# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (        | Guide explains how to compl | ete this form.   | 1 Filer ID<br>(Ethics Comm<br>00086466 |                                   | 2 Total pages filed:<br>25             |
|-------------------------------|-----------------------------|------------------|--|-----------------------------------|--|
| 3 CANDIDATE /                 | MS / MRS / MR               | FIRST            | •                                      | MI                                | OFFICE USE ONLY                        |
| OFFICEHOLDER<br>NAME          | The Honorable               | Marc Andrew      |  |                                   | Date Received                          |
|                               |                             |                  |  |                                   | ELECTRONICALLY FILED                   |
|                               | NICKNAME                    |                  |  | CLIEFIV                           | 02/26/2024                             |
|                               | NICKNAME                    | LAST<br>Lahood   |  | SUFFIX                            | 02/23/2024                             |
|                               |                             |                  |  |                                   |  |
| 4 CANDIDATE /<br>OFFICEHOLDER | ADDRESS / PO BOX; APT       | / SUITE #; CIT   | Υ;                                     | ZIP CODE                          | Date Hand-delivered or Date Postmarked |
| MAILING                       | 127 Encino Blanco           |                  |  |                                   | Receipt # Amount                       |
| ADDRESS                       |                             |                  |  |                                   | , and an                               |
| Change of Address             | San Antonio, TX 78232       |                  |  |                                   | Date Processed                         |
|                               |                             |                  |  |                                   |  |
|                               |                             |                  |  |                                   | Date Imaged                            |
|                               |                             |                  |  |                                   |  |
| 5 CAMPAIGN<br>TREASURER       | MS / MRS / MR               | FIRST            |  | MI                                |  |
| NAME                          | Mrs.                        | Erica M.         |  |                                   |  |
|                               |                             |                  |  |                                   |  |
|                               | NICKNAME                    | LAST             |  | SUFFIX                            |  |
|                               |                             | LaHood           |  |                                   |  |
|                               |                             |                  |  |                                   |  |
| 6 CAMPAIGN<br>TREASURER       | STREET ADDRESS (NO PO       | BOX PLEASE);     | AP                                     | T / SUITE #; CITY                 | STATE; ZIP COD                         |
| ADDRESS                       | 127 Encino Blanco           |                  |  |                                   |  |
| (Residence or Business)       |                             |                  |  |                                   |  |
| ,                             | San Antonio, TX 78232       |                  |  |                                   |  |
|                               |                             |                  |  |                                   |  |
| 7 CAMPAIGN                    | AREA CODE PHON              | JE NUMBER E      | EXTENSION                              |                                   |  |
| TREASURER                     | (361) 331-3157              | NE NOWBER E      | EXTENSION                              |                                   |  |
| PHONE                         | (301) 331-3137              |                  |  |                                   |  |
| 8 REPORT                      |                             |                  |  |                                   |  |
| TYPE                          | January 15                  | 30th day before  | election                               | Runoff                            | 15th day after campaign treasurer      |
|                               |                             |                  |  |                                   | appointment (officeholder only)        |
|                               | July 15                     | 8th day before 6 | election X                             | Exceeded modified reporting limit | Final Report (Attach C/OH-FR)          |
| 0 DEDIOD                      | Month Day Year              |                  |  | Month Day                         | Voor                                   |
| 9 PERIOD<br>COVERED           | Month Day Year 01/26/2024   | TH               | IROUGH                                 | Month Day<br>02/24/202            | Year<br>24                             |
|                               | 01/20/2024                  |                  |  | 02/24/202                         | -4                                     |
| 10 ELECTION                   | ELECTION DATE               |                  |  | ELECTION TYPE                     |  |
| 10 ELECTION                   | Month Day Year              | XP               | rimary                                 | Runoff                            | Other                                  |
|                               | 03/05/2024                  |                  |  | 브                                 | Ш                                      |
|                               |                             |                  | eneral                                 | Special                           |  |
| 44 055105                     | OFFICE HELD (%              |                  |  | 40 055105 00115115                | - (*f   )                              |
| 11 OFFICE                     | OFFICE HELD (if any)        |                  |  | 12 OFFICE SOUGHT                  |  |
|                               |                             |                  |  | State Represent                   | tative District 121                    |
|                               |                             |                  |  |                                   |  |
|                               |                             |                  |  |                                   |  |
|                               |                             |                  |  |                                   |  |
|                               |                             | GO T             | O PAGE 2                               |                                   |  |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

# FORM C/OH COVER SHEET PG 2

2 of 25

| 13 C / OH NAME                                 | Lahood, Marc Andrev              | (The Honorable)   | <b>14</b> Filer ID 00086466   | (Ethics Commission Filers) |
|--|----------------------------------|---|---|----------------------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | olitical contributions accepted or political contributions accepted or political report to report t | made without the candidate's or office  | eholder's knowledge or     |
| Additional Pages                               | COMMITTEE TYPE                   | COMMITTEE NAME  |   |                            |
| ш°   | GENERAL                          |   |   |                            |
|  |                                  | COMMITTEE ADDRESS   |   |                            |
|  | SPECIFIC                         |   |   |                            |
|  |                                  | COMMITTEE CAMPAIGN TREASU   | RER NAME  |                            |
|  |                                  | COMMITTEE CAMPAIGN TREASU   | RER ADDRESS   |                            |
| 16 CONTRIBUTION<br>TOTALS                      |                                  | ZED POLITICAL CONTRIBUTIONS<br>ES OF LOANS, OR CONTRIBUTION   |   | \$ 646.00                  |
|  |                                  | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTE   | ES OF LOANS)  | \$ 831,431.25              |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEM                  | \$ 0.00   |   |                            |
|  | 4. TOTAL POLITIC                 |   | <b>\$</b> 210,765.30  |                            |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC REPORTING PE    | AL CONTRIBUTIONS MAINTAINED RIOD  | AS OF THE LAST DAY OF THE   | <b>\$</b> 62,591.29        |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDIN<br>TING PERIOD  | G LOANS AS OF THE LAST DAY  | <b>\$</b> 35,500.00        |
| <b>17</b> AFFIDAVIT                            |                                  |   | under penalty of perjury, that the acc<br>and includes all information required t<br>ection Code. |                            |
|  |                                  |   | The Honorable Marc Andrew Lat   | nood                       |
|  |                                  |   | Signature of Candidate or Officehol   | der                        |
| AFFIX NO                                       | TARY STAMP / SEAL ABO            | DVE   |   |                            |
| Sworn to and subs                              | cribed before me, by the s       | aid   | , this the  | day                        |
| of   | , 20, to ce                      | rtify which, witness my hand and sea  | l of office.  |                            |
| Signature of office                            | cer administering                | Printed name of officer administ  | tering Title of office  | r administering oath       |

### **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

3 of 25

| <b>18</b> FIL | ER NAN  | 1E  | 19 Filer ID | (Eth | ics Commission Filers) |
|---------------|---------|---|-------------|------|------------------------|
| La            | hood, N | farc Andrew (The Honorable)   | 00086466    |      |                        |
| <b>20</b> SC  | HEDUL   | E SUBTOTALS   |             |      | CURTOTAL AMOUNT        |
| N/            | ME OF   | SCHEDULE  |             |      | SUBTOTAL AMOUNT        |
| 1.            | Х       | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                             |             | \$   | 159,021.00             |
| 2.            | X       | \$  | 672,410.25  |      |                        |
| 3.            |         | SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$          |      |                        |
| 4.            | X       | SCHEDULE E: LOANS   |             | \$   | 25,000.00              |
| 5.            | X       | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:          | 6           | \$   | 210,765.30             |
| 6.            |         | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |             | \$   |                        |
| 7.            |         | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION          | ONS         | \$   |                        |
| 8.            |         | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |             | \$   |                        |
| 9.            |         | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                    |             | \$   |                        |
| 10            | . 🔲     | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH     | \$   |                        |
| 11            | . 🔲     | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION        | DNS         | \$   |                        |
| 12            | . 🔲     | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED    | \$   |                        |
|               |         |   |             |      |                        |

