CORRECTION/AMENDMENT AFFIDAVIT FOR CANDIDATE/OFFICEHOLDER

FORM COR-C/OH

| 1 Filer ID (Eth | ics Commission Filers) | 2 Total pages filed: | | | OFFICE U | SE ONLY |
|---------------------------------------|------------------------------|---|--|--|--|---------------------|
| 00088071 | | 12 | | | Date Received | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR Mr. | FIRST Wade | | MI | ELECTRONICA 02/26/2024 | LY FILED |
| | NICKNAME | LAST | | SUFFIX | | |
| 4 ORIGINAL | January 15 | Cowan | | specify) | Date Hand-delivered or [| Date Postmarked |
| REPORT TYPE | July 15 | Exceeded modified | | specity) | Receipt # | Amount |
| | X 30th day before election | 15th day after camp appointment (officel | aign treasurer 10lder onlv) | | Data Discoursed | |
| | 8th day before election | Final Report (Attach | | | Date Processed | |
| 5 ORIGINAL PERIOD COVERED | Month Day Yea 01/01/2024 | THROUGH | Month Day 01/25/2024 | Year | Date Imaged | |
| 6 EXPLANATION OF 0 | | | 01/23/2024 | | | |
| Received notice of in | | | | | | |
| 7 AFFIDAVIT | | Iswe | ear, or affirm, under p | penalty of perjur | y, that this corrected | report is true |
| | | | correct. ck the box next to an | y and all annlica | ahle statements: | |
| | | | | y and an applied | able statements. | |
| | | | | aith and without | r affirm that the origin t an intent to mislead ined in the report. | |
| | | X | report not later than that the report as or | the 14th busine riginally filed is ir at any error or or | I, that I am filing this c ess day after the date naccurate or incomple mission in the report a | l learned ete. l |
| | | | | Mr. Wade (| Cowan | |
| | | | Signat | ure of Candidate | e or Officeholder | |
| AFFIX NOTARY ST | AMP / SEAL ABOVE | | | | | |
| | ribed before me, by the saic | | | | the | day |
| of | , 20, to certi | fy which, witness my h | nand and seal of offic | e. | | |
| Signature of offic | er administering oath | Printed name of of | ficer administering oa | ath | Title of officer admini | stering oath |
| | Remember To Att Nee | ach Any Part Of ded To Report A | | | oort Form | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction | Guide explains how to com | plete this form. | 1 Filer ID (Ethics Commis 00088071 | , | 2 Total pages fi | led: 2 |
|-------------------------|---------------------------|-------------------|--|--------------------|-----------------------------|------------------------------------|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | 1 0000071 | MI | | |
| OFFICEHOLDER | Mr. | Wade | | | | USE ONLY |
| NAME | 1711. | waue | | | Date Received | |
| | | | | | ELECTRONIC | ALLY FILED |
| | NICKNAME | LAST | | SUFFIX | 02/26/2024 | |
| | NICKNAWE | | | JUFFIX | 0_/_0/_0 | |
| | | Cowan | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; A | PT / SUITE #; CIT | ſY; | ZIP CODE | Date Hand-delivered o | r Date Postmarked |
| OFFICEHOLDER | 2002 CR 7560 | | | | | |
| MAILING | | | | | Receipt # | Amount |
| ADDRESS | | | | | | |
| Change of Address | Lubbock, TX 79423 | | | | Date Processed | |
| | | | | | Duie Frocesseu | |
| | | | | | | |
| | | | | | Date Imaged | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | MI | | |
| TREASURER | | | | IVII | | |
| NAME | Mrs. | Kelly A. | | | | |
| | | | | | | |
| | NICKNAME | LAST | | SUFFIX | | |
| | | Lawler | | | | |
| | | | | | | |
| | | | 4.07 | | | |
| 6 CAMPAIGN TREASURER | STREET ADDRESS (NO F | PO BOX PLEASE); | AP | r / SUITE #; CITY; | 517 | ATE; ZIP CODE |
| ADDRESS | 9460 Tegner Road | | | | | |
| (Desidence of Designed) | | | | | | |
| (Residence or Business) | Hilmar, CA 95324 | | | | | |
| | | | | | | |
| | | | | | | |
| 7 CAMPAIGN | AREA CODE PH | ONE NUMBER | EXTENSION | | | |
| TREASURER | (209) 656-1542 | | | | | |
| PHONE | (200) 000 1042 | | | | | |
| | | | | | | |
| 8 REPORT TYPE | | | | D | 1 15th days after an | |
| | January 15 | X 30th day before | | Runoff | appointment (offi | mpaign treasurer ceholder only) |
| | July 15 | 8th day before | election | Exceeded modified | Final Report (Atta | |
| | | | | reporting limit | | |
| | Manth Dav Vaa | | | Manth Dav | Veer | |
| 9 PERIOD COVERED | Month Day Yea | | | Month Day | Year | |
| COVERED | 01/01/2024 | 11 | HROUGH | 01/25/2024 | 4 | |
| | | | | | | |
| 10 ELECTION | ELECTION DATE | | | ELECTION TYPE | | |
| | Month Day Yea | ır 🛛 🗙 F | Primary | Runoff | Other | |
| | 03/05/2024 | | Conoral | Special | | |
| | | | Seneral | Special | | |
| | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | | | 12 OFFICE SOUGHT | | |
| | | | | State Representa | ative District 83 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | GO T | TO PAGE 2 | | | |
| Forms provided by To | exas Ethics Commission | | thics.state.tx.u | \$ | Vere | ion V3.5.1.9000c471 |
| i onno provided by Te | | VVVVV.EI | | | v CI S | IST V 0.0.1.300000471 |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2 3 of 12

