### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM MPAC COVER SHEET PG 1

| Th  | The MPAC Instruction Guide explains how to complete this form.      1   Filer ID<br>(Ethics Commission Filers)   2   Total pages filed:     00067575   11 |  |                      |  |  |  |
|-----|---|--|----------------------|--|--|--|
| 3   | COMMITTEE NAME  | ł                                      |                      | OFFICE USE ONLY                        |  |  |
|     | Golden Spread Pol   | tical Action Committee                 |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      | 02/29/2024                             |  |  |
| 4   | COMMITTEE<br>ADDRESS  | ADDRESS / PO BOX; APT / SUITE #; CITY; | STATE; ZIP           |  |  |  |
|     | ADDITESS  | P.O. Box 9898                          |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     | Change of Address   | Amarillo, TX 79105-5898                |                      | Date Hand-delivered or Date Postmarked |  |  |
| 5   | CAMPAIGN  | MS / MRS / MR FIRST                    | MI                   |  |  |  |
|     | TREASURER<br>NAME   | Mrs. Melanie A.                        |                      | Receipt # Amount                       |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      | Date Processed                         |  |  |
|     |   | NICKNAME LAST                          | SUFFIX               |  |  |  |
|     |   | Hall                                   |                      | Date Imaged                            |  |  |
| 6   | CAMPAIGN  | STREET ADDRESS (NO PO BOX PLEASE); APT | / SUITE #; CITY; ST/ | ATE; ZIP CODE                          |  |  |
| ľ   | TREASURER   | PO Box 9898                            | 730HE#, CH1, 31/     | ATE, ZIF CODE                          |  |  |
|     | STREET  | FO B0X 9896                            |                      |  |  |  |
|     | ADDRESS<br>(Residence or Business)  |  |                      |  |  |  |
|     |   | Amarillo, TX 79105-5898                |                      |  |  |  |
| 7   | CAMPAIGN  | STREET ADDRESS OR PO BOX; APT          | / SUITE #; CITY; ST  | ATE; ZIP CODE                          |  |  |
|     | TREASURER<br>MAILING  | PO Box 9898                            |                      |  |  |  |
|     | ADDRESS   |  |                      |  |  |  |
|     | Change of Address   | Amarillo, TX 79105-5898                |                      |  |  |  |
| 8   | CAMPAIGN  | AREA CODE PHONE NUMBER                 | EXTENSION            |  |  |  |
|     | TREASURER   | (206) 240 5267                         |                      |  |  |  |
|     | PHONE   | (806) 349-5267                         |                      |  |  |  |
| 9   | REPORT TYPE   |  | h day after campaign |  |  |  |
|     |   |  | asurer termination   | Dissolution (Attach PAC-DR)            |  |  |
| 10  | MONTHLY   |  |                      |  |  |  |
|     | REPORT FILING<br>DEADLINE   | January 5 April 5                      | July 5               | October 5                              |  |  |
|     | DEADLINE  | February 5 May 5                       | August 5             | November 5                             |  |  |
|     |   |  |                      |  |  |  |
|     |   | X March 5 June 5                       | September 5          | December 5                             |  |  |
| 11  | PERIOD  | Month Day Year                         | Month                | Day Year                               |  |  |
|     | COVERED   | 01/26/2024 THROUGH                     | 02/25/2              | 2024                                   |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     |   |  |                      |  |  |  |
|     | GO TO PAGE 2  |  |                      |  |  |  |
| For | rms provided by Tay   |  |                      | Version V3.5.1.9000c47f                |  |  |
| 1 0 | ms provided by Texas Ethics Commission www.ethics.state.tx.us Version V3.5.1.9000c47f   |  |                      |  |  |  |

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |   | 13 Filer ID    | (Ethics Commission Filers) |  |  |  |
|---|---|---|----------------|----------------------------|--|--|--|
| Golden Spread Political   | Action Committee  |   | 00067575       |                            |  |  |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported  |                |                            |  |  |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed  |                |                            |  |  |  |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported  |                |                            |  |  |  |
|   |   | B. Opposed  |                |                            |  |  |  |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |   |                |                            |  |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>IADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$             | 0.00                       |  |  |  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLEI   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)   | \$             | 2,436.16                   |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES  | \$             | 0.00                       |  |  |  |
|   | 4. TOTAL POLITICA   | L EXPENDITURES  | \$             | 0.00                       |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD   | DAY \$         | 61,916.44                  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD   | THE \$         | 0.00                       |  |  |  |
| 16 AFFIDAVIT  | •   |   |                |                            |  |  |  |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all inforr<br>under Title 15, Election Code.                         |                |                            |  |  |  |
|   |   | Mrs. Mela   | inie A. Hall   |                            |  |  |  |
|   |   | Signature of Car  | npaign Treasu  | irer                       |  |  |  |
| AFFIX NOTARY  | AFFIX NOTARY STAMP / SEAL ABOVE   |   |                |                            |  |  |  |
| Sworn to and subscribed   | before me, by the said  | , tł  | nis the        | day                        |  |  |  |
| of  | of, 20, to certify which, witness my hand and seal of office.                               |   |                |                            |  |  |  |
| Signature of officer ad   | ninistering oath  | Printed name of officer administering oath  | Title of offic | cer administering oath     |  |  |  |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us  |                | Version V3.5.1.9000c47f    |  |  |  |