|   | MONET                        | ARY POLITICAL (   | CONTRIBUTIO                         | NS   |        | SCHEDU  | LE <b>A1</b> |
|---|------------------------------|---|-------------------------------------|--|--------|---|--------------|
|   | The Instru                   | ction Guide explains how  | to complete this fo                 | orm.   | 1      | Total pages Schedule A1:<br>Sch: 1/13 Rpt: 4/25 |              |
| 2 | FILER NAME<br>Lahood, Mar    | c Andrew (The Honorable)  |                                     |  | 3      | Filer ID (Ethics Commission 00086466            | on Filers)   |
| 4 | Date 02/16/2024              | <ul><li>5 Full name of contributor<br/>Abbott, Rose</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:ate; Zip Code |  | 7      | Amount of Contribution (\$)                     | \$20.00      |
| _ |                              | San Antonio, TX 78242   |                                     |  |        |   |              |
| 8 | Principal occu               | pation / Job title (See Instructions  | i)                                  | 9 Employer (See Instructions                         | 5)     |   |              |
|   | Date<br>02/21/2024           | Full name of contributor Alicea, George Contributor address; City; St                                 |                                     |  |        | Amount of Contribution (\$)                     | \$25.00      |
|   | Principal occu               | San Antonio, TX 78258 pation / Job title (See Instructions  | ) 1                                 | Employer (See Instructions                           | ;)<br> |   |              |
|   | i illoipai ooda              | panon / cos uno (coe mondono)   | ,                                   | Employer (Gee mendeners                              | ,,     |   |              |
|   | Date<br>02/04/2024           | Full name of contributor Babich, Holly Contributor address; City; St                                  |                                     |  |        | Amount of Contribution (\$)                     | \$200.00     |
|   |                              | Crestwood, IL 60418   | . 1                                 |  | L      |   |              |
|   | •                            | pation / Job title (See Instructions<br>vice Supervisor   | i)                                  | Employer (See Instructions<br>Advocate Aurora Christ |        | edical Center                                   |              |
|   | Date<br>02/20/2024           | Full name of contributor Bonilla , David Contributor address; City; St San Antonio, TX 78233          |                                     | )  |        | Amount of Contribution (\$)                     | \$100.00     |
|   | Principal occu               | pation / Job title (See Instructions  | )                                   | Employer (See Instructions                           | 5)     |   |              |
|   | Date<br>02/18/2024           | Full name of contributor Bourgeois, Jason Contributor address; City; St San Antonio, TX 78261         |                                     | )  |        | Amount of Contribution (\$)                     | \$1,000.00   |
|   | Principal occu<br>Consultant | pation / Job title (See Instructions  | )                                   | Employer (See Instructions Self                      | 5)     |   |              |
|   |                              |   | ,                                   |  |        |   |              |

|   | MONET                     | ARY POLITICAL C  | ONTRIBUTION                             | NS  |         | SCHEDUI   | E A1       |
|---|---------------------------|--|---|---|---------|---|------------|
|   | The Instru                | ction Guide explains how   | to complete this for                    | m.  | 1       | Total pages Schedule A1:<br>Sch: 2/13 Rpt: 5/25 |            |
| 2 | FILER NAME<br>Lahood, Mar | c Andrew (The Honorable)   |   |   | 3       | Filer ID (Ethics Commission 00086466            | on Filers) |
| 4 | Date 02/20/2024           | <ul><li>5 Full name of contributor</li><li>Bowen, Annette</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:<br>tte; Zip Code | )   | 7       | Amount of Contribution (\$)                     | \$250.00   |
|   |                           | San Antonio, TX 78258  | 1                                       |   |         |   |            |
| 8 | Principal occu            | pation / Job title (See Instructions)  | 9                                       | Employer (See Instructions Cox Automotive | 5)      |   |            |
|   | Date<br>01/27/2024        | Full name of contributor Brown, Kendall Contributor address; City; Sta                                       | out-of-state PAC (ID#:<br>tte; Zip Code | )   |         | Amount of Contribution (\$)                     | \$50.00    |
|   | Dringing agg              | San Antonio, TX 78217  |   | Employer (See Instructions                | <u></u> |   |            |
|   | Principal occu            | pation / Job title (See Instructions)  |   | Employer (See Instructions                | »)      |   |            |
|   | Date<br>01/29/2024        | Full name of contributor Calfas, Neil Contributor address; City; Sta   | out-of-state PAC (ID#:<br>tte; Zip Code | )   |         | Amount of Contribution (\$)                     | \$1,500.00 |
|   |                           | San Antonio, TX 78205  | 1                                       |   | <u></u> |   |            |
|   | Lawyer                    | pation / Job title (See Instructions)  |   | Employer (See Instructions Self           | 5)      |   |            |
|   | Date<br>02/06/2024        | Full name of contributor Carden, Maria Contributor address; City; Sta San Antonio, TX 78217                  | out-of-state PAC (ID#:<br>ate; Zip Code | )   |         | Amount of Contribution (\$)                     | \$10.00    |
|   | Principal occu<br>Retired | pation / Job title (See Instructions)  |   | Employer (See Instructions Retired        | 5)      |   |            |
|   | Date<br>01/26/2024        | Full name of contributor Casias, Steven Contributor address; City; Sta                                       | out-of-state PAC (ID#:                  | )   |         | Amount of Contribution (\$)                     | \$100.00   |
|   | •                         | pation / Job title (See Instructions) agement Director   |   | Employer (See Instructions Self           | 5)      |   |            |
|   |                           |  |   |   |         |   |            |

|   | MONET                          | ARY POLITICAL CONTRIBUTION   | DNS                                  |        | SCHEDUL   | E <b>A1</b> |
|---|--------------------------------|--|--------------------------------------|--------|---|-------------|
|   | The Instru                     | ction Guide explains how to complete this f  | orm.                                 | 1      | Total pages Schedule A1:<br>Sch: 3/13 Rpt: 6/25 |             |
| 2 | FILER NAME<br>Lahood, Mar      | c Andrew (The Honorable)   |                                      | 3      | Filer ID (Ethics Commission 00086466            | n Filers)   |
| 4 | Date 02/17/2024                | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Cassidy, C.P.</li> <li>Contributor address; City; State; Zip Code</li> </ul> |                                      | 7      | Amount of Contribution (\$)                     | \$25.00     |
| Ω | Principal occu                 | San Antonio, TX 78247 pation / Job title (See Instructions)  | 9 Employer (See Instructions         | ;)<br> |   |             |
| • | r inicipal occu                | pation / Job title (See Instructions)  | Employer (See instructions           | ·)     |   |             |
|   | Date<br>02/09/2024             | Full name of contributor out-of-state PAC (ID#:_ Caudillo, Richard  Contributor address; City; State; Zip Code                         |                                      |        | Amount of Contribution (\$)                     | \$25.00     |
|   |                                | San Antonio, TX 78261  |                                      |        |   |             |
|   | Principal occu                 | pation / Job title (See Instructions)  | Employer (See Instructions           | 5)     |   |             |
|   | Date 02/14/2024                | Full name of contributor out-of-state PAC (ID#:_Childers, Adrian  Contributor address; City; State; Zip Code                           |                                      |        | Amount of Contribution (\$)                     | \$500.00    |
|   |                                | San Antonio, TX 78213  |                                      |        |   |             |
|   | Principal occu<br>Retired      | pation / Job title (See Instructions)  | Employer (See Instructions Retired   | s)     |   |             |
|   | Date 02/10/2024                | Full name of contributor out-of-state PAC (ID#:_ Collins, Todd Contributor address; City; State; Zip Code San Antonio, TX 78259        | )                                    |        | Amount of Contribution (\$)                     | \$25.00     |
|   | Principal occu<br>Veterinarian | pation / Job title (See Instructions)  | Employer (See Instructions U.S. Army | 5)     |   |             |
|   | Date<br>02/16/2024             | Full name of contributor out-of-state PAC (ID#:_ Cox, Brian Contributor address; City; State; Zip Code San Antonio, TX 78209           |                                      |        | Amount of Contribution (\$)                     | \$50.00     |
|   | Principal occu                 | pation / Job title (See Instructions)  | Employer (See Instructions           | 5)     |   |             |
|   |                                |  | 1                                    |        |   |             |