| 13 C / OH NAME | Cowan, Wade (Mr.) | : | 14 Filer ID 00088071 | (Ethics Commission Filers) |
|--|----------------------------------|---|--------------------------|----------------------------|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | political contributions accepted or political expenditur These expenditures may have been made without th I officeholders are required to report this information | ne candidate's or office | eholder's knowledge or |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | | | |
| | | COMMITTEE ADDRESS | | |
| | SPECIFIC | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRES | S | |
| | | | | |
| 16 CONTRIBUTION TOTALS | | ZED POLITICAL CONTRIBUTIONS (OTHER THAN ES OF LOANS, OR CONTRIBUTIONS MADE ELEC | | \$ 0.00 |
| | | AL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOANS) |) | \$ 27,710.20 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEM | ZED POLITICAL EXPENDITURES | | \$ 245.00 |
| | 4. TOTAL POLITIC | AL EXPENDITURES | | \$ 48,548.18 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF THE LA RIOD | AST DAY OF THE | \$ 22,871.96 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIP OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS C TING PERIOD | OF THE LAST DAY | \$ 99,800.00 |
| 17 AFFIDAVIT | | I swear, or affirm, under penalty true and correct and includes all under Title 15, Election Code. | | |
| | | Mr. | Wade Cowan | |
| | | Signature of 0 | Candidate or Officeho | lder |
| AFFIX NO | TARY STAMP / SEAL AB | DVE | | |
| Sworn to and subso | cribed before me, by the s | aid | , this the | day |
| | | ertify which, witness my hand and seal of office. | | |
| Signature of offic | cer administering | Printed name of officer administering | Title of office | r administering oath |
| orms provided by Te | xas Ethics Commission | www.ethics.state.tx.us | | Version V3.5.1.9000c47f |