### FORM MPAC COVER SHEET PG 3

3 of 11

| 17 COMMITTEE NAME  | (Ethics Commission Filers) |                    |
|--|----------------------------|--------------------|
| Golden Spread Political Action Committee   | 00067575                   |                    |
| 19 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  |                            | SUBTOTAL AMOUNT    |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 |                            | <b>\$</b> 2,436.16 |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                     | 6                          | \$                 |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |                            | \$                 |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OF ORGANIZATION            | R LABOR                    | \$                 |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CO<br>LABOR ORGANIZATION | RPORATION OR               | \$                 |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABO                          | R ORGANIZATION             | \$                 |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR ORGANIZATION              | LABOR                      | \$                 |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR L                         | ABOR ORGANIZATION          | \$                 |
| 9. SCHEDULE E: LOANS   |                            | \$                 |
| 10. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIB                     | UTIONS                     | \$                 |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                       |                            | \$                 |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTI                      | RIBUTIONS                  | \$                 |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                  |                            | \$                 |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTR                    | RIBUTIONS                  | \$                 |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT<br>TO FILER       | TIONS RETURNED             | \$                 |
|  |                            |                    |

**SUBTOTALS - MPAC** 

| The Instru     | ction Guide explains how to complete this f       | orm.                          | 1 Total pages Schedule A1:<br>Sch: 1/8 Rpt: 4/11 |
|----------------|---|-------------------------------|--|
| 2 FILER NAME   |   |                               | <b>3</b> Filer ID (Ethics Commission Filers)     |
|                | ead Political Action Committee                    |                               | 00067575   |
| 4 Date         | 5 Full name of contributor out-of-state PAC (ID#: | )                             | 7 Amount of Contribution (\$)                    |
| 02/02/2024     | Allen, D'Ann                                      |                               | \$10.  |
|                | 6 Contributor address; City; State; Zip Code      |                               |  |
|                |   |                               |  |
|                |   |                               |  |
|                | Amarillo, TX 79119                                |                               |  |
|                | ipation / Job title (See Instructions)            | 9 Employer (See Instructions) | )  |
| Manager, M     | ember Relations                                   |                               |  |
| Date           | Full name of contributor out-of-state PAC (ID#:   | )                             | Amount of Contribution (\$)                      |
| 02/16/2024     | Allen, D'Ann                                      |                               | \$10.  |
|                | Contributor address; City; State; Zip Code        |                               |  |
|                |   |                               |  |
|                |   |                               |  |
|                | Amarillo, TX 79119                                |                               |  |
| Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions)   | )  |
| Manager, M     | ember Relations                                   |                               |  |
| Date           | Full name of contributor out-of-state PAC (ID#:   | )                             | Amount of Contribution (\$)                      |
| 02/02/2024     | Altmiller, Jennifer                               |                               | \$20.  |
|                | Contributor address; City; State; Zip Code        |                               |  |
|                |   |                               |  |
|                |   |                               |  |
| l              | Amarillo, TX 79118                                |                               |  |
| Principal occu | ipation / Job title (See Instructions)            | Employer (See Instructions)   | )  |
| Manager, Ex    | cecutive & Business Services                      |                               |  |
| Date           | Full name of contributor out-of-state PAC (ID#:   | )                             | Amount of Contribution (\$)                      |
| 02/16/2024     | Altmiller, Jennifer                               |                               | \$20.  |
|                | Contributor address; City; State; Zip Code        |                               |  |
|                |   |                               |  |
|                |   |                               |  |
|                | Amarillo, TX 79118                                |                               |  |
|                | ipation / Job title (See Instructions)            | Employer (See Instructions)   | )  |
| Manager, Ex    | cecutive & Business Services                      |                               |  |
| Date           | Full name of contributor out-of-state PAC (ID#:   | )                             | Amount of Contribution (\$)                      |
| 02/22/2024     | Ancell, Dale                                      |                               | \$50.  |
|                | Contributor address; City; State; Zip Code        |                               |  |
|                |   |                               |  |
|                |   |                               |  |
| l              | Lubbock, TX 79424                                 |                               |  |
| Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions)   | )  |
| Director       |   |                               |  |
|                |   |                               |  |
|                |   |                               |  |

| The Instru                   | ction Guide explains how to complete this fo                      | orm.                         | 1 Total pages Schedule A1:<br>Sch: 2/8 Rpt: 5/11 |
|------------------------------|---|------------------------------|--|
| 2 FILER NAME                 |   |                              | <b>3</b> Filer ID (Ethics Commission Filers)     |
|                              | ead Political Action Committee                                    |                              | 00067575   |
| 4 Date                       | 5 Full name of contributor out-of-state PAC (ID#:                 | )                            | 7 Amount of Contribution (\$)                    |
| 02/22/2024                   | Bartlett, Ryan  |                              | \$25.00  |
|                              | 6 Contributor address; City; State; Zip Code                      |                              |  |
|                              |   |                              |  |
|                              | T 1 TV 70500  |                              |  |
|                              | Tuscola, TX 79562   |                              |  |
| 8 Principal occu<br>Director | pation / Job title (See Instructions)                             | 9 Employer (See Instructions | )  |
| Date                         | Full name of contributor out-of-state PAC (ID#:                   | )                            | Amount of Contribution (\$)                      |
| 02/22/2024                   | Burkhalter, Tim   |                              | \$50.00  |
|                              | Contributor address; City; State; Zip Code                        |                              |  |
|                              |   |                              |  |
|                              |   |                              |  |
|                              | Hereford, TX 79045  |                              |  |
|                              | ipation / Job title (See Instructions)                            | Employer (See Instructions   |  |
| Director                     |   |                              |  |
| Date                         | Full name of contributor out-of-state PAC (ID#:                   | )                            | Amount of Contribution (\$)                      |
| 02/02/2024                   | Calderon, Ruth  |                              | \$40.00  |
|                              | Contributor address; City; State; Zip Code                        |                              |  |
|                              |   |                              |  |
|                              | Amarillo, TX 79109  |                              |  |
| Drincinal occu               | pation / Job title (See Instructions)                             | Employer (See Instructions   | A  |
| Legislative S                |   |                              |  |
|                              | ·   |                              | Amount of Contribution (\$)                      |
| Date<br>02/16/2024           | Full name of contributor out-of-state PAC (ID#:<br>Calderon, Ruth | )                            | Amount of Contribution (\$)<br>\$40.00           |
| 02/10/2024                   |   |                              | φ40.00   |
|                              | Contributor address; City; State; Zip Code                        |                              |  |
|                              |   |                              |  |
|                              | Amarillo, TX 79109  |                              |  |
| Principal occu               | I upation / Job title (See Instructions)                          | Employer (See Instructions   | ]<br>5)  |
| Environmen                   | tal Policy Manager & Regulatory                                   |                              |  |
| Date                         | Full name of contributor out-of-state PAC (ID#:                   | )                            | Amount of Contribution (\$)                      |
| 02/22/2024                   | Daniel, Albert  |                              | \$50.00  |
|                              | Contributor address; City; State; Zip Code                        |                              |  |
|                              |   |                              |  |
|                              |   |                              |  |
|                              | Floydada, TX 79235  |                              |  |
| Principal occu               | pation / Job title (See Instructions)                             | Employer (See Instructions   | ;)   |
| Director                     |   |                              |  |
|                              |   |                              |  |
|                              |   |                              |  |

| -   |                     |   |                              |    |  |           |
|-----|---------------------|---|------------------------------|----|--|-----------|
|     | The Instru          | ction Guide explains how to complete this       | s form.                      | 1  | Total pages Schedule A1:<br>Sch: 3/8 Rpt: 6/11 |           |
| 2   | FILER NAME          |   |                              | 3  | Filer ID (Ethics Commission                    | n Filers) |
|     |                     | ad Political Action Committee                   |                              |    | 00067575                                       | ,         |
| 4   | Date                | 5 Full name of contributor Dut-of-state PAC (ID | #:)                          | 7  | Amount of Contribution (\$)                    |           |
|     | 02/20/2024          | Davis, Cecil                                    |                              |    |  | \$100.00  |
|     |                     | 6 Contributor address; City; State; Zip Code    |                              |    |  |           |
|     |                     |   |                              |    |  |           |
|     |                     | Abilene, TX 79606                               |                              |    |  |           |
| 8   | Principal occu      | pation / Job title (See Instructions)           | 9 Employer (See Instructions | s) |  |           |