|   | MONET                        | ARY POLITICAL (  | CONTRIBUTIO             | N   | IS  |          | SCHEDULE A1                                     |
|---|------------------------------|--|-------------------------|-----|---|----------|---|
|   | The Instruc                  | ction Guide explains hov   | v to complete this fo   | ori | n.  | 1        | Total pages Schedule A1:<br>Sch: 4/13 Rpt: 7/25 |
| 2 | FILER NAME<br>Lahood, Mar    | c Andrew (The Honorable)   |                         |     |   | 3        | Filer ID (Ethics Commission Filers) 00086466    |
| 4 | Date 02/17/2024              | <ul><li>5 Full name of contributor<br/>Cranberg, Alex</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:  |     |   | 7        | Amount of Contribution (\$) \$5,000.00          |
|   |                              | Denver, CO 80202   |                         |     |   |          |   |
| 8 | Principal occu<br>Buisnessma | pation / Job title (See Instruction:   | 5)                      | 9   | Employer (See Instructions Aspect Holdings LLC      | 5)       |   |
|   | Date<br>02/17/2024           | Full name of contributor  Deason, Darwin  Contributor address; City; S                                 | out-of-state PAC (ID#:_ |     | )   |          | Amount of Contribution (\$) \$10,000.00         |
|   |                              | Dallas, TX 75225   |                         |     |   | <u>_</u> |   |
|   | Principal occu<br>Founder    | pation / Job title (See Instruction  | 5)                      |     | Employer (See Instructions Affiliated Computer Serv |          | es  |
|   | Date<br>02/17/2024           | Full name of contributor Deason, Doug Contributor address; City; S                                     | out-of-state PAC (ID#:  |     | )   |          | Amount of Contribution (\$) \$5,000.00          |
|   |                              | Dallas, TX 75229   | , ,                     |     |   | Ĺ        |   |
|   | Principal occu<br>Investor   | pation / Job title (See Instruction:   | 5)                      |     | Employer (See Instructions DCS                      | 5)       |   |
|   | Date<br>02/12/2024           | Full name of contributor Donop Jr., Perry Contributor address; City; S San Antonio, TX 78209           |                         |     | )   |          | Amount of Contribution (\$) \$100.00            |
|   | Principal occu               | pation / Job title (See Instruction:   | 5)                      |     | Employer (See Instructions                          | 5)       |   |
|   | Date<br>02/06/2024           | Full name of contributor  Duke, Heidi  Contributor address; City; S  San Antonio, TX 78209             | out-of-state PAC (ID#:_ |     | )   | •        | Amount of Contribution (\$) \$5,000.00          |
|   | Principal occu<br>Retired    | pation / Job title (See Instruction  | 5)                      |     | Employer (See Instructions Retired                  | s)       |   |
|   |                              |  | <u>'</u>                |     |   |          |   |

|   | MONET                     | ARY POLITICAL CONTRIBUTIO   | )N:      | S                                  |   | SCHEDULE A1                                     |
|---|---------------------------|---|----------|------------------------------------|---|---|
|   | The Instru                | ction Guide explains how to complete this fo  | orm      | n.                                 | 1 | Total pages Schedule A1:<br>Sch: 5/13 Rpt: 8/25 |
| 2 | FILER NAME<br>Lahood, Mar | c Andrew (The Honorable)  |          |                                    | 3 | Filer ID (Ethics Commission Filers)<br>00086466 |
| 4 | Date 01/26/2024           | <ul> <li>Full name of contributor  out-of-state PAC (ID#:</li></ul>   |          |                                    | 7 | Amount of Contribution (\$) \$1,000.00          |
| • | Dringing Loggy            | San Antonio, TX 78209   | 0        | Employer (Coo Instructions         |   |   |
| 8 | Retired                   | pation / Job title (See Instructions)   |          | Employer (See Instructions Retired | ) |   |
|   | Date 02/20/2024           | Full name of contributor out-of-state PAC (ID#:<br>Escobedo, Joe<br>Contributor address; City; State; Zip Code                                |          | )                                  |   | Amount of Contribution (\$) \$100.00            |
|   | Principal occu            | San Antonio, TX 78203 pation / Job title (See Instructions)   |          | Employer (See Instructions         | ) |   |
|   | •                         | , , , , , , , , , , , , , , , , , , ,   |          |                                    |   |   |
|   | Date<br>02/09/2024        | Full name of contributor out-of-state PAC (ID#: Fabian's Enterprises LLC  Contributor address; City; State; Zip Code                          |          | )                                  |   | Amount of Contribution (\$) \$250.00            |
|   | Principal occu            | San Antonio, TX 78212 pation / Job title (See Instructions)   |          | Employer (See Instructions         | ) |   |
|   | Date<br>01/29/2024        | Full name of contributor out-of-state PAC (ID#:Family Empowerment Coalition PAC  Contributor address; City; State; Zip Code  Austin, TX 78734 |          |                                    |   | Amount of Contribution (\$) \$50,000.00         |
|   | Principal occu            | pation / Job title (See Instructions)   |          | Employer (See Instructions         | ) |   |
|   | Date<br>02/07/2024        | Full name of contributor out-of-state PAC (ID#:   |          | )                                  |   | Amount of Contribution (\$) \$25,000.00         |
|   | Principal occu            | pation / Job title (See Instructions)   |          | Employer (See Instructions         | ) |   |
|   |                           | 1   | <u> </u> |                                    |   |   |

|   | MONET                         | ARY POLITICAL CO  | ONTRIBUTION                       | IS   |            | SCHEDUI   | E A1       |
|---|-------------------------------|---|-----------------------------------|--|------------|---|------------|
|   | The Instru                    | ction Guide explains how t  | o complete this for               | m.   | 1          | Total pages Schedule A1:<br>Sch: 6/13 Rpt: 9/25 |            |
| 2 | FILER NAME<br>Lahood, Mar     | c Andrew (The Honorable)  |                                   |  | 3          | Filer ID (Ethics Commission 00086466            | on Filers) |
| 4 | Date 02/20/2024               | <ul><li>5 Full name of contributor Furtado, Sara</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:e; Zip Code |  | 7          | Amount of Contribution (\$)                     | \$500.00   |
| _ |                               | San Antonio, TX 78237   |                                   | 5 1 (0 1 1 1                                     |            |   |            |
| 8 | Principal occu                | pation / Job title (See Instructions)   | 9                                 | Employer (See Instructions                       | ;)         |   |            |
|   | Date<br>02/20/2024            | Full name of contributor  Garcia, Irene  Contributor address; City; State                             |                                   |  |            | Amount of Contribution (\$)                     | \$50.00    |
|   | Principal occu                | San Antonio, TX 78259 pation / Job title (See Instructions)   |                                   | Employer (See Instructions                       | :)         |   |            |
|   |                               | ,   |                                   | , ., . (   | ,          |   |            |
|   | Date 02/15/2024               | Full name of contributor  Garcia, Laurie  Contributor address; City; Stat                             | out-of-state PAC (ID#:e; Zip Code |  |            | Amount of Contribution (\$)                     | \$1,000.00 |
|   |                               | Bulverde, TX 78163  |                                   |  |            |   |            |
|   | Principal occu<br>Sales Consu | pation / Job title (See Instructions)<br>Iltant   |                                   | Employer (See Instructions  JMAC Contracting LLC | <u>;</u> ) |   |            |
|   | Date<br>02/23/2024            | Full name of contributor Garcia, Peter Contributor address; City; State San Antonio, TX 78222         |                                   | )  |            | Amount of Contribution (\$)                     | \$2,500.00 |
|   | Principal occu<br>Owner       | pation / Job title (See Instructions)   |                                   | Employer (See Instructions Garcia Event Centers  | )          |   |            |
|   | Date<br>01/26/2024            | Full name of contributor Gonzalez, Greg Contributor address; City; State San Antonio, TX 78259        |                                   | )  |            | Amount of Contribution (\$)                     | \$50.00    |
|   | Principal occu<br>USAA        | pation / Job title (See Instructions)   |                                   | Employer (See Instructions Process Owner         | ()         |   |            |
|   |                               |   | <u> </u>                          |  |            |   |            |

