#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00016679 3 COMMITTEE NAME **OFFICE USE ONLY** International Longshoremen's Assn., Local #1351 Political Interest Committee Date Received **ELECTRONICALLY FILED** 03/04/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 2145 Alabama St. Change of Address Pasadena, TX 77503 Date Hand-delivered or Date Postmarked MS / MRS / MR **FIRST CAMPAIGN** MI **TREASURER** Receipt # Amount Mr. Charles R. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Montgomery CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2019 Laura Lane STREET **ADDRESS** (Residence or Business) La Porte, TX 77571 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 2145 Alabama St. MAILING **ADDRESS** Change of Address Pasadena, TX 77503 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (281) 380-8964 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 X March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 01/26/2024 02/25/2024

**GO TO PAGE 2** 

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

|   |   |                        | 13 Filer II  |                               |   |                         |
|---|---|------------------------|--|-------------------------------|---|-------------------------|
| International Longshore                       | emen's Assn., Local #13   | 351 Political Intere   | est Committee  | 00016                         | 6679<br>                                |                         |
| L4 COMMITTEE<br>ACTIVITY                      | 1. Candidates   | A. Supported           |  |                               |   |                         |
| ACTIVITY                                      | (Identify by name or, if applicable, classify by party.)                                      |                        |  |                               |   |                         |
| (Attach lists on plain paper to complete this |   | B. Opposed             |  |                               |   |                         |
| report if necessary.)                         |   |                        |  |                               |   |                         |
|   | 2. Measures   | A. Supported           |  |                               |   |                         |
|   | (Describe by date and location of election and nature of issue.)                              |                        |  |                               |   |                         |
|   |   | B. Opposed             |  |                               |   |                         |
|   |   |                        |  |                               |   |                         |
|   | 3. Officeholders<br>Assisted  |                        |  |                               |   |                         |
|   | (Identify by name or, if applicable, classify by party.)                                      |                        |  |                               |   |                         |
| L5 CONTRIBUTION                               |   |                        | RIBUTIONS (OTHER THAN  |                               |   |                         |
| TOTALS  | PLEDGES, LOANS, CONTRIBUTIONS M check here if this report                                     | MADE ELECTRONIC        | ALLY)  | \$                            | <b>;</b>                                | 2,745.00                |
|   | 2. TOTAL POLITICA   |                        |  | •                             | <u> </u>                                | 2.745.00                |
|   | `   |                        | GUARANTEES OF LOANS)   |                               |   | 2,745.00                |
| EXPENDITURE<br>TOTALS                         | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |                        |  | \$                            | •                                       | 0.00                    |
|   | 4. TOTAL POLITICA   | L EXPENDITURE          | :S   | \$                            | ;                                       | 17,000.00               |
| CONTRIBUTION<br>BALANCE                       | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD        |                        |  | T DAY                         | }                                       | 3,585.00                |
| OUTSTANDING<br>LOAN TOTALS                    | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |                        |  | THE \$                        | 3                                       | 0.00                    |
| L6 AFFIDAVIT                                  | l   |                        |  | <u> </u>                      |   |                         |
|   |   | true a                 | ar, or affirm, under penalty of p<br>and correct and includes all info<br>Title 15, Election Code. | perjury, that<br>ormation red | the accompanying<br>quired to be report | g report is<br>ed by me |
|   |   |                        | Mr. Charles  | : R. Monta                    | omerv                                   |                         |
|   |   |                        | Signature of C   |                               |   |                         |
| AFFIX NOTARY                                  | ' STAMP / SEAL ABOVE  |                        |  |                               |   |                         |
| Sworn to and subscribed                       | I hefore me, by the said  |                        | ,  | thic the                      |   | day                     |
|   | _, 20, to certify \   |                        |  | uns une                       |   | uay                     |
|   | _, <u></u> , to obtaily t   | ,                      | 22.00  |                               |   |                         |
|   |   |                        |  |                               |   |                         |
| Signature of officer ac                       | lministering oath   | Printed name of office | cer administering oath   | Title o                       | f officer administe                     | ring oath               |