|     | Director            |   |                              |    |  |           |
|     | Date                | Full name of contributor 🛛 out-of-state PAC (ID | #:)                          |    | Amount of Contribution (\$)                    |           |
|     | 02/02/2024          | Fowler, Sharla                                  |                              |    |  | \$15.00   |
|     |                     | Contributor address; City; State; Zip Code      |                              | 1  |  |           |
|     |                     |   |                              |    |  |           |
|     |                     |   |                              |    |  |           |
|     |                     | Canyon, TX 79015                                |                              |    |  |           |
|     | Principal occu      | pation / Job title (See Instructions)           | Employer (See Instructions   | s) |  |           |
|     | Paralegal           |   |                              |    |  |           |
| F   | Date                | Full name of contributor 🔲 out-of-state PAC (ID | #:)                          | Γ  | Amount of Contribution (\$)                    |           |
|     | 02/16/2024          | Fowler, Sharla                                  |                              |    |  | \$15.00   |
|     |                     | Contributor address; City; State; Zip Code      |                              |    |  |           |
|     |                     |   |                              |    |  |           |
|     |                     |   |                              |    |  |           |
|     |                     | Canyon, TX 79015                                | -                            |    |  |           |
|     |                     | pation / Job title (See Instructions)           | Employer (See Instructions   | s) |  |           |
|     | Paralegal           |   |                              |    |  |           |
|     | Date                | Full name of contributor 🛛 out-of-state PAC (ID | #:)                          |    | Amount of Contribution (\$)                    | _         |
|     | 02/22/2024          | Franklin, Ben                                   |                              |    |  | \$50.00   |
|     |                     | Contributor address; City; State; Zip Code      |                              |    |  |           |
|     |                     |   |                              |    |  |           |
|     |                     |   |                              |    |  |           |
| ⊢   | Duin aire al la ann | Odonnell, TX 79351                              |                              |    |  |           |
|     |                     | pation / Job title (See Instructions)           | Employer (See Instructions   | S) |  |           |
|     | Director            |   |                              |    |  |           |
|     | Date                | Full name of contributor out-of-state PAC (ID   | #:)                          |    | Amount of Contribution (\$)                    |           |
|     | 02/22/2024          | Hegi, Mark                                      |                              |    |  | \$40.00   |
|     |                     | Contributor address; City; State; Zip Code      |                              |    |  |           |
|     |                     |   |                              |    |  |           |
|     |                     | Deteroburg TV 70250                             |                              |    |  |           |
| ⊢   | Duin aire al a a ar | Petersburg, TX 79250                            |                              |    |  |           |
|     | Director            | pation / Job title (See Instructions)           | Employer (See Instructions   | S) |  |           |
| ⊢   | Director            |   |                              |    |  |           |
|     |                     |   |                              |    |  |           |
| I I |                     |   |                              |    |  |           |

|   | The Instru     | ction Guide explains how to complete this fo      | vrm.                          | 1              | Total pages Schedule A1:<br>Sch: 4/8 Rpt: 7/11 |           |
|---|----------------|---|-------------------------------|----------------|--|-----------|
| 2 | FILER NAME     |   |                               | 3              | Filer ID (Ethics Commission                    | ı Filers) |
|   |                | ead Political Action Committee                    |                               |                | 00067575                                       |           |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#: | )                             | 7              | Amount of Contribution (\$)                    |           |
|   | 02/22/2024     | Helms, Danny                                      |                               |                |  | \$50.00   |
|   |                | 6 Contributor address; City; State; Zip Code      |                               |                |  |           |
|   |                |   |                               |                |  |           |
|   |                |   |                               |                |  |           |
|   |                | Rotan, TX 79546                                   |                               |                |  |           |
| 8 | Principal occu | pation / Job title (See Instructions)             | 9 Employer (See Instructions) | <b>-</b><br>5) |  |           |
|   | Director       |   |                               |                |  |           |
| ⊨ | Date           | Full name of contributor out-of-state PAC (ID#:   | )                             |                | Amount of Contribution (\$)                    |           |
|   | 02/20/2024     | Henley, Greg                                      | /                             |                |  | \$100.00  |
|   | 021201202      |   |                               |                |  | Ψ100.00   |
|   |                | Contributor address; City; State; Zip Code        |                               |                |  |           |
|   |                |   |                               |                |  |           |
|   |                | T-baka TV 20070 0105                              |                               |                |  |           |
|   | · · · ·        | Tahoka, TX 79373-0135                             |                               |                |  |           |