|   | MONET                       | ARY POLITICAL C   | CONTRIBUTIO                              | NS  |        | SCHEDU   | LE <b>A1</b> |
|---|-----------------------------|---|--|---|--------|--|--------------|
|   | The Instru                  | ction Guide explains how  | to complete this fo                      | orm.  | 1      | Total pages Schedule A1:<br>Sch: 7/13 Rpt: 10/25 |              |
| 2 | FILER NAME<br>Lahood, Mar   | c Andrew (The Honorable)  |  |   | 3      | Filer ID (Ethics Commission 00086466             | on Filers)   |
| 4 | Date 02/09/2024             | <ul><li>5 Full name of contributor<br/>Harcourt, George</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:_<br>ate; Zip Code | )   | 7      | Amount of Contribution (\$)                      | \$250.00     |
|   |                             | Terrell Hills, TX 78209   |  |   |        |  |              |
| 8 | Principal occu              | pation / Job title (See Instructions  | )  | 9 Employer (See Instruct                    | ions)  |  |              |
|   | Date<br>02/08/2024          | Full name of contributor Holt, Richard Contributor address; City; St                                      | out-of-state PAC (ID#:_                  |   |        | Amount of Contribution (\$)                      | \$200.00     |
|   | Principal occu              | San Antonio, TX 78209 pation / Job title (See Instructions  | )  | Employer (See Instruct                      | ions)  |  |              |
|   | Date<br>02/09/2024          | Full name of contributor Horton, David Contributor address; City; St                                      | out-of-state PAC (ID#:_<br>ate; Zip Code |   |        | Amount of Contribution (\$)                      | \$25.00      |
|   | Duinning Langu              | Terrell Hills, TX 78209   |  | Franksian (Caa Instruct                     | :>     |  |              |
|   | Principal occu              | pation / Job title (See Instructions  | )  | Employer (See Instruct                      | 10115) |  |              |
|   | Date<br>01/27/2024          | Full name of contributor Irene Serpe-Ingold, Brook Contributor address; City; St San Antonio, TX 78218    |  |   |        | Amount of Contribution (\$)                      | \$100.00     |
|   | Principal occu<br>Retired   | pation / Job title (See Instructions  | )  | Employer (See Instruct Retired              | ions)  |  |              |
|   | Date<br>02/13/2024          | Full name of contributor Kahlig III, Clarence Contributor address; City; St San Antonio, TX 78216         | out-of-state PAC (ID#:_<br>ate; Zip Code | )   |        | Amount of Contribution (\$)                      | \$4,000.00   |
|   | Principal occu<br>President | pation / Job title (See Instructions  | )  | Employer (See Instruct<br>Kahlig Auto Group | ions)  |  |              |
|   |                             |   |  |   |        |  |              |

|   | MONET                        | ARY POLITICAL CONT   | RIBUTION         | S   |   | SCHEDUI  | E A1       |
|---|------------------------------|--|------------------|---|---|--|------------|
|   | The Instru                   | ction Guide explains how to com  | nplete this form | n.  | 1 | Total pages Schedule A1:<br>Sch: 8/13 Rpt: 11/25 |            |
| 2 | FILER NAME<br>Lahood, Mar    | c Andrew (The Honorable)   |                  |   | 3 | Filer ID (Ethics Commission 00086466             | on Filers) |
| 4 | Date 02/20/2024              | <ul> <li>Full name of contributor  out-of-Kahlig III, Clarence</li> <li>Contributor address; City; State; Zip C</li> </ul> |                  | )   | 7 | Amount of Contribution (\$)                      | \$6,000.00 |
| _ | Duinning Langu               | San ANtonio, TX 78216  | lo.              | Frankrija (Coo kooku jekin je                   |   |  |            |
| 8 | Principal occu<br>President  | pation / Job title (See Instructions)  | 9                | Employer (See Instructions<br>Kahlig Auto Group | ) |  |            |
|   | Date<br>02/09/2024           | Kalk, D  Contributor address; City; State; Zip C   | -state PAC (ID#: | )   |   | Amount of Contribution (\$)                      | \$500.00   |
|   | Principal occu               | San Antonio, TX 78248 pation / Job title (See Instructions)  |                  | Employer (See Instructions                      | ) |  |            |
|   | Date<br>02/09/2024           | Full name of contributor out-of-Kirchner, Brenda  Contributor address; City; State; Zip C  San Antonio, TX 78259           | -state PAC (ID#: |   |   | Amount of Contribution (\$)                      | \$75.00    |
|   | Principal occu               | pation / Job title (See Instructions)  |                  | Employer (See Instructions                      | ) |  |            |
|   | Date<br>01/29/2024           | Labis, Ronald  |                  |   |   | Amount of Contribution (\$)                      | \$100.00   |
|   | Principal occu<br>Buisnessma | pation / Job title (See Instructions)  |                  | Employer (See Instructions<br>Self              | ) |  |            |
|   | Date<br>02/09/2024           | Lashbrook, Karen   | -state PAC (ID#: |   |   | Amount of Contribution (\$)                      | \$100.00   |
|   | Principal occu               | pation / Job title (See Instructions)  |                  | Employer (See Instructions                      | ) |  |            |
|   |                              |  | l .              |   |   |  |            |

|   | MONET                        | ARY POLITICAL CON   | ITRIBUTION                     | S                                 |    | SCHEDUI  | E A1       |
|---|------------------------------|---|--------------------------------|-----------------------------------|----|--|------------|
|   | The Instru                   | ction Guide explains how to co  | omplete this forn              | n.                                | 1  | Total pages Schedule A1:<br>Sch: 9/13 Rpt: 12/25 |            |
| 2 | FILER NAME<br>Lahood, Mar    | c Andrew (The Honorable)  |                                |                                   | 3  | Filer ID (Ethics Commission 00086466             | on Filers) |
| 4 | Date 02/12/2024              | Leonard, Michael  | t-of-state PAC (ID#:<br>p Code | )                                 | 7  | Amount of Contribution (\$)                      | \$200.00   |
| _ |                              | San Antonio, TX 78209   | 1-                             |                                   |    |  |            |
| 8 | Principal occu<br>Physician  | pation / Job title (See Instructions)   |                                | Employer (See Instructions<br>ANI | 5) |  |            |
|   | Date<br>01/27/2024           | Full name of contributor out Maldonado, Carlos  Contributor address; City; State; Zig   | t-of-state PAC (ID#:<br>p Code |                                   |    | Amount of Contribution (\$)                      | \$10.00    |
|   |                              | Corpus Christi, TX 78413  |                                |                                   |    |  |            |
|   | Principal occu               | pation / Job title (See Instructions)   |                                | Employer (See Instructions        | ;) |  |            |
|   | Date<br>01/27/2024           | Full name of contributor out Maldonado, Catherine Contributor address; City; State; Zip | t-of-state PAC (ID#:           | )                                 |    | Amount of Contribution (\$)                      | \$290.00   |
|   |                              | Corpus Christi, TX 78413  |                                |                                   |    |  |            |
|   | Principal occu               | pation / Job title (See Instructions)   |                                | Employer (See Instructions        | i) |  |            |
|   | Date<br>02/19/2024           | Mantle, Kent  |                                |                                   |    | Amount of Contribution (\$)                      | \$500.00   |
|   | Principal occu               | pation / Job title (See Instructions)   |                                | Employer (See Instructions        | 5) |  |            |
|   | Date<br>01/26/2024           | McKee, Aaron  | t-of-state PAC (ID#:p Code     | )                                 |    | Amount of Contribution (\$)                      | \$1,000.00 |
|   | Principal occu<br>FEDITC LLC | pation / Job title (See Instructions)   |                                | Employer (See Instructions        | )  |  |            |
|   |                              |   | 1                              |                                   |    |  |            |