| SUBTOTALS - C/OH | FORM C/OH COVER SHEET PG 3 4 of 12 | | | |
|--|--|----------------|-----------|--|
| 18 FILER NAME Cowan, Wade (Mr.) | 19 Filer ID 00088071 | (Ethics Commis | | |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTA | AL AMOUNT | | |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | 2,710.00 | | |
| 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 25,000.20 | |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | |
| 4. SCHEDULE E: LOANS | | \$ | | |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | 48,548.18 | |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | \$ | | | |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ | | | |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | \$ | | | |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ | | |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | \$ | | | |
| | | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | The Instru | ction Guide explains how to complete this f | form. | 1 | Total pages Schedule A1: Sch: 1/3 Rpt: 5/12 | |
|------------------------|--------------------------|--|---|----------|--|---------------|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commissio | on Filers) |
| | Cowan, Wad | le (Mr.) | | | 00088071 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| | 01/05/2024 | Almgren, Kim | | | | \$35.00 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | ļ | | | | | |
| | | Kerrville, TX 78028 | | | | |
| 8 | | pation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | |
| | Retired | | Retired | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| 01/23/2024 Cartrite, J | | | | | | \$100.00 |
| | 1 | Contributor address; City; State; Zip Code | | 1 | | |
| | ļ | | | | | |
| | ļ | | | | | |
| | | Lubbock, TX 79453 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Retired | | Retired | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 01/16/2024 | Forbes, Klint | | | | \$1,000.00 |
| | ļ | Contributor address; City; State; Zip Code | | | | |
| | ļ | | | | | |
| | ļ | | | | | |
| | | Brownfield, TX 79316 | | <u> </u> | | |
| | Principal occu Farmer | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | | | Self Employed | _ | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 01/18/2024 | Fossett, Calvin | | | | \$200.00 |
| | ł | Contributor address; City; State; Zip Code | | | | |
| | ł | | | | | |
| | ļ | Lubbock, TX 79413 | | | | |
| ┝ | Dringing occu | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | | |
| | | Aanager Production Scheduler | Bayer | 5) | | |
| ╘ | | - | - | - | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | *10.00 |
| | 01/04/2024 | Gaffney, Apple | | | | \$10.00 |
| | ļ | Contributor address; City; State; Zip Code | | | | |
| | ļ | | | | | |
| | ļ | Prairieville, LA 70769 | | | | |
| _ | Dringing ogg | | Employer (See Instructions | <u> </u> | | |
| | Integrator | pation / Job title (See Instructions) | Employer (See Instructions Self Employed | <i>)</i> | | |
| L | Integrator | | | | | |
| | | | | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | The Instru | ction Guide explains how | v to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 2/3 Rpt: 6/12 | |
|----------|----------------|---|-------------------------|------------------------------|---------------------------------------|--|-----------|
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission | n Filers) |
| | Cowan, Wad | | | | | 00088071 | |
| 4 | Date | 5 Full name of contributor | out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| | 01/25/2024 | Harris, Jessica | | ļ | | | \$50.00 |
| | 1 | 6 Contributor address; City; St | State; Zip Code | | 1 | | |
| | I | | | ļ | | | |
| | I | Lubbock, TX 79413 | | | | | |
| 8 | Principal occu | upation / Job title (See Instructions | <i>c)</i> | 9 Employer (See Instructions | <u>ال</u> | | |
| Ĺ | Retired | | ·) | Retired | " | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Ē | Amount of Contribution (\$) | |
| | 01/24/2024 | Henderson, Daniel | | ļ | | | \$100.00 |
| | 1 | Contributor address; City; St | | 1 | | l | |
| | I | | · . | ļ | | | ļ |
| l | I | | | ļ | | | l |
| | | Lubbock, TX 79424 | | | _ | | |
| | Principal occu | upation / Job title (See Instructions | s) | Employer (See Instructions | 5) | | |
| | Pastor | | | southcrest Baptist Churc | ch | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| | 01/16/2024 | Hogue, Brent | | | | | \$250.00 |
| | I | Contributor address; City; St | | | ł | | |
| | I | | | ļ | | | |
| | I | | | ļ | | | |
| | I | Lubbock, TX 79407 | | ļ | | | |
| | Principal occu | upation / Job title (See Instructions | s) | Employer (See Instructions | 5) | | |
| | Farmer | | | Self Employed | | | |
| ⊨ | Date | Full name of contributor | out-of-state PAC (ID#:_ | <u> </u> | Γ | Amount of Contribution (\$) | |
| | 01/16/2024 | Hogue, Stetson | | | | | \$250.00 |
| | I | - | State; Zip Code | | ł | | |
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| | I | | | ļ | | | |
| | I | Lubbock, TX 79424 | | ļ | | | |
| \vdash | Principal occu | upation / Job title (See Instructions | s) | Employer (See Instructions | ـــــــــــــــــــــــــــــــــــــ | | |
| | Farmer | | | Self Employed | | | |
| ⊨ | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| | 01/16/2024 | King Motor Company | | | | · ···· · · | \$100.00 |
| | I | Contributor address; City; St | state: Zin Code | | ł | | |
| | I | | | | | | |
| | I | | | | | | |
| | I | Brownfield, TX 79316-440 | 05 | | | | |
| | Principal occu | I upation / Job title (See Instructions | | Employer (See Instructions | ـــــــــــــــــــــــــــــــــــــ | | |
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| \vdash | | | | <u> </u> | | | |
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MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| ule A1: 2 ommission Filers) tion (\$) \$500.00 |
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NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