|   |                | pation / Job title (See Instructions)             | Employer (See Instructions)   | 5)             |  |           |
|   | Director       |   |                               |                |  |           |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | )                             |                | Amount of Contribution (\$)                    |           |
|   | 02/20/2024     | Hicks, Keith                                      |                               |                |  | \$50.00   |
|   |                | Contributor address; City; State; Zip Code        |                               |                |  |           |
|   |                |   |                               |                |  |           |
|   |                |   |                               |                |  |           |
|   |                | Muleshoe, TX 79347                                |                               |                |  |           |
| ⊢ | Principal occu | upation / Job title (See Instructions)            | Employer (See Instructions)   | <u> </u><br>נו |  |           |
|   | Director       |   |                               | <i>י</i> י     |  |           |
| ╘ |                |   |                               | 1              |  |           |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | )                             |                | Amount of Contribution (\$)                    |           |
|   | 02/02/2024     | Hollandsworth, Kari                               |                               |                |  | \$25.00   |
|   |                | Contributor address; City; State; Zip Code        |                               |                |  |           |
|   |                |   |                               |                |  |           |
|   |                |   |                               |                |  |           |
|   |                | Amarillo, TX 79124                                |                               |                |  |           |
|   | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions)   | 5)             |  |           |
|   | President &    | Chief Executive Officer                           |                               |                |  |           |
| F | Date           | Full name of contributor Out-of-state PAC (ID#:   | )                             |                | Amount of Contribution (\$)                    |           |
|   | 02/16/2024     | Hollandsworth, Kari                               |                               |                | · · · · · · · · · · · · · · · · · · ·          | \$25.00   |
|   | 02,20,202      |   |                               |                |  | ¥20.00    |
|   |                | Contributor address; City; State; Zip Code        |                               |                |  |           |
|   |                |   |                               |                |  |           |
|   |                |   |                               |                |  |           |
|   |                | Amarillo, TX 79124                                |                               |                |  |           |
|   |                | pation / Job title (See Instructions)             | Employer (See Instructions)   | 5)             |  |           |
|   | President &    | Chief Executive Officer                           |                               |                |  |           |
|   |                | · · · · ·   |                               |                |  |           |
|   |                |   |                               |                |  |           |
|   |                |   |                               |                |  |           |

| The Instru                   | ction Guide explains how to complete this        | s form.                      | 1 Total pages Schedule A1:<br>Sch: 5/8 Rpt: 8/11 |
|------------------------------|--|------------------------------|--|
| 2 FILER NAME                 |  |                              | <b>3</b> Filer ID (Ethics Commission Filers)     |
|                              | ead Political Action Committee                   |                              | 00067575   |
| 4 Date                       | 5 Full name of contributor out-of-state PAC (ID# | #:)                          | 7 Amount of Contribution (\$)                    |
| 02/20/2024                   |  |                              | \$25.  |
|                              | 6 Contributor address; City; State; Zip Code     |                              | 1  |
|                              |  |                              |  |
|                              |  |                              |  |
| C. Directional again         | Sudan, TX 79371                                  |                              | 、<br>、   |
| 8 Principal occu<br>Director | upation / Job title (See Instructions)           | 9 Employer (See Instructions | ;)   |
| Date                         | Full name of contributor out-of-state PAC (ID#   | #:)                          | Amount of Contribution (\$)                      |
| 02/22/2024                   | Jackson, Pat                                     |                              | \$100.   |
|                              | Contributor address; City; State; Zip Code       |                              | 1  |
|                              |  |                              |  |
|                              |  |                              |  |
|                              | Christoval, TX 76935                             |                              | <u> </u>   |
|                              | upation / Job title (See Instructions)           | Employer (See Instructions   | ;)   |
| Director                     |  |                              |  |
| Date                         | Full name of contributor Out-of-state PAC (ID#   | #:)                          | Amount of Contribution (\$)                      |
| 02/22/2024                   |  |                              | \$500.   |
|                              | Contributor address; City; State; Zip Code       |                              |  |
|                              |  |                              |  |
|                              | San Angelo, TX 76904                             |                              |  |
| Principal occu               | upation / Job title (See Instructions)           | Employer (See Instructions   | <u> </u><br>3)                                   |