| MONETARY POLITICAL CONTRIBUTIONS |  |   |      |   |   | SCHEDULE A1                                     |
|----------------------------------|--|---|------|---|---|---|
|                                  | The Instruction Guide explains how to complete this form.  |   |      | 1                                       | Total pages Schedule A1:<br>Sch: 10/13 Rpt: 13/25 |   |
| 2                                | FILER NAME<br>Lahood, Mar  | c Andrew (The Honorable)                                    |      |   | 3   | Filer ID (Ethics Commission Filers)<br>00086466 |
| 4                                | Date 5 Full name of contributor out-of-state PAC (ID#:) 01/31/2024 McKee, Aaron 6 Contributor address; City; State; Zip Code                       |   | 7    | Amount of Contribution (\$) \$10,000.00 |   |   |
| 8                                | Principal occu   | San Antonio, TX 78209 pation / Job title (See Instructions) | - Ig | Employer (See Instructions              | .)  |   |
| _                                | FEDITC LLC COO   |   | ')   |   |   |   |
|                                  | Date Full name of contributor out-of-state PAC (ID#:)  02/20/2024 McKee, Aaron  Contributor address; City; State; Zip Code                         |   |      | Amount of Contribution (\$) \$12,000.00 |   |   |
|                                  | Principal occu   | San Antonio, TX 78232 pation / Job title (See Instructions) |      | Employer (See Instructions              | <u> </u>  |   |
| COO FEDITC LLC                   |  |   |      |   |   |   |
|                                  | Date Full name of contributor out-of-state PAC (ID#:)  02/19/2024 Mery, George  Contributor address; City; State; Zip Code                         |   | )    |   | Amount of Contribution (\$) \$500.00              |   |
|                                  |  | San Antonio, TX 78216                                       |      |   |   |   |
|                                  | Principal occu   | pation / Job title (See Instructions)                       |      | Employer (See Instructions              | 5)  |   |
|                                  | Date Full name of contributor out-of-state PAC (ID#:)  02/20/2024 Metzger, Mark  Contributor address; City; State; Zip Code  San Antonio, TX 78260 |   | )    |   | Amount of Contribution (\$) \$20.00               |   |
|                                  |  | Employer (See Instructions                                  | 5)   |   |   |   |
|                                  | Date 02/09/2024 Full name of contributor out-of-state PAC (ID#:) Mills, Kirk Contributor address; City; State; Zip Code  Terrell HIlls, TX 78209   |   |      | Amount of Contribution (\$) \$100.00    |   |   |
|                                  | Principal occupation / Job title (See Instructions)  Employer (See Instructions)   |   |      |   | <u>(</u>  |   |
|                                  |  |   |      |   |   |   |

| MONETARY POLITICAL CONTRIBUTIONS  |  |  |                         |   | SCHEDULE A1                                       |            |  |
|---|--|--|-------------------------|---|---|------------|--|
|   | The Instruction Guide explains how to complete this form.  |  |                         |   | Total pages Schedule A1:<br>Sch: 11/13 Rpt: 14/25 |            |  |
| 2   | FILER NAME<br>Lahood, Mar  | c Andrew (The Honorable)                             |                         | 3   | Filer ID (Ethics Commission 00086466              | on Filers) |  |
| 4   | Date 02/14/2024  | 5 Full name of contributor out-of-state PAC (ID#:) 7 |                         | 7   | Amount of Contribution (\$)                       | \$100.00   |  |
| •   | Dringing Lagge   | San Antonio, TX 78258                                | lo Empl                 | aver (See Instructions)                           |   |            |  |
| 8   | Retired  | pation / Job title (See Instructions)                | Reti                    | oyer (See Instructions)<br>red                    |   |            |  |
|   | Date Full name of contributor out-of-state PAC (ID#:) 02/09/2024 Olivia Saks Garcia & Curiel LLP  Contributor address; City; State; Zip Code       |  |                         | Amount of Contribution (\$)                       | \$250.00  |            |  |
| San Antonio, TX 78216  Principal occupation / Job title (See Instructions) Employer (See Instructions |  | oyer (See Instructions)                              |                         |   |   |            |  |
|   |  | ,  |                         | -,- (,  |   |            |  |
|   | Date Full name of contributor out-of-state PAC (ID#:)  02/20/2024 P & N Auto Sales LLC  Contributor address; City; State; Zip Code                 |  |                         | Amount of Contribution (\$)                       | \$500.00  |            |  |
|   |  | Corpus Christi, TX 78413                             |                         |   |   |            |  |
|   | Principal occu   | pation / Job title (See Instructions)                | Empl                    | oyer (See Instructions)                           |   |            |  |
|   | Date Full name of contributor out-of-state PAC (ID#:) 02/09/2024 Pavelka, David  Contributor address; City; State; Zip Code  San Antonio, TX 78209 |  |                         | Amount of Contribution (\$)                       | \$100.00  |            |  |
|   | Principal occupation / Job title (See Instructions)  Realtor  Employer (See Instruction Self   |  | oyer (See Instructions) |   |   |            |  |
|   | Date Full name of contributor out-of-state PAC (ID#:)  02/22/2024 Popolo, Joe  Contributor address; City; State; Zip Code  Dallas, TX 75225        |  |                         | Amount of Contribution (\$)                       | \$10,000.00                                       |            |  |
|   | Principal occu<br>CEO  | pation / Job title (See Instructions)                | •                       | oyer (See Instructions)<br>rles & Potomac Capital | l, LLC  |            |  |
|   |  |  | 1                       |   |   |            |  |

| MONETARY POLITICAL CONTRIBUTIONS   |  |   |  |                             | SCHEDULE A1                                       |            |  |
|--|--|---|--|-----------------------------|---|------------|--|
|  | The Instruction Guide explains how to complete this form.  |   |  | 1                           | Total pages Schedule A1:<br>Sch: 12/13 Rpt: 15/25 |            |  |
| 2  | FILER NAME<br>Lahood, Mar  | c Andrew (The Honorable)                                    |  | 3                           | Filer ID (Ethics Commission 00086466              | on Filers) |  |
| 4  | Date 02/14/2024  5 Full name of contributor out-of-state PAC (ID#:) Richter Jr., Charles  6 Contributor address; City; State; Zip Code                     |   | 7  | Amount of Contribution (\$) | \$200.00  |            |  |
| Ω  | Principal occu   | San Antonio, TX 78232 pation / Job title (See Instructions) | 9 Employer (See Instructions                     | ·,                          |   |            |  |
| 0  | r inicipal occu  | oduon 7 300 title (See mstructions)                         | Employer (See manucuona                          | ,                           |   |            |  |
|  | Date Full name of contributor out-of-state PAC (ID#:) 01/26/2024 Ross, Karol Contributor address; City; State; Zip Code                                    |   |  | Amount of Contribution (\$) | \$25.00   |            |  |
| San Antonio, TX 78209  Principal occupation / Job title (See Instructions)  Employer (See Instructions |  | ;)<br>  |  |                             |   |            |  |
| Retired Retired  |  |   | ,  |                             |   |            |  |
|  | Date Full name of contributor out-of-state PAC (ID#:)  02/14/2024 Royall, Tucker  Contributor address; City; State; Zip Code                               |   |  | Amount of Contribution (\$) | \$200.00  |            |  |
|  |  | Tyler, TX 75701   |  |                             |   |            |  |
|  | Principal occu<br>Attorney   | pation / Job title (See Instructions)                       | Employer (See Instructions<br>Tucker Royall PLLC | 5)                          |   |            |  |
|  | Date Full name of contributor out-of-state PAC (ID#:) 02/09/2024 Songco, Gary  Contributor address; City; State; Zip Code  San Antonio, TX 78209           |   |  | Amount of Contribution (\$) | \$50.00   |            |  |
|  |  | Employer (See Instructions                                  | 5)   |                             |   |            |  |
|  | Date Full name of contributor out-of-state PAC (ID#:)  102/08/2024 Texas Right to Life PAC  Contributor address; City; State; Zip Code  Bellaire, TX 77401 |   |  | Amount of Contribution (\$) | \$1,000.00  |            |  |
|  | Principal occupation / Job title (See Instructions)  Employer (See Instruction   |   |  | 5)                          |   |            |  |
|  |  |   |  |                             |   |            |  |

|   | MONET   | ARY POLITICAL CONTRIBUTION   | ONS                                |   | SCHEDUL                              | E <b>A1</b> |
|---|---|--|------------------------------------|---|--------------------------------------|-------------|
|   | The Instru  | ction Guide explains how to complete this  | 1                                  | Total pages Schedule A1:<br>Sch: 13/13 Rpt: 16/25 |                                      |             |
| 2 | FILER NAME Lahood, Marc Andrew (The Honorable)  |  |                                    | 3   | Filer ID (Ethics Commission 00086466 | n Filers)   |
| 4 |   |  | 7                                  | Amount of Contribution (\$)                       | \$25.00                              |             |
| 8 |   |  |                                    | s)  |                                      |             |
|   | Sub Teacher ESS  Date Full name of contributor out-of-state PAC (ID#:)  Thistlethwaite, Barry  Contributor address; City; State; Zip Code |  |                                    | Amount of Contribution (\$)                       | \$25.00                              |             |
|   | Principal occu  | Dallas, TX 75238 upation / Job title (See Instructions)  | Employer (See Instruction:<br>Self | <u> </u><br>s)                                    |                                      |             |
|   | Date<br>01/29/2024  | Full name of contributor out-of-state PAC (ID#: Williams III, John  Contributor address; City; State; Zip Code |                                    | •   | Amount of Contribution (\$)          | \$500.00    |
|   | Principal occu  | San Antonio, TX 78209  upation / Job title (See Instructions)  | Employer (See Instructions         | <u> </u><br>S)                                    |                                      |             |
|   |   |  |                                    |   |                                      |             |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

