CORRECTION/AMENDMENT AFFIDAVIT FORM COR-PAC FOR POLITICAL COMMITTEE Filer ID (Ethics Commission Filers) 2 Total pages filed: **OFFICE USE ONLY** 00062506 Date Received COMMITTEE Conservative Citizens' Club PAC **ELECTRONICALLY FILED** NAME 02/29/2024 TREASURER Webb, Wayne W. NAME Date Hand-delivered or Date Postmarked **ORIGINAL** January 15 Runoff REPORT TYPE Receipt # Amount July 15 10th day after campaign treasurer resignation Dissolution report 30th day before election Date Processed 8th day before election Other (specify) ORIGINAL PERIOD Month Day Year Month Day Year Date Imaged **COVERED THROUGH** 01/26/2024 02/24/2024 **EXPLANATION OF CORRECTION** First time to do a 30 day report for this treasurer. Did not understand how it worked 8 AFFIDAVIT I swear, or affirm, under penalty of perjury, that this corrected report is true and correct.

> Remember To Attach Any Part Of The Campaign Finance Report Form Needed To Report And Explain Corrections

Printed name of officer administering oath

Signature of officer administering oath

Title of officer administering oath

FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00062506 3 COMMITTEE NAME **OFFICE USE ONLY** Conservative Citizens' Club PAC Date Received **ELECTRONICALLY FILED** 02/29/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 3910 W Pine Brook Way Date Hand-delivered or Date Postmarked Change of Address Houston, TX 77059 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Wayne W. NAME NICKNAME LAST **SUFFIX** Webb STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 3910 W. Pine Brook Way STREET **ADDRESS** (Residence or Business) Houston, TX 77059 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 3910 W. Pine Brook Way MAILING **ADDRESS** Houston, TX 77059 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (281) 455-7320 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) X **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/26/2024 02/24/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/05/2024 General Special

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | 13 Filer ID | (Ethics Commission Filers) | | |
|---|--|----------------|----------------------------|--|--|
| Conservative Citizens' Club PAC | | 00062506 | | | |
| 14 COMMITTEE ACTIVITY 1. Candidates (identify by name or, if applicable, classify by | | , Texas | | | |
| (Attach lists on plain paper to complete this report if necessary.) | B. Opposed | | | | |
| Measures (Describe by date and of election and nature) | of issue.) | | | | |
| | B. Opposed | | | | |
| Officeholders Assisted (Identify by name or, if applicable, classify by | | | | | |
| TOTALS PLEDGES, L CONTRIBUT check here if the | EMIZED POLITICAL CONTRIBUTIONS (OTHER THAN OANS, OR GUARANTEES OF LOANS, OR IONS MADE ELECTRONICALLY) is report qualifies for the higher itemization threshold | \$ | 0.00 | | |
| | LITICAL CONTRIBUTIONS AN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 5,000.00 | | |
| EXPENDITURE 3. TOTAL UNIT TOTALS | EMIZED POLITICAL EXPENDITURES | \$ | 0.00 | | |
| 4. TOTAL PO | LITICAL EXPENDITURES | \$ | 0.00 | | |
| | TICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST ORTING PERIOD | DAY \$ | 32,320.07 | | |
| | CIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE REPORTING PERIOD | THE \$ | 0.00 | | |
| 16 AFFIDAVIT | | I | | | |
| | I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code. | | | | |
| Wayne W. Webb | | | | | |
| Signature of Campaign Treasurer | | | | | |
| AFFIX NOTARY STAMP / SEAL A | BOVE | | | | |
| Sworn to and subscribed before me, by the | said, t | his the | day | | |
| of, 20, to | certify which, witness my hand and seal of office. | | | | |
| Signature of officer administering oath | Printed name of officer administering oath | Title of offic | eer administering oath | | |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM GPAC **ADDENDUM**

| | COMMITTEE NAME | | | | | 13 Filer ID | (Ethics Commission Filers) |
|---------------------------------|---|---|--------------|--------------|--------------------|----------------|----------------------------|
| Conservative Citizens' Club PAC | | | | | | 00062506 | |
| | COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Phil Sandlin | Harris County Con | stable prec. 8 | |
| ļ | (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | | B. Opposed | | | | |
| | | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| | COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | | Briscoe Cair | State Representat | tive | |
| ļ | (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | | B. Opposed | | | | |
| | | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| | COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Karen Hall I | _aPorte ISD School | Board | |
| ļ | (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | | B. Opposed | | | | |
| | | Officeholders Assisted (Identify by name or, if | | | | | |
| | | applicable, classify by party.) | <u> </u> | | | | |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| | | | JVLK 311 | 5 of 6 |
|------------------------|--|-----------------------------|-------------|-----------------|
| 17 COMMITT Conserva | EE NAME ative Citizens' Club PAC | 18 Filer ID 00062506 | (Ethics Com | nission Filers) |
| 19 SCHEDUL NAME OF | SUBTO | TAL AMOUNT | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 5,000.00 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | DR | \$ | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR | \$ | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | SANIZATION | \$ | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | ! | \$ | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | |
| 9. | SCHEDULE E: LOANS | | \$ | |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | S | \$ | |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | MONETARY POLITICAL CONTRIBUTIONS | | | | SCHEDULE A1 | | | |
|---|----------------------------------|--|---|---|---|------------|--|--|
| | The Instru | action Guide explains how to complete this form. | | | Total pages Schedule A1: Sch: 1/1 Rpt: 6/6 | | | |
| 2 | FILER NAME Conservative | e Citizens' Club PAC | | | Filer ID (Ethics Commission 00062506 | on Filers) | | |
| 4 | Date 02/23/2024 | 5 Full name of contributor out-of-state PAC (ID#:) Cain, Briscoe 6 Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$2,500.00 | | |
| 0 | Dringing oggu | Deer Park, TX 77536 | Employer (See Instructions | | | | | |
| 8 | Attorney | pation / Job title (See Instructions) | 9 Employer (See Instructions Self |) | | | | |
| | Date 02/23/2024 | Full name of contributor out-of-state PAC (ID#:_Hall , Karen Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$500.00 | | |
| | Principal occu | Laporte, TX 77571 pation / Job title (See Instructions) | Employer (See Instructions |) | | | | |
| | Homemaker | | Self | , | | | | |
| | Date 02/23/2024 | Full name of contributor out-of-state PAC (ID#:_ Rigby, Louis Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$1,000.00 | | |
| | | LaPorte, TX 77571 | | | | | | |
| | Principal occu Mayor | pation / Job title (See Instructions) | Employer (See Instructions Self |) | | | | |
| | Date 02/23/2024 | Full name of contributor out-of-state PAC (ID#:_ Sandlin, Phil Contributor address; City; State; Zip Code Deer Park, TX 77536 | | | Amount of Contribution (\$) | \$1,000.00 | | |
| | | | Employer (See Instructions Harris County |) | | | | |
| | | | | | | | | |