| Director                     |  |                              | ,  |
| Date                         | Full name of contributor out-of-state PAC (ID#   | #:)                          | Amount of Contribution (\$)                      |
| 02/22/2024                   | Mahannah, Marie                                  |                              | \$25.  |
|                              | Contributor address; City; State; Zip Code       |                              | 1  |
|                              |  |                              |  |
|                              | Perryton, TX 79070                               |                              |  |
| Principal occu               | upation / Job title (See Instructions)           | Employer (See Instructions   | 5)   |
| Director Spo                 | Juse   |                              |  |
| Date                         | Full name of contributor out-of-state PAC (ID#   | #:)                          | Amount of Contribution (\$)                      |
| 02/22/2024                   | Mahannah, Randy                                  |                              | \$75.  |
|                              | Contributor address; City; State; Zip Code       |                              |  |
|                              |  |                              |  |
|                              |  |                              |  |
|                              | Perryton, TX 79070                               |                              |  |
| -                            | upation / Job title (See Instructions)           | Employer (See Instructions   | 3)   |
| Director                     |  |                              |  |
|                              |  |                              |  |
| 1                            |  |                              |  |

| The Ir                | struction Guide explains how to complete this form.                     |   | Fotal pages Schedule A1:<br>Sch: 6/8 Rpt: 9/11 |                |
|-----------------------|---|---|--|----------------|
| 2 FILER               | IAME  | 3 F                                     | -iler ID (Ethics Commission                    | n Filers)      |
| Golder                | Spread Political Action Committee                                       |   | 00067575                                       |                |
| 4 Date                | 5 Full name of contributor out-of-state PAC (ID#:)                      | 7 /                                     | Amount of Contribution (\$)                    |                |
| 02/20/2               |   |   |  | \$25.00        |
|                       | 6 Contributor address; City; State; Zip Code                            |   |  |                |
|                       |   |   |  |                |
|                       |   |   |  |                |
| 2 Drizoin             | Muleshoe, TX 79347  |   |  |                |
| 8 Principa<br>Directo | I occupation / Job title (See Instructions) 9 Employer (See Instruction | ons)                                    |  |                |
|                       |   |   |  |                |
| Date                  | Full name of contributor out-of-state PAC (ID#:)                        | <i>^</i>                                | Amount of Contribution (\$)                    | <b>*</b> 20.00 |
| 02/22/2               |   |   |  | \$30.00        |
|                       | Contributor address; City; State; Zip Code                              |   |  |                |
|                       |   |   |  |                |
|                       | Guymon, OK 73942  |   |  |                |
| Principa              | l occupation / Job title (See Instructions) Employer (See Instruction   | <u> </u>                                |  |                |
| Directo               |   | /ii3 <i>)</i>                           |  |                |
| Date                  | Full name of contributor out-of-state PAC (ID#:)                        |   | Amount of Contribution (\$)                    |                |
| 02/22/2               |   | '                                       |  | \$100.00       |
| 02,22,                | Contributor address; City; State; Zip Code                              |   |  | Ψ100.00        |
|                       | Commbulor address, City, State, Zip Code                                |   |  |                |
|                       |   |   |  |                |
|                       | Sweetwater, TX 79556  |   |  |                |
| Principa              | l occupation / Job title (See Instructions) Employer (See Instruction   | ons)                                    |  |                |
| Directo               | r   |   |  |                |
| Date                  | Full name of contributor out-of-state PAC (ID#:)                        | 4                                       | Amount of Contribution (\$)                    |                |
| 02/22/2               |   |   |  | \$75.00        |
|                       | Contributor address; City; State; Zip Code                              |   |  |                |
|                       |   |   |  |                |
|                       |   |   |  |                |
| <u> </u>              | Dalhart, TX 79022   |   |  |                |
|                       | l occupation / Job title (See Instructions) Employer (See Instruction   | ons)                                    |  |                |
| Directo               |   |   |  |                |
| Date                  | Full name of contributor out-of-state PAC (ID#:)                        | <i>4</i>                                | Amount of Contribution (\$)                    | ÷05 00         |
| 02/22/2               |   |   |  | \$25.00        |
|                       | Contributor address; City; State; Zip Code                              |   |  |                |
|                       |   |   |  |                |
|                       | Coleman, TX 76834   |   |  |                |
| Principa              | l occupation / Job title (See Instructions) Employer (See Instruction   | ns)                                     |  |                |
| Directo               |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |                |
|                       |   |   |  |                |
|                       |   |   |  |                |