## SCHEDULE A2

| The Instru   | iction Guide explains how to complete this f  | 1 Total pages Schedule A2:<br>Sch: 1/3 Rpt: 17/25 |   |  |  |  |  |
|--|---|---|---|--|--|--|--|
| 2 FILER NAME<br>Lahood, Ma   | :<br>irc Andrew (The Honorable)   | 3 Filer ID (Ethics Commission Filers) 00086466    |   |  |  |  |  |
| 4 TOTAL OF   | UNITEMIZED IN-KIND POLITICAL CONTRIB  | UTIONS  | \$  |  |  |  |  |
| 5 Date 01/31/2024 Greg Abbott Campaign 7 Contributor address; City; State; Zip Code                          |   |   | 8 Amount of contribution (\$) 9 In-kind contribution description \$12,867.31   Canvassing |  |  |  |  |
| 10 Principal occu  | Austin, TX 78767  upation / Job title (FOR NON-JUDICIAL) (See instructions)                                     | 11 Employer (FOR NON                              | -JUDICIAL) (See instructions)   |  |  |  |  |
| 10.0   |   |   | (FOR JURIOUM) (Outline of the )   |  |  |  |  |
| 12 Contributor's   | principal occupation (FOR JUDICIAL)   | 13 Contributor's job title                        | (FOR JUDICIAL) (See instructions)   |  |  |  |  |
| 14 Contributor's   | employer/law firm (FOR JUDICIAL)  | 15 Law firm of contributo                         | or's spouse (if any) (FOR JUDICIAL)   |  |  |  |  |
| 16 If contributor  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   |   |   |  |  |  |  |
| Date<br>01/31/2024   | Full name of contributor out-of-state PAC (ID#: Greg Abbott Campaign Contributor address; City; State; Zip Code |   | Amount of In-kind contribution contribution (\$) description \$260.44   Texting           |  |  |  |  |
|  | Austin, TX 78767  |   | Check if travel outside of Texas. Complete Schedule T.                                    |  |  |  |  |
| Principal occu   | upation / Job title (FOR NON-JUDICIAL) (See instructions)   | Employer (FOR NON                                 | -JUDICIAL) (See instructions)   |  |  |  |  |
| Contributor's  | principal occupation (FOR JUDICIAL)   | Contributor's job title                           | (FOR JUDICIAL) (See instructions)   |  |  |  |  |
| Contributor's  | employer/law firm (FOR JUDICIAL)  | Law firm of contributo                            | or's spouse (if any) (FOR JUDICIAL)   |  |  |  |  |
| If contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   | •   |   |  |  |  |  |
| Date<br>02/07/2024   | Contributor address; City; State; Zip Code  | )   | Amount of In-kind contribution contribution (\$) description \$25,854.30   Digital        |  |  |  |  |
| Principal occu   | Austin, TX 78767  upation / Job title (FOR NON-JUDICIAL) (See instructions)                                     | Employer (FOR NON                                 | Check if travel outside of Texas. Complete Schedule T.                                    |  |  |  |  |
|  |   |   |   |  |  |  |  |
| Contributor's principal occupation (FOR JUDICIAL)  Contributor's job title (FOR JUDICIAL) (See instructions) |   |   |   |  |  |  |  |
| Contributor's  | Contributor's employer/law firm (FOR JUDICIAL)  Law firm of contributor's spouse (if any) (FOR JUDICIAL)        |   |   |  |  |  |  |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                     |   |   |   |  |  |  |  |
|  |   |   |   |  |  |  |  |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

## SCHEDULE A2

| The Instru  | ection Guide explains how to complete this 1                             | 1 Total pages Schedule A2:<br>Sch: 2/3 Rpt: 18/25 |   |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|
| 2 FILER NAME  |  | 3 Filer ID (Ethics Commission Filers)             |   |  |  |  |  |  |
| Lahood, Ma  | rc Andrew (The Honorable)  |   | 00086466  |  |  |  |  |  |
| 4 TOTAL OF  | UNITEMIZED IN-KIND POLITICAL CONTRIB                                     | \$  |   |  |  |  |  |  |
| <b>5</b> Date   | 6 Full name of contributor out-of-state PAC (ID#:                        |   | 8 Amount of 9 In-kind contribution                        |  |  |  |  |  |
| 02/07/2024  | Greg Abbott Campaign   |   | contribution (\$) description<br>\$15,957.00   Canvassing |  |  |  |  |  |
|   | 7 Contributor address; City; State; Zip Code                             |   | I   |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
|   |  |   | _   |  |  |  |  |  |
|   | Austin, TX 78767   | 1   | Check if travel outside of Texas. Complete Schedule T.    |  |  |  |  |  |
| 10 Principal occu   | upation / Job title (FOR NON-JUDICIAL) (See instructions)                | 11 Employer (FOR NON                              | I-JUDICIAL) (See instructions)                            |  |  |  |  |  |
| 12 Contributor's  | principal occupation (FOR JUDICIAL)                                      | 13 Contributor's job title                        | (FOR JUDICIAL) (See instructions)                         |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
| 14 Contributor's  | employer/law firm (FOR JUDICIAL)   | 15 Law firm of contribute                         | or's spouse (if any) (FOR JUDICIAL)                       |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
| 16 If contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                | •   |   |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
| Date  | Full name of contributor out-of-state PAC (ID#:                          | )   | Amount of In-kind contribution                            |  |  |  |  |  |
| 02/15/2024  | Greg Abbott Campaign   |   | contribution (\$) description                             |  |  |  |  |  |
|   | Contributor address; City; State; Zip Code                               |   | \$4,900.00   Polling                                      |  |  |  |  |  |
|   | , ,, , ,   |   |   |  |  |  |  |  |
|   |  |   | į į   |  |  |  |  |  |
|   | Austin, TX 78767   |   | Check if travel outside of Texas. Complete Schedule T.    |  |  |  |  |  |
| Principal occu  | upation / Job title (FOR NON-JUDICIAL) (See instructions)                | Employer (FOR NON                                 | I-JUDICIAL) (See instructions)                            |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
| Contributor's   | principal occupation (FOR JUDICIAL)                                      | Contributor's job title                           | (FOR JUDICIAL) (See instructions)                         |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
| Contributor's   | employer/law firm (FOR JUDICIAL)   | Law firm of contribute                            | or's spouse (if any) (FOR JUDICIAL)                       |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
| If contributor  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                |   |   |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
| Date  | Full name of contributor  ut-of-state PAC (ID#:                          | )   | Amount of In-kind contribution                            |  |  |  |  |  |
| 02/22/2024  | Greg Abbott Campaign   |   | contribution (\$) description                             |  |  |  |  |  |
|   | Contributor address; City; State; Zip Code                               |   | . \$39,575.20   Digital                                   |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
|   | Austin, TX 78767   | 1   | Check if travel outside of Texas. Complete Schedule T.    |  |  |  |  |  |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) Employer (FOR NON-JUDICIAL) (See instructions) |  |   |   |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
| Contributor's   | principal occupation (FOR JUDICIAL)                                      | Contributor's job title                           | (FOR JUDICIAL) (See instructions)                         |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
| Contributor's   | employer/law firm (FOR JUDICIAL)   | Law firm of contribute                            | or's spouse (if any) (FOR JUDICIAL)                       |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
| If contributor  | If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |   |   |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |
|   |  |   |   |  |  |  |  |  |

