job title (See Instructions) Elected Constable | | | | Employer (See Instructions Montgomery Co Consta | - | Pct 3 | | | |
| | Date 02/08/2024 | Hubert, Skeeter | | | | Amount of Contribution (\$) | \$2,500.00 | | |
| Principal occupation / Job title (See Instructions) Financial Advisor | | | | Employer (See Instructions Woodforest Wealth |) | | | | |
| | Date 02/08/2024 | | | | | Amount of Contribution (\$) | \$2,500.00 | | |
| | Principal occu District Attor | pation / Job title (See Instructions) ney | | Employer (See Instructions State of Texas |) | | | | |
| | | | 1 | | | | | | |

| | MONET | ARY POLITICAL CONTRIBUTION | ONS | | SCHEDU | LE A1 |
|---|---|---|---|----------------|---|--------------|
| | The Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 2/2 Rpt: 5/6 | |
| 2 | FILER NAME Preserve the | e Woodlands Candidate Committee | | 3 | Filer ID (Ethics Commissi 00086583 | on Filers) |
| 4 | Date 02/20/2024 | 5 Full name of contributor out-of-state PAC (ID#:_ Rand Henderson Campaign 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) | \$2,500.00 |
| 8 | Principal occu | Conroe, TX 77305 spation / Job title (See Instructions) | 9 Employer (See Instructions | - s) | | |
| | Date 01/31/2024 | Full name of contributor out-of-state PAC (ID#:_ Seiler, Michael Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) | \$2,500.00 |
| | Principal occu Attorney | The Woodlands, TX 77382 spation / Job title (See Instructions) | Employer (See Instructions Law Offices of Michael S | | ler | |
| | Date 02/20/2024 | Full name of contributor out-of-state PAC (ID#:_ Tammy McRae Campaign Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$2,500.00 |
| | Principal occu | Conroe, TX 77385 Ipation / Job title (See Instructions) | Employer (See Instructions | <u> </u> s) | | |
| | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense

Event Expense Fees Food/Beverage Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District

| Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
|--|--|
| 4. Total manage Coloradada Ed | |
| 1 Total pages Schedule F1: | |
| Sch: 1/1 Rpt: 6/6 | Preserve the Woodlands Candidate Committee 00086583 |
| 4 Date | 5 Payee name |
| 02/20/2024 | Majority Strategies |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code |
| \$14,920.00 | 12854 Kenan Drive |
| | |
| Expenditure from | Jacksonville, FL 32258 |
| corporate funds | 1 |
| 8 PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | Sample Ballot Mailers and Handouts |
| | Sample Ballet Mailes and Harladate |
| Complete ONLY if direct | Candidate/Officeholder name Office cought Office hold |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| | |
| Date | Payee name |
| 02/23/2024 | Plains Capital Bank |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$10.00 | 1699 Research Forest #100 |
| | |
| Expenditure from corporate funds | The Woodlands, TX 77380 |
| ' | 1 |
| PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| EXPENDITURE | Accounting/Banking Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | Bank Fees |
| | |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit C/O | v |
| | |
| Date | Payee name |
| 01/23/2024 | Plains Capital Bank |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$10.00 | 1699 Research Forest #100 |
| | |
| Expenditure from corporate funds | The Woodlands, TX 77380 |
| • | 1 |
| PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) Accounting/Ranking Check if travel outside of Texas. Complete Schedule T. |
| EXPENDITURE | Accounting/Banking Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | Bank Fees |
| | |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit C/O | |
| | |
| | |
| | |
| Carrosa marar dala alba Tirilia Tirilia | |