|   | The Instru                 | ction Guide explains how to complete this fo      | orm.   | 1           | Total pages Schedule A1:<br>Sch: 7/8 Rpt: 10/11 |               |
|---|----------------------------|---|--|-------------|---|---------------|
| 2 | FILER NAME                 |   |  | 3           | Filer ID (Ethics Commission                     | i Filers)     |
|   |                            | ad Political Action Committee                     |  |             | 00067575  | ,             |
| 4 | Date                       | 5 Full name of contributor out-of-state PAC (ID#: | )  | 7           | Amount of Contribution (\$)                     |               |
|   | 02/22/2024                 | Moore, Richard                                    |  |             |   | \$50.00       |
|   |                            | 6 Contributor address; City; State; Zip Code      |  |             |   |               |
|   |                            |   |  |             |   |               |
|   |                            | Tahoka, TX 79373                                  |  |             |   |               |
| 8 | Principal occu             | l i   | 9 Employer (See Instructions   | <u> </u>    |   |               |
| 0 | Director                   |   | Benployer (See instructions  | <i>•</i> )  |   |               |
|   | Date                       | Full name of contributor out-of-state PAC (ID#:   | )  |             | Amount of Contribution (\$)                     |               |
|   | 02/20/2024                 | Nixon, Benny                                      |  |             |   | \$250.00      |
|   |                            | Contributor address; City; State; Zip Code        |  |             |   |               |
|   |                            |   |  |             |   |               |
|   |                            |   |  |             |   |               |
|   |                            | Lubbock, TX 79424                                 |  |             |   |               |
|   | •                          | pation / Job title (See Instructions)             | Employer (See Instructions   | 5)          |   |               |
|   | Director                   |   |  |             |   |               |
|   | Date                       | Full name of contributor out-of-state PAC (ID#:   | )  |             | Amount of Contribution (\$)                     |               |
|   | 02/22/2024                 | Perkins, Zachary                                  |  |             |   | \$50.00       |
|   |                            | Contributor address; City; State; Zip Code        |  |             |   |               |
|   |                            |   |  |             |   |               |
|   |                            |   |  |             |   |               |
|   | <b>2</b> 1 1 1             | Hooker, OK 73945                                  | The second secon | Ļ           |   |               |
|   | Principal occu<br>Director | pation / Job title (See Instructions)             | Employer (See Instructions   | 5)          |   |               |
|   |                            |   |  |             |   |               |
|   | Date                       | Full name of contributor out-of-state PAC (ID#:   | )  |             | Amount of Contribution (\$)                     | <b>#FO 00</b> |
|   | 02/22/2024                 | Smith, Synda                                      |  |             |   | \$50.00       |
|   |                            | Contributor address; City; State; Zip Code        |  |             |   |               |
|   |                            |   |  |             |   |               |
|   |                            | Coleman, TX 76834                                 |  |             |   |               |
|   | Principal occu             | pation / Job title (See Instructions)             | Employer (See Instructions   | <b> </b> ;) |   |               |
|   | Director                   |   |  |             |   |               |
| ⊨ | Date                       | Full name of contributor out-of-state PAC (ID#:   | )  |             | Amount of Contribution (\$)                     |               |
|   | 02/22/2024                 | Souder, Michael                                   | /  |             | ,   | \$25.00       |
|   |                            | Contributor address; City; State; Zip Code        |  |             |   |               |
|   |                            |   |  |             |   |               |
|   |                            |   |  |             |   |               |
|   |                            | Wellington, TX 79095                              |  |             |   |               |
|   | Principal occu             | pation / Job title (See Instructions)             | Employer (See Instructions   | 5)          |   |               |
|   | Director                   |   |  |             |   |               |
|   |                            | I   |  |             |   |               |
|   |                            |   |  |             |   |               |

| $\vdash$ |                |   |                               | _                                     |   | /                        |
|----------|----------------|---|-------------------------------|---------------------------------------|---|--------------------------|
|          | The Instru     | ction Guide explains how to complete this fo                  | vrm.                          | 1                                     | Total pages Schedule A1:<br>Sch: 8/8 Rpt: 11/11 |                          |
| 2        | FILER NAME     |   |                               | 3                                     | Filer ID (Ethics Commission                     | 1 Filers)                |
|          |                | ead Political Action Committee                                |                               |                                       | 00067575  | 1 110.07                 |
| 4        | Date           | 5 Full name of contributor out-of-state PAC (ID#:             | )                             | 7                                     | Amount of Contribution (\$)                     |                          |
|          | 02/22/2024     | Tipton, David   |                               |                                       |   | \$50.00                  |
|          | i              | 6 Contributor address; City; State; Zip Code                  |                               |                                       |   |                          |
