FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00086738 3 COMMITTEE NAME **OFFICE USE ONLY** Friends of San Antonio Leaders for University of Texas Excellence Date Received **ELECTRONICALLY FILED** 02/26/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 104 Babcock Ste. 7 Date Hand-delivered or Date Postmarked Change of Address San Antonio, TX 78201 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Amber NAME NICKNAME LAST **SUFFIX** Sharp STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 104 Babcock Ste. 7 STREET **ADDRESS** (Residence or Business) San Antonio, TX 78201 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 104 Babcock Ste. 7 MAILING **ADDRESS** San Antonio, TX 78201 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (210) 471-1185 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2024 02/24/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/05/2024 General Special

GO TO PAGE 2

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GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 2 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|--|---|----------------|----------------------------|
| Friends of San Antor | nio Leaders for University | of Texas Excellence | 00086738 | |
| 4 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported Rep. Mathew Phelan State Re | epresentative | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 5 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 1,500.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 2,000.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL (OF THE REPORTIN | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY \$ | 3,355.20 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF REPORTING PERIOD | THE \$ | 0.00 |
| 6 AFFIDAVIT | | | <u> </u> | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code. | | |
| | | Auch | Ch | |
| | | Ambe Signature of Ca | er Sharp | ror |
| | | Signature of Ca | mpaigii iicasu | |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | | | |
| Sworn to and subscrib | ed before me, by the said | , t | his the | day |
| | | which, witness my hand and seal of office. | | |
| | | | | |
| | | | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Title of offic | eer administering oath |

GENERAL-PURPOSE COMMITTEE REPORT:

FORM GPAC

| 12 COMMITTEE NAME Friends of San Antonio Leaders for University of Texas Excellence 13 Filer ID (Ethics Commission Filers) 00086738 | | PURPOSE | | | | | | Page 3 of 6 |
|---|----|---|---|----------------|----------------|------------------|-------------|----------------------------|
| Friends of San Antonio Leaders for University of Texas Excellence 1. Candidates (Identify by name or, if applicable, classify by party.) (Attach lists on plain paper to complete this report if necessary.) 2. Measures (Describe by date and location of election and nature of issue.) B. Opposed B. Opposed 3. Officeholders Assisted | 10 | COMMITTEE MANAGE | | | | I | 40 Files ID | |
| 1. Candidates (Identify by name or, if applicable, classify by party.) [Attach lists on plain paper to complete this report if necessary.] 2. Measures (Describe by date and location of election and nature of issue.) 3. Officeholders Assisted | 12 | | Loadore for Universit | ty of Toyon Fy | veolloneo | | | (Eurics Commission Filers) |
| (Attach lists on plain paper to complete this report if necessary.) B. Opposed 2. Measures (Describe by date and location of election and nature of issue.) B. Opposed 3. Officeholders Assisted | | | | | | | | |
| report if necessary.) 2. Measures (Describe by date and location of election and nature of issue.) B. Opposed 3. Officeholders Assisted | 14 | ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | Rep. John Kuen | nple State Repre | esentative | |
| (Describe by date and location of election and nature of issue.) B. Opposed 3. Officeholders Assisted | | (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| 3. Officeholders Assisted | | | (Describe by date and location of election and | A. Supported | | | | |
| Assisted | | | | B. Opposed | | | | |
| (clentily by name or. If applicable, classify try party.) | | | Officeholders Assisted | | | | | |
| 1 | | | (Identify by name or, if applicable, classify by party.) | | | | | |
| | | | | | | | | |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| 4 of 6 | | | | | | |
|---------------|--|---|--------------|----------|----------|--|
| 17 COI | MMITTE | (Ethics Commission | on Filers) | | | |
| l Frie | 7 COMMITTEE NAME 18 Filer ID 00086738 | | | | , | |
| | | - | | T | | |
| l | 19 SCHEDULE SUBTOTALS SUBTOTAL AMOUNT | | | | | |
| INA | NAME OF SCHEDULE | | | | | |
| 1. | X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 1,500.00 | |
| | | | | Ψ | 1,000.00 | |
| | | COLIED HE AS: NON MONETARY (IN KIND) POLITICAL CONTRIBUTIONS | | | | |
| 2. | Ш | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | | |
| | | | | | | |
| 3. | Ш | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | |
| | | | | | | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | PR | \$ | | |
| | | | | - | | |
| 5. | П | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA | ATION OR | \$ | | |
| | | LABOR ORGANIZATION | | ļ* | | |
| 6 | \Box | SCHEDULE C2: MONETARY SURPORT FROM CORROBATION OF LABOR ORG | ANIIZATIONI | | | |
| 6. | Ш | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | | |
| | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR | | | | |
| 7. | Ш | ORGANIZATION | | \$ | | |
| | | | | | | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | | |
| | | | | | | |
| 9. | П | SCHEDULE E: LOANS | | \$ | | |
| | | | | <u> </u> | | |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | 2 | \$ | 2,000.00 | |
| 10. | \Box | SCHEDGE FT. FORMORE EXPENDITORES FROM FORMORE CONTRIBUTION | 5 | 3 | 2,000.00 | |
| | | | | | | |
| 11. | Ш | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | |
| | | | | | | |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | | |
| | | | | - | | |
| 13. | П | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | |
| | | | | | | |
| 14. | П | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | |
| | Ц | | | Ψ | | |
| 15 | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS | RETURNED | | | |
| 15. | Ш | TO FILER | | \$ | | |
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| I | | | | | | |

| | MONETARY POLITICAL CONTRIBUTIONS | SCHEDULE A1 |
|---|---|---|
| | The Instruction Guide explains how to complete this form. | 1 Total pages Schedule A1: Sch: 1/1 Rpt: 5/6 |
| 2 | Priends of San Antonio Leaders for University of Texas Excellence | 3 Filer ID (Ethics Commission Filers) 00086738 |
| 4 | Date 02/07/2024 5 Full name of contributor out-of-state PAC (ID#: | 7 Amount of Contribution (\$) \$1,500.00 |
| 8 | San Antonio, TX 78217 B Principal occupation / Job title (See Instructions) Self-Employed Self | Instructions) |
| | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District

| Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
|--|--|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| Sch: 1/1 Rpt: 6/6 | Friends of San Antonio Leaders for University of Texas 00086738 |
| 4 Date | 5 Payee name |
| 02/21/2024 | John Kuempel Campaign |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code |
| \$1,000.00 | 902 E. College St. |
| | |
| Expenditure from corporate funds | Seguin, TX 78155 |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Contributions/Donations Made By |
| EXPENDITORE | Candidate/Officeholder/Political Committee |
| | Political contribution |
| | |
| Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 01/26/2024 | The Speaker Dade Phelan Campaign |
| Amount (¢) | |
| Amount (\$) | |
| \$1,000.00 | P.O. Box 5990 |
| | |
| Expenditure from corporate funds | Austin, TX 78763 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Contributions/Donations Made By |
| EXPENDITORE | Candidate/Officeholder/Political Committee |
| | Political Contribution |
| | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
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