## JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction  | Guide explains how to comple | te this form. 1 Filer ID<br>(Ethics Con<br>000879 | mission Filers)<br>56 | 2 Total pages file     |                   |  |  |  |
|--|------------------------------|---|-----------------------|------------------------|-------------------|--|--|--|
| 3 CANDIDATE /  | MS/MRS/MR                    | FIRST   | MI                    |                        |                   |  |  |  |
| OFFICEHOLDER   |                              |   |                       | OFFICE U               | SEONLY            |  |  |  |
| NAME   | Mr.                          | Roderick D.                                       |                       | Date Received          |                   |  |  |  |
|  |                              |   |                       | ELECTRONICA            |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
|  | NICKNAME                     | LAST  | SUFFIX                | 02/29/2024             |                   |  |  |  |
|  |                              | Rodgers   |                       |                        |                   |  |  |  |
|  |                              |   |                       | Date Hand-delivered or | Data Bostmarkod   |  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER  | ADDRESS / PO BOX; APT /      | SUITE #, CITY,                                    | ZIP CODE              | Date Hand-delivered of | Date i Ustinaikeu |  |  |  |
| MAILING  | 8190 Barker Cypress Rd       |   |                       | -                      |                   |  |  |  |
| ADDRESS  | Ste 1900                     |   |                       | Receipt #              | Amount            |  |  |  |
| Change of Address  | Cypress, TX 77433            |   |                       |                        |                   |  |  |  |
|  | Cypress, TX 11455            |   |                       | Date Processed         |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
|  |                              |   |                       | Date Imaged            |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
| 5 CAMPAIGN   | MS/MRS/MR F                  | IRST  |                       | MI                     |                   |  |  |  |
| TREASURER  |                              |   |                       | IVII                   |                   |  |  |  |
| NAME   | Ms. \                        | /anessa D.  |                       |                        |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
|  | NICKNAME L                   | AST   |                       | SUFFIX                 |                   |  |  |  |
|  |                              | Rodgers   |                       |                        |                   |  |  |  |
|  | ľ                            | lougers   |                       |                        |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
| 6 CAMPAIGN   | STREET ADDRESS (NO PO B      | OX PLEASE); A                                     | PT / SUITE #; CITY;   | STA                    | TE; ZIP CODE      |  |  |  |
| TREASURER  | 8190 Barker Cypress Rd       |   |                       |                        |                   |  |  |  |
| ADDRESS  | Ste 1900                     |   |                       |                        |                   |  |  |  |
| (Residence or Business)  |                              |   |                       |                        |                   |  |  |  |
|  | Cypress, TX 77433            |   |                       |                        |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
| 7 CAMPAIGN   | AREA CODE PHONE              | NUMBER EXTENSION                                  |                       |                        |                   |  |  |  |
| TREASURER<br>PHONE   | (832) 786-1857               |   |                       |                        |                   |  |  |  |
| THOME  |                              |   |                       |                        |                   |  |  |  |
| 8 REPORT   |                              |   |                       |                        |                   |  |  |  |
| TYPE   | January 15                   | 30th day before election                          | Runoff                | 15th day after cam     | paign treasurer   |  |  |  |
|  |                              |   | J L_                  | appointment (office    | eholder only)     |  |  |  |
|  | July 15                      | 8th day before election X                         | Exceeded modified     | Final Report (Attac    | ch C/OH-FR)       |  |  |  |
|  |                              |   | reporting limit       | -                      |                   |  |  |  |
| 9 PERIOD   | Month Day Year               |   | Month Day             | Year                   |                   |  |  |  |
| COVERED  | 02/06/2024                   | THROUGH   | 02/28/202             |                        |                   |  |  |  |
|  | 02/00/2024                   | milliooon   | 02/20/202             | 4                      |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
| 10 ELECTION  | ELECTION DATE                |   | ELECTION TYPE         |                        |                   |  |  |  |
|  | Month Day Year               | X Primary   | Runoff                | Other                  |                   |  |  |  |
|  | 03/05/2024                   |   |                       |                        |                   |  |  |  |
|  |                              | General   | Special               |                        |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
| 11 OFFICE  | OFFICE HELD (if any)         |   | 12 OFFICE SOUGHT      | (if known)             |                   |  |  |  |
|  |                              |   | District Judge Dis    | strict 486             |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
|  | GO TO PAGE 2                 |   |                       |                        |                   |  |  |  |
|  |                              |   |                       |                        |                   |  |  |  |
| Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V3.5.1.9000c47f |                              |   |                       |                        |                   |  |  |  |

## JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 4

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| 13 C / OH NAME  | Rodgers, Roderick D   | . (Mr.)  | 14 Filer ID<br>00087956 | (Ethics Commiss    | ion Filers) |  |  |
|---|---|--|-------------------------|--------------------|-------------|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)  | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent</i> . Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |  |                         |                    |             |  |  |
| Additional Pages  | COMMITTEE TYPE  | E COMMITTEE NAME   |                         |                    |             |  |  |
|   | GENERAL   |  |                         |                    |             |  |  |
|   |   | COMMITTEE ADDRESS  |                         |                    |             |  |  |
|   | SPECIFIC  |  |                         |                    |             |  |  |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME  |                         |                    |             |  |  |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRE   | SS                      |                    |             |  |  |
|   |   |  |                         |                    |             |  |  |
| 16 CONTRIBUTION<br>TOTALS   | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS,<br>OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)   |  |                         | \$                 | 0.00        |  |  |
|   |   |  |                         | \$                 | 250.00      |  |  |
| EXPENDITURE   | (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |  |                         |                    | 0.00        |  |  |
| TOTALS  |   |  |                         | \$                 | 0.00        |  |  |
|   | 4. TOTAL POLIT  | ICAL EXPENDITURES  |                         | \$                 | 0.00        |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  |  |                         | \$                 | 250.00      |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY<br>OF THE REPORTING PERIOD  |  |                         | \$                 | 0.00        |  |  |
| 17 AFFIDAVIT  |   |  |                         |                    |             |  |  |
|   |   | I swear, or affirm, under penal<br>true and correct and includes a<br>under Title 15, Election Code. |                         |                    |             |  |  |
|   |   | Mr. R  | oderick D. Rodgers      |                    |             |  |  |
|   |   |  | f Candidate or Officeho | older              |             |  |  |
| AFFIX NO  | TARY STAMP / SEAL AB  | DVE  |                         |                    |             |  |  |
|   |   |  |                         |                    |             |  |  |
| Sworn to and subscribed before me, by the said day of, this the day of, 20, to certify which, witness my hand and seal of office. |   |  |                         |                    |             |  |  |
|   |   |  |                         |                    |             |  |  |
| Signature of offic  | cer administering oath  | Printed name of officer administering oath   | Title of office         | er administering o | ath         |  |  |
| L<br>Forms provided by Te   | xas Ethics Commissior   | www.ethics.state.tx.us   |                         | Version V3.5.1     | 1.9000c47f  |  |  |

| SUBTOTALS - JC/OH   | FORM JC/OH<br>COVER SHEET PG 3<br>3 of 4 |
|---|--|
| 18 FILER NAME19 Filer IDRodgers, Roderick D. (Mr.)0008795                                 | (Ethics Commission Filers)<br>56         |
| 20 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   | SUBTOTAL AMOUNT                          |
| 1. X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                          | <b>\$</b> 250.00                         |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                            | \$                                       |
| 3. SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)  | \$                                       |
| 4. SCHEDULE E(J): LOANS (JUDICIAL)  | \$                                       |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                       | \$                                       |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                                       |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                      | \$                                       |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$                                       |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                                 | \$                                       |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                | \$                                       |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$                                       |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER | \$                                       |

## MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A(J)1 **1** Total pages Schedule A(J)1: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 4/4 **3** Filer ID (Ethics Commission Filers) 2 FILER NAME Rodgers, Roderick D. (Mr.) 00087956 4 Date 5 Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 7 02/27/2024 \$250.00 Harris, Reginald 6 Contributor address; City; State; Zip Code Converse, TX 78109 Contributor's Principal Occupation 9 Contributor's Job Title 8 Attorney Attorney 10 Contributor's employer/law firm 11 Law firm of contributor's spouse (if any) Self employed 12 If contributor is a child, law firm of parent(s) (if any)