|          | I              | 1   |                               |                                       |   | ļ                        |
|          |                | Tulia, TX 79088   |                               |                                       |   |                          |
| 8        | Principal occu |   | 9 Employer (See Instructions) | ـــــــــــــــــــــــــــــــــــــ |   |                          |
|          | Director       |   |                               | <u> </u>                              |   |                          |
|          | Date           | Full name of contributor out-of-state PAC (ID#:               | )                             | Γ                                     | Amount of Contribution (\$)                     |                          |
|          | 02/22/2024     | White, Randy  |                               |                                       |   | \$100.00                 |
|          | I              | Contributor address; City; State; Zip Code                    |                               |                                       |   |                          |
|          | I              | 1   |                               |                                       |   | ļ                        |
|          | I              | 1   |                               |                                       |   | ļ                        |
|          |                | Wellington, TX 79095  |                               |                                       |   |                          |
|          | Principal occu | pation / Job title (See Instructions)                         | Employer (See Instructions)   | ;)                                    |   |                          |
|          | Director       |   |                               |                                       |   |                          |
| F        | Date           | Full name of contributor out-of-state PAC (ID#:               | )                             | Γ                                     | Amount of Contribution (\$)                     |                          |
|          | 02/22/2024     | Whitten, William  |                               |                                       |   | \$50.00                  |
|          | ·              | Contributor address; City; State; Zip Code                    |                               |                                       |   |                          |
|          | I              |   |                               |                                       |   |                          |
|          | I              | 1   | ļ                             |                                       |   |                          |
|          | I              | Eldorado, TX 76936  |                               |                                       |   |                          |
|          | Principal occu | I<br>Ipation / Job title (See Instructions)                   | Employer (See Instructions)   | ـــــــــــــــــــــــــــــــــــــ |   |                          |
|          | Director       | •   | • •                           |                                       |   |                          |
| ⊢        | Date           | Full name of contributor out-of-state PAC (ID#:               |                               | Γ                                     | Amount of Contribution (\$)                     |                          |
|          | 02/02/2024     | Wise, Mike  | /                             |                                       | / mount of control                              | \$23.08                  |
|          | 02,02,23       | Contributor address; City; State; Zip Code                    |                               |                                       |   | <b><i><i>v</i></i>-v</b> |
|          | I              | Continuation address, City, State, Zip Code                   |                               |                                       |   |                          |
|          | I              |   |                               |                                       |   |                          |
|          | I              | Amarillo, TX 79121  |                               |                                       |   |                          |
| ⊢        | Principal occu | I pation / Job title (See Instructions)                       | Employer (See Instructions)   | L;)                                   |   |                          |
|          |                | Regulatory & Market Strategy                                  | - r - y - x - ,               | ,                                     |   |                          |
| ⊢        | Date           |   |                               | —                                     | Amount of Contribution (\$)                     |                          |
|          | 02/16/2024     | Full name of contributor out-of-state PAC (ID#:<br>Wise, Mike | /                             |                                       |   | \$23.08                  |
|          |                |   |                               |                                       |   | Ψ20.00                   |
|          | I              | Contributor address; City; State; Zip Code                    |                               |                                       |   |                          |
|          | I              | 1   |                               |                                       |   |                          |
|          | I              | Amarillo, TX 79121  |                               |                                       |   |                          |
| ⊢        | Principal occu | pation / Job title (See Instructions)                         | Employer (See Instructions)   | L<br>ເ)                               |   |                          |
|          |                | Regulatory & Market Strategy                                  |                               | ·)                                    |   |                          |
| ⊢        |                |   |                               |                                       |   |                          |
|          |                |   |                               |                                       |   |                          |
|          |                |   |                               |                                       |   |                          |