#### NON-MONETARY (IN-KIND) POLITICAL SCHEDULE A2 **CONTRIBUTIONS** 1 Total pages Schedule A2: The Instruction Guide explains how to complete this form. Sch: 3/3 Rpt: 19/25 3 Filer ID (Ethics Commission Filers) FILER NAME Lahood, Marc Andrew (The Honorable) 00086466 \$ TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS Full name of contributor In-kind contribution Date out-of-state PAC (ID#: Amount of contribution (\$) description 02/20/2024 Greg Abbott Campaign \$10,638.00 | Canvassing 7 Contributor address; City; State; Zip Code Austin, TX 78767 Check if travel outside of Texas. Complete Schedule T. 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) 11 Employer (FOR NON-JUDICIAL) (See instructions) 12 Contributor's principal occupation (FOR JUDICIAL) 13 Contributor's job title (FOR JUDICIAL) 14 Contributor's employer/law firm (FOR JUDICIAL) 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL) 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) Date Full name of contributor Amount of In-kind contribution out-of-state PAC (ID#: contribution (\$) description 02/20/2024 Greg Abbott Campaign \$562,358.00 | Advertising Contributor address; City; State; Zip Code Austin, TX 78767 Check if travel outside of Texas. Complete Schedule T. Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) Employer (FOR NON-JUDICIAL) Contributor's principal occupation (FOR JUDICIAL) Contributor's job title (FOR JUDICIAL) (See instructions) Contributor's employer/law firm (FOR JUDICIAL) Law firm of contributor's spouse (if any) (FOR JUDICIAL) If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

| LOANS   |  | SCHEDULE E   |    |
|---|--|--|----|
| The Instruction Guide explains how to complete                  | 1 Total pages Schedule E:<br>Sch: 1/1 Rpt: 20/25 |  |    |
| FILER NAME     Lahood, Marc Andrew (The Honorable)              |  | 3 Filer ID (Ethics Commission Filers) 00086466             |    |
| 4 TOTAL OF UNITEMIZED LOANS                                     |  | \$   |    |
| 5 Date of loan 7 Name of lender out-of-                         | -state PAC (ID#:                                 | 9 Loan Amount (\$)<br>\$25,000.                            | 00 |
| 6 Is lender a financial institution?  8 Lender address; City; S | State; Zip Code                                  | 10 Interest Rate   |    |
| No<br>San Antonio, TX 78212                                     |  | 11 Maturity Date   |    |
| 12 Principal occupation / Job title (See Instructions)  Lawyer  | 13 Employer (See Instructi<br>Self               | ions)  |    |
| 14 Description of Collateral  X None                            | 15 Check if personal funds                       | s were deposited into political account (See Instructions) |    |
| 16 GUARANTOR INFORMATION 17 Name of guarantor                   |  | 19 Amount Guaranteed (\$)                                  |    |
|   | State; Zip Code                                  |  |    |
|   |  |  |    |
| 20 Principal occupation   | 21 Employer (See Instructi                       | ions)  |    |
|   |  |  |    |

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Lenal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

ent Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (ontre a category not listed above)

|          | Candidate/Officeholder/Politica<br>Credit Card Payment | Il Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|----------|--|--|
| 1        | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |
|          | Sch: 1/5 Rpt: 21/25                                    | Lahood, Marc Andrew (The Honorable) 00086466   |
| 4        | Date   | 5 Payee name   |
|          | 02/24/2024   | Anedot   |
| 6        | Amount (\$)  | 7 Payee address; City; State; Zip Code   |
|          | \$2,005.20   | 44679 Endicott Drive Suite 300   |
|          |  |  |
|          |  | Ashburn, VA 20147  |
| 8        | PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|          | EXPENDITURE  | Fees Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  |
|          |  | Electronic Service   |
|          |  |  |
| 9        | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held  |
|          | expenditure to benefit C/Ol                            | <del>-</del>   |
|          | Date   | Payee name   |
|          | 01/26/2024   | Griffin Communication LLC  |
|          | Amount (\$)  | Payee address; City; State; Zip Code   |
|          | \$1,400.00   | 7111 Harvest Trail   |
|          |  |  |
|          |  | Austin, TX 78736   |
|          | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|          | OF<br>EXPENDITURE                                      | Consulting Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense                                    |
|          |  | Consulting   |
|          |  | o o now.u.ng   |
| Н        | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held  |
|          | expenditure to benefit C/O                             |  |
| F        | Date   | Payee name   |
|          | 02/01/2024   | Griffin Communication LLC  |
| Н        | Amount (\$)  | Payee address; City; State; Zip Code   |
|          | \$23,471.02  | 7111 Harvest Trail   |
|          |  |  |
|          |  | Austin, TX 78736   |
|          | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|          | OF<br>EXPENDITURE                                      | Consulting Expense Check if travel outside of Texas. Complete Schedule T.  |
|          |  | Check if Austin, TX, officeholder living expense  Consulting   |
|          |  | Consulting   |
| $\vdash$ | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held  |
|          | expenditure to benefit C/O                             |  |
| $\vdash$ |  |  |
|          |  |  |
| ı        |  |  |

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Cor

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District

|          | Candidate/Officeholder/Politica<br>Credit Card Payment | Il Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form.   |
|----------|--|--|
| 1        | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |
|          | Sch: 2/5 Rpt: 22/25                                    | Lahood, Marc Andrew (The Honorable) 00086466   |
| 4        | Date   | 5 Payee name   |
|          | 02/05/2024   | Griffin Communication LLC  |
| 6        | Amount (\$)  | 7 Payee address; City; State; Zip Code   |
|          | \$15,029.70  | 7111 Harvest Trail   |
|          |  |  |
|          |  | Austin, TX 78736   |
| 8        | PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|          | EXPENDITURE  | Consulting Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  |
|          |  | Consulting   |
|          |  | Consuming  |
| 9        | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held  |
| ľ        | expenditure to benefit C/Ol                            | the state of the s |
| F        | Date   | Payee name   |
|          | 02/07/2024   | Griffin Communication LLC  |
| H        | Amount (\$)  | Payee address; City; State; Zip Code   |
|          | \$40,036.34  | 7111 Harvest Trail   |
|          |  |  |
|          |  | Austin, TX 78736   |
|          | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|          | OF<br>EXPENDITURE                                      | Consulting Expense Check if travel outside of Texas. Complete Schedule T.  |
|          |  | Check if Austin, TX, officeholder living expense  Consulting   |
|          |  | Consuming  |
| ⊢        | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held  |
|          | expenditure to benefit C/O                             |  |
| ⊨        | Date   | Dougo nama   |
|          | 02/08/2024   | Payee name Griffin Communication LLC   |
|          |  |  |
|          | Amount (\$)  | Payee address; City; State; Zip Code   |
|          | \$15,029.70  | 7111 Harvest Trail   |
|          |  |  |
| L        |  | Austin, TX 78736   |
|          | PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|          | EXPENDITURE  | Consulting Expense Check if travel outside of Texas. Complete Schedule T.  |
|          |  | Check if Austin, TX, officeholder living expense  Consulting   |
|          |  | Consuming  |
| $\vdash$ | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held  |
| 1        | expenditure to benefit C/O                             | · · · · · · · · · · · · · · · · · · ·  |
| $\vdash$ |  |  |
|          |  |  |
|          |  |  |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense
Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District
Travel Out of District