| SCHEDULE A | \2 |
|------------|-----------|
|------------|-----------|

| | The Instru | iction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A2: Sch: 1/1 Rpt: 8/12 | | |
|----|--------------------|---|---|----------|---|--|--|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission Filers) | | |
| | Cowan, Wa | de (Mr.) | | 00088071 | | | |
| 4 | TOTAL OF | UNITEMIZED IN-KIND POLITICAL CONTRIB | \$ | | | | |
| 5 | Date 01/25/2024 | Full name of contributor out-of-state PAC (ID#: Texans United for a Conservative Majority Contributor address; City; State; Zip Code Victoria, TX 77901 |) | 8 | Amount of 9 In-kind contribution contribution (\$) description \$25,000.20 I Television Advertising | | |
| 10 | Principal occi | upation / Job title (FOR NON-JUDICIAL) (See instructions) | 11 Employer (FOR NON | -JU | Check if travel outside of Texas. Complete Schedule T. | | |
| 12 | Contributor's | principal occupation (FOR JUDICIAL) | 13 Contributor's job title (FOR JUDICIAL) (See instructions) | | | | |
| 14 | Contributor's | employer/law firm (FOR JUDICIAL) | 15 Law firm of contributo | or's | spouse (if any) (FOR JUDICIAL) | | |
| 16 | If contributor | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | | | | |

| POLITICAL EXPENDITURES FROM POLITICAL | |
|---------------------------------------|--|
| CONTRIBUTIONS | |

| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | nmittee | Event Expense Fees Food/Beverage Exp Gift/Awards/Memor Legal Services | | Loan Repa Office Ove Polling Ex Printing Ex Salaries/W | ayment rhead/ pense pense /ages/(| /Reimbursement Rental Expense Contract Labor | | Transportation I Travel in Distric Travel Out of Di | | |
|--|---|-----|---|---|------------------------|--|---|--|-------|---|--------------------------|---------|
| 1 | Total pages Schedule F1: | 2 | | : | | | | | 3 | Filer ID | (Ethics Commission | Filers) |
| - | Sch: 1/4 Rpt: 9/12 | [| Cowan, Wa | | | | | | ľ | 00088071 | (1 1 1 1 1 1 1 1 | / |
| Δ | Date | 5 | Payee name | | | | | | | | | |
| - | 01/11/2024 | ľ | Armada Str | | | | | | | | | |
| 6 | Amount (\$) \$15,000.00 | 7 | #1032 | ss; City; Federal High Point, FL 330 | way | ; Zip Co | de | | | | | |
| 8 | PURPOSE OF EXPENDITURE | | Category _{(S} Advertising | | at the top of this sch | edule) |] | | , TX, | officeholder livin | | |
| 9 Complete <u>ONLY</u> if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH | | | | | | | | | | | | |
| | Date | | Payee name | | | | | | | | | |
| | 01/18/2024 | | Armada Str | ategies | | | | | | | | |
| | Amount (\$) | | Payee addre | ss; City; | State | Zip Co | de | | | | | |
| | \$15,000.00 | | #1032 | Federal High Point, FL 330 | - | | | | | | | |
| | PURPOSE OF EXPENDITURE | (a) | Category _{(S} Advertising | | at the top of this sch | edule) | [| | , TX, | officeholder livin | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Off | ceholder name | C | Office sou | ght | | | Office h | eld | |
| | Date | | Payee name | | | | | | | | | |
| | 01/11/2024 | | Catamaran | Consulting | | | | | | | | |
| | Amount (\$) \$3,000.00 | | Payee addre 1920 Hillhu #1159 Los Angele | | State | ; Zip Co | de | | | | | |
| | PURPOSE OF EXPENDITURE | (a) | Category _{(S} Consulting | | at the top of this sch | edule) | [| | , TX, | officeholder livin | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Off | ceholder name | C | Office sou | ght | | | Office h | eld | |
| | | | | | | | | | | | | |