### **SUBTOTALS - MPAC**

## FORM MPAC COVER SHEET PG 3

|  |                      |   |  |                        |                 | 3 of 5    |  |
|--|----------------------|---|--|------------------------|-----------------|-----------|--|
| 17 COMMITTEE NAME International Longshoremen's Assn., Local #1351 Political Interest Committee  18 Filer ID 00016679 |                      |   | (Ethi  | ics Commission Filers) |                 |           |  |
|  | S SCHEDULE SUBTOTALS |   |  |                        |                 |           |  |
|  | NAME OF SCHEDULE     |   |  |                        | SUBTOTAL AMOUNT |           |  |
|  | 1.                   | X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |                        | \$              | 2,745.00  |  |
| :  | 2.                   |   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              |                        | \$              |           |  |
|  | 3.                   |   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                        | \$              |           |  |
|  | 4.                   |   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |                        | \$              |           |  |
|  | 5.                   |   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |                        |                 | \$        |  |
|  | 6.                   |   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     |                        |                 |           |  |
|  | 7.                   |   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 |                        | \$              |           |  |
|  | 8.                   |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                            | ORGANIZATION           | \$              |           |  |
| !  | 9.                   | Х | SCHEDULE E: LOANS  |                        | \$              | 0.00      |  |
|  | 10.                  | Х | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | 3                      | \$              | 17,000.00 |  |
|  | 11.                  | Х | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                        | \$              | 0.00      |  |
|  | 12.                  | Х | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        |                        | \$              | 0.00      |  |
|  | 13.                  | Х | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |                        | \$              | 0.00      |  |
|  | 14.                  |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                       | DNS                    | \$              |           |  |
|  | 15.                  |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER           | RETURNED               | \$              |           |  |
|  |                      |   |  |                        |                 |           |  |
|  |                      |   |  |                        |                 |           |  |
|  |                      |   |  |                        |                 |           |  |
|  |                      |   |  |                        |                 |           |  |
|  |                      |   |  |                        |                 |           |  |

|  | LOANS  |   |                                |   |   | SCHEDUL            | .E <b>E</b> |
|--|--|---|--------------------------------|---|---|--------------------|-------------|
|  | The Instruction Guide explains how to complete this form                       |   |                                |   | ages Schedule E:<br>L/1 Rpt: 4/5                      |                    |             |
| 2  | 2 FILER NAME International Longshoremen's Assn., Local #1351 Political Interes |   |                                | st Committee  | <b>3</b> Filer ID (Ethics Commission Filers) 00016679 |                    |             |
| 4  |  |   |                                |   |   | \$                 | 0.00        |
| 5  | Date of loan   | Pate of loan 7 Name of lender out-of-state PA |                                | C (ID#:   |   | 9 Loan Amount (\$) |             |
| 6  | Is lender a financial institution?   | 8 Lender address;                             | City; State;                   | Zip Code  |   | 10 Interest Rate   |             |
|  |  |   |                                |   |   | 11 Maturity Date   |             |
| 12 Principal occupation / Job title (See Instructions) |  |   | 13 Employer (See Instructions) |   |   |                    |             |
| 14   | 14 Description of Collateral None  |   |                                | 15 Check if personal funds were deposited into political account (See Instructions) |   |                    |             |
| 16   | GUARANTOR<br>INFORMATION   | 17 Name of guarantor                          |                                |   | 19 Amount Guaranteed (\$)                             |                    |             |
|  | not applicable   | <b>18</b> Guarantor address;                  | City; State;                   | Zip Code  |   |                    |             |
|  |  |   |                                |   |   |                    |             |
| 20 Principal occupation                                |  |   | 21 Employer (See Instruc       | ctions)   | 1   |                    |             |
|  |  |   |                                |   |   |                    |             |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense

Event Expense Fees Food/Beverage Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District

| Contributions/ Donations Made B<br>Candidate/Officeholder/Politic<br>Credit Card Payment |   |     |  |  |  |
|--|---|-----|--|--|--|
| 1 Total pages Schedule F1:   |   | (s) |  |  |  |
| Sch: 1/1 Rpt: 5/5  | International Longshoremen's Assn., Local #1351 Political 00016679                          | 3)  |  |  |  |
| 4 Date   | 5 Payee name  |     |  |  |  |
| 01/28/2024   | Houston ILA Dock and Marine PAC Fund  |     |  |  |  |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code  |     |  |  |  |
| \$17,000.00  | 914 Clear Lake City Blvd.   |     |  |  |  |
| Expenditure from   |   |     |  |  |  |
| corporate funds  | Webster, TX 77598   |     |  |  |  |
| 8 PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description            |     |  |  |  |
| OF<br>EXPENDITURE  | Contributions/Donations Made By   |     |  |  |  |
|  | Candidate/Officeholder/Political Committee Check if Austin, TX, officeholder living expense |     |  |  |  |
|  | donation  |     |  |  |  |
| 9 Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held                                       |     |  |  |  |
| expenditure to benefit C/O   | ОН  |     |  |  |  |
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