| Candidate/Officeholder/Political Committee Credit Card Payment |   |                | Legal Services  The Instruction Guide | Salaries/            | Wages     | /Contract Labor |      | OTHER (enter a       | a category not listed al | oove)        |
|--|---|----------------|---------------------------------------|----------------------|-----------|-----------------|------|----------------------|--------------------------|--------------|
| 1  | Total pages Schedule F1:  | 2 FILER NAM    | IE                                    |                      |           |                 | 3    | Filer ID             | (Ethics Commiss          | sion Filers) |
|  | Sch: 3/5 Rpt: 23/25   |                | larc Andrew (The Ho                   | onorable)            |           |                 |      | 00086466             |                          |              |
| 4  | Date  | 5 Payee nam    | е                                     |                      |           |                 |      |                      |                          |              |
|  | 02/09/2024  | Griffin Cor    | nmunication LLC                       |                      |           |                 |      |                      |                          |              |
| 6  | Amount (\$)   | 7 Payee addr   | ess; City;                            | State; Zip C         | ode       |                 |      |                      |                          |              |
|  | \$15,029.70   | 7111 Harv      | est Trail                             |                      |           |                 |      |                      |                          |              |
|  |   |                |                                       |                      |           |                 |      |                      |                          |              |
|  |   | Austin, TX     | 78736                                 |                      |           |                 |      |                      |                          |              |
| 8  | PURPOSE<br>OF   |                | See Categories listed at the to       | op of this schedule) | (b)       | Description     |      |                      |                          |              |
|  | EXPENDITURE   | Consulting     | Expense                               |                      |           | =               |      |                      | nplete Schedule T.       |              |
|  |   |                |                                       |                      |           | Consulting      | , 1, | , officeholder livin | y expense                |              |
|  |   |                |                                       |                      |           | Consuming       |      |                      |                          |              |
| 9  | 9 Complete ONLY if direct Candidate/Officeholder name Office sought expenditure to benefit C/OH |                |                                       |                      | Office h  | eld             |      |                      |                          |              |
| H  | Date  | Payee nam      | Α                                     |                      |           |                 |      |                      |                          |              |
|  | 02/12/2024  | 1 1            | nmunication LLC                       |                      |           |                 |      |                      |                          |              |
| L  |   |                |                                       | State: 7in C         | odo       |                 |      |                      |                          |              |
|  | Amount (\$)   | Payee addr     | •                                     | State; Zip C         | oue       |                 |      |                      |                          |              |
|  | \$5,673.00  | 7111 Harv      | est fraii                             |                      |           |                 |      |                      |                          |              |
|  |   | Austin, TX     | 78736                                 |                      |           |                 |      |                      |                          |              |
|  | PURPOSE   | (a) Category ( | See Categories listed at the to       | op of this schedule) | (b)       | Description     |      |                      |                          |              |
|  | OF<br>EXPENDITURE   | Consulting     | j Expense                             |                      |           | ш               |      |                      | nplete Schedule T.       |              |
|  |   |                |                                       |                      |           | Consulting      | , IX | , officeholder livin | g expense                |              |
|  |   |                |                                       |                      |           | Consuming       |      |                      |                          |              |
| Complete ONLY if direct expenditure to benefit C/O             |   |                | fficeholder name                      | Office so            | l<br>ught |                 |      | Office h             | eld                      |              |
| H  | Date  | Dayoo nam      | ^                                     |                      |           |                 |      |                      |                          |              |
|  | 02/15/2024  | Payee nam      | nmunication LLC                       |                      |           |                 |      |                      |                          |              |
| L  |   |                |                                       |                      |           |                 |      |                      |                          |              |
|  | Amount (\$)   | Payee addr     |                                       | State; Zip C         | ode       |                 |      |                      |                          |              |
|  | \$15,273.88   | 7111 Harv      | est Trail                             |                      |           |                 |      |                      |                          |              |
|  |   | Austin, TX     | 78736                                 |                      |           |                 |      |                      |                          |              |
|  | PURPOSE   | (a) Category ( | See Categories listed at the to       | op of this schedule) | (b)       | Description     |      |                      |                          |              |
|  | OF<br>EXPENDITURE   | Consulting     | j Expense                             |                      |           | 브               |      |                      | nplete Schedule T.       |              |
|  | EXI ENDITORE  |                |                                       |                      |           |                 | , TX | , officeholder livin | g expense                |              |
|  |   |                |                                       |                      |           | Consulting      |      |                      |                          |              |
| L  |   |                |                                       |                      | <u> </u>  |                 |      |                      |                          |              |
|  | Complete <u>ONLY</u> if direct expenditure to benefit C/OI                                      |                | fficeholder name                      | Office so            | ught      |                 |      | Office h             | eld                      |              |
|  | experientare to beliefit 6/01   |                |                                       |                      |           |                 |      |                      |                          |              |
|  |   |                |                                       |                      |           |                 |      |                      |                          |              |
|  |   |                |                                       |                      |           |                 |      |                      |                          |              |
|  |   |                |                                       |                      |           |                 |      |                      |                          |              |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense Accounting/Banking Consulting Expense Event Expense Fees

Food/Beverage Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District Travel in District

|   | Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment                | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   |   | The Instruction Guide explains how to complete this form.  |  |  |  |  |  |
| 1 | Total pages Schedule F1:  |  |  |  |  |  |  |
|   | Sch: 4/5 Rpt: 24/25   | Lahood, Marc Andrew (The Honorable) 00086466   |  |  |  |  |  |
| 4 | Date  | 5 Payee name   |  |  |  |  |  |
| L | 02/22/2024  | Griffin Communication LLC  |  |  |  |  |  |
| 6 | Amount (\$)   | 7 Payee address; City; State; Zip Code   |  |  |  |  |  |
|   | \$35,912.00   | 7111 Harvest Trail   |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   | Austin, TX 78736   |  |  |  |  |  |
| 8 | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description                   |  |  |  |  |  |
|   | OF<br>EXPENDITURE   | Consulting Expense   |  |  |  |  |  |
|   | LA LIBITORE   | Check if Austin, TX, officeholder living expense   |  |  |  |  |  |
|   |   | Consulting   |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OI  | Candidate/Officeholder name Office sought Office held  |  |  |  |  |  |
|   | CAPERICITURE TO DEFIER COM  | 1  |  |  |  |  |  |
|   | Date  | Payee name   |  |  |  |  |  |
|   | 02/22/2024  | Griffin Communication LLC  |  |  |  |  |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code   |  |  |  |  |  |
|   | \$15,273.88   | 7111 Harvest Trail   |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   | Austin, TX 78736   |  |  |  |  |  |
|   | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description                   |  |  |  |  |  |
|   | OF<br>EXPENDITURE   | Consulting Expense Check if travel outside of Texas. Complete Schedule T.                          |  |  |  |  |  |
|   |   | Check if Austin, TX, officeholder living expense   |  |  |  |  |  |
|   |   | Consulting   |  |  |  |  |  |
| _ | Commission ONE V. C. P.   | Condidate/Officeholder name  |  |  |  |  |  |
|   | Complete ONLY if direct expenditure to benefit C/OI   | Candidate/Officeholder name Office sought Office held  |  |  |  |  |  |
| L |   |  |  |  |  |  |  |
|   | Date  | Payee name   |  |  |  |  |  |
|   | 02/22/2024  | Griffin Communication LLC  |  |  |  |  |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code   |  |  |  |  |  |
|   | \$11,346.00   | 7111 Harvest Trail   |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   | Austin, TX 78736   |  |  |  |  |  |
|   | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description                   |  |  |  |  |  |
|   | OF<br>EXPENDITURE   | Consulting Expense   Check if travel outside of Texas. Complete Schedule T.                        |  |  |  |  |  |
|   | LA LIBITORE   | Check if Austin, TX, officeholder living expense   |  |  |  |  |  |
|   |   | Consulting   |  |  |  |  |  |
|   | Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held  |  |  |  |  |  |
|   | Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH |  |  |  |  |  |  |
|   | •   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committe

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District

|          | Candidate/Officeholder/Politica<br>Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|----------|--|---|
| 1        | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
|          | Sch: 5/5 Rpt: 25/25                                    | Lahood, Marc Andrew (The Honorable) 00086466  |
| 4        | Date   | 5 Payee name  |
|          | 02/23/2024   | Griffin Communication LLC   |
| 6        | Amount (\$)  | 7 Payee address; City; State; Zip Code  |
|          | \$15,273.88  | 7111 Harvest Trail  |
|          |  |   |
|          |  | Austin, TX 78736  |
| 8        | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|          | OF<br>EXPENDITURE                                      | Consulting Expense Check if travel outside of Texas. Complete Schedule T.   |
|          |  | Check if Austin, TX, officeholder living expense  Consulting  |
|          |  | Consulting  |
| 9        | Complete ONL V if direct                               | Candidate/Officeholder name Office sought Office held   |
| ľ        | Complete ONLY if direct expenditure to benefit C/OI    |   |
| ⊨        |  |   |
|          | Date   | Payee name  |
|          | 01/28/2024   | Prosperity Bank   |
|          | Amount (\$)  | Payee address; City; State; Zip Code  |
|          | \$10.00  | 1301 North Mechanic   |
|          |  |   |
|          |  | El Campo, TX 77437  |
|          | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|          | OF<br>EXPENDITURE                                      | Accounting/Banking Check if travel outside of Texas. Complete Schedule T.   |
|          |  | Check if Austin, TX, officeholder living expense  |
|          |  | Fee   |
| ⊢        | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|          | expenditure to benefit C/OI                            |   |
| ⊨        | D :  |   |
|          | Date   | Payee name  |
|          | 02/21/2024   | Prosperity Bank   |
|          | Amount (\$)  | Payee address; City; State; Zip Code  |
|          | \$1.00   | 1301 North Mechanic   |
|          |  |   |
|          |  | El Campo, TX 77437  |
|          | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|          | OF<br>EXPENDITURE                                      | Accounting/Banking Check if travel outside of Texas. Complete Schedule T.   |
|          |  | Check if Austin, TX, officeholder living expense  |
| I        |  | Fee   Fee   |
| $\vdash$ | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
| I        | expenditure to benefit C/OI                            |   |
| $\vdash$ |  |   |
|          |  |   |
|          |  |   |