| POLITICAL EXPENDITURES FROM POLITICAL |
|---------------------------------------|
| CONTRIBUTIONS |

| EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | | | | |
|-------------------------------------|--|-----------------------|--|--|---------------|--|--|---|-----------|----------------------------|---|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee Credit Card Payment | | | Event Expense Loan Repayment/Reimbursement Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense Gitt/Awards/Memorials Expense Printing Expense Legal Services Salaries/Wages/Contract Labor The Instruction Guide explains how to complete this form. | | | nt/Reimbursement d/Rental Expense e se s/Contract Labor | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | | 3 | Filer ID | (Ethics Commission Filers) |) |
| | Sch: 2/4 Rpt: 10/12 | | Cowan, Wade (N | 1r.) | | | | | 00088071 | | |
| 4 | Date | 5 | Payee name | | | | | | | | |
| | 01/25/2024 | | Catamaran Cons | sulting | | | | | | | |
| 6 | Amount (\$) | 7 | 7 Payee address; City; State; Zip Code | | | | | | | | |
| | \$13,157.00 | | 1920 Hillhurst Av | venue | | | | | | | |
| | | | #1159 | | | | | | | | |
| | | | | | | | | | | | |
| 0 | DUDDOCE | Los Angeles, CA 90027 | | | | | | | | | |
| 8 PURPOSE OF | | | (a) Category (See Categories listed at the top of this schedule) Printing Expanse | | | | | | | nlete Schedule T | |
| | EXPENDITURE | | Printing Expense | | | Check if Austin, TX, officeholder living expense | | | | | |
| | | | | | | | PRINTING - I | Dire | ect mail | | |
| | | | | | | | | | | | |
| 9 | Complete ONLY if direct expenditure to benefit C/OF | | | | | | | | | | |
| | Date | | Payee name | | | | | | | | |
| | 01/12/2024 | | Lubbock County | Junior Livestock | Show | | | | | | |
| | Amount (\$) | | Payee address; | City; | State; Zip Co | ode | | | | | |
| \$200.00 PO Box 62 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | Idalou, TX 79329 | | | | | | | | | |
| | PURPOSE OF | (a) | Category (See Cate | gories listed at the top of t | his schedule) | (b) | Description | | | | |
| EXPENDITURE | | | | nations Made By | | | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense | | | | |
| | | | Candidate/Officeholder/Political Committee | | | | DONATIONS - Civic Contribution | | | | |
| | | | | | | | | | | | |
| _ | Complete ONLY if direct | | Candidate/Officebol | dor namo | Offico cou | ught. | | | Office he | ld | |
| expenditure to benefit C/O | | | Candidate/Officeholder name Office sought Office held | | | | | | | nu | |
| | | | | | | | | _ | | | |
| | Date | | Payee name | | | | | | | | |
| | 01/22/2024 | | Mitchell County I | ivestock Associa | | | | | | | |
| Amount (\$) | | | Payee address; City; State; Zip Code | | | | | | | | |
| | \$300.00 | | PO Box 657 | | | | | | | | |
| | | | | | | | | | | | |
| | Colorado City, TX 79512 | | | | | | | | | | |
| | PURPOSE OF | (a) | | gories listed at the top of t | | (b) | Description | | | | |
| EXPENDITURE | | | | nations Made By | | | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense | | | | |
| | | | Candidate/Office | holder/Political C | ommittee | | | | | | |
| | | | | | | | DONATIONS |) - C | | | |
| | Complete ONUM Station | L | | | 0#: | | | | 0#: | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Officehol | uer name | Office sou | ugnt | | | Office he | 210 | |
| | , | | | | | | | | | | |
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| POLITICAL EXPENDITURES FROM POLITICAL |
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| CONTRIBUTIONS |

| EXPENDITURE CATEGORIES FOR BOX 8(2) | | | | | | | | | | | | |
|--|--|--|------------------------|--|------------------------|------------|---|--|---|----------------------------|--|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee Credit Card Payment | | | | EXPENDITURE CATEGORIES FOR BOX 8(a) Event Expense Loan Repayment/Reimbursement Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense Gift/Awards/Memorials Expense Printing Expense Legal Services Salaries/Wages/Contract Labor | | | | | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | |
| 1 | 1 Total pages Schedule F1: 2 FILER I | | | = | | | | 3 | Filer ID | (Ethics Commission Filers) | | |
| _ | Sch: 3/4 Rpt: 11/12 | ZFILER NAME3FILER ID(Emics coCowan, Wade (Mr.)00088071 | | | | | | | | | | |
| 4 | Date | 5 F | Payee name | | | | | | | | | |
| | 01/10/2024 | r | Numinar Inc. | | | | | | | | | |
| 6 | Amount (\$) | 7 F | Payee addre | ss; City; | State; | Zip Co | de | | | | | |
| | \$675.00 | 1 | 1201 Wilso | n Boulevard | | | | | | | | |
| | | | Arlington, VA 22209 | | | | | | | | | |
| 8 | PURPOSE | (a) (| Category _{(S} | ee Categories listed a | at the top of this sch | edule) | (b) Description | | | | | |
| | OF EXPENDITURE | F | Platform Su | Ibscription | | | | | ide of Texas. Com | | | |
| | | | | | | | | | , officeholder living | | | |
| | | | | | | | OTHER - Pla | tto | rm Subscript | ion | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/O | | andidate/Off | iceholder name | C | Dffice sou | ght | | Office he | eld | | |
| | Date | F | Payee name | | | | | | | | | |
| | 01/12/2024 | 1 | The KAL G | roup, Inc. | | | | | | | | |
| | Amount (\$) | F | Payee addre | ss; City; | State; | Zip Co | de | | | | | |
| | \$763.90 | | 9460 Tegne | - | | • | | | | | | |
| | +100100 | | , ee regin | | | | | | | | | |
| | | ŀ | Hilmar, CA | 95324 | | | | | | | | |
| | PURPOSE OF | (a) (| Category _{(S} | ee Categories listed a | at the top of this sch | edule) | (b) Description | | | | | |
| | EXPENDITURE | / | Accounting | /Banking | | | | Check if travel outside of Texas. Complete Schedule T. | | | | |
| | | | | | | | Check if Austin, TX, officeholder living expense ACCOUNT - Bookkeeping | | | | | |
| | | | | | | | ACCOUNT - | BO | оккееріпд | | | |
| | Complete ONLY if direct | | andidate/Off | ceholder name | | | nht | | Office he | ald | | |
| Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH Office held Office held | | | | | | | | | | | | |
| | Date | F | Payee name | | | | | | | | | |
| | 01/08/2024 | | | ng Connections | 6 | | | | | | | |
| | Amount (\$) | | Payee addre | - | | Zip Co | de | | | | | |
| | \$128.50 | | 2831 G Str | - | Otato, | 210 00 | | | | | | |
| | ψ120.50 | | | | | | | | | | | |
| | | #120 | | | | | | | | | | |
| | | | Sacramente | o, CA 95816 | | | | | | | | |
| | PURPOSE | (a) (| Category _{(S} | ee Categories listed a | at the top of this sch | edule) | (b) Description | | | | | |
| | OF EXPENDITURE | Solicitation/Fundraising Expense | | | | | Check if travel outside of Texas. Complete Schedule T. | | | | | |
| | EXIENDITORE | | | | | | | Check if Austin, TX, officeholder living expense | | | | |
| | | | | | | | FUNDRAISE | - (| Credit Card F | Processing Fees | | |
| | Complete ONI V if direct | | andidata/Off | ceholder name | |)ffing com | sht | | Office | ld | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | anuiuate/UΠ | cenoider name | Ĺ | Office sou | Jur | | Office he | au | | |
| | | | | | | | | | | | | |
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| POLITICAL EXPENDITURES FROM POLITICAL |
|---------------------------------------|
| CONTRIBUTIONS |

| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
|---|---|---|
| | Total pages Schedule F1: | |
| Ľ | Sch: 4/4 Rpt: 12/12 | Cowan, Wade (Mr.) 00088071 |
| | - | |
| 4 | Date 01/16/2024 | 5 Payee name eFundraising Connections |
| 6 | Amount (\$) \$78.78 | 7 Payee address; City; State; Zip Code 2831 G Street #120 Sacramento, CA 95816 |
| 8 | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Solicitation/Fundraising Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense FUNDRAISE - Credit Card Processing Fees |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| | | |