FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00065028 3 COMMITTEE NAME **OFFICE USE ONLY** Friends of Midwestern State Date Received **ELECTRONICALLY FILED** 03/14/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 2525 Kell Blvd. Ste. 315 Change of Address Wichita Falls, TX 76308 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mr. Stephen NAME Date Processed NICKNAME **SUFFIX** LAST Reno Date Imaged Gustafson CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2525 Kell Blvd. Ste. 315 STREET **ADDRESS** (Residence or Business) Wichita Falls, TX 76308 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** MAILING **ADDRESS** Change of Address TX **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (940) 781-5197 REPORT TYPE 10th day after campaign Monthly X Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 02/26/2024 04/05/2024

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| | | | 13 Filer | | |
|---|---|---|----------------------|--|------|
| Friends of Midwester | n State | | 0006 | 5028 | |
| 4 COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 0. 14 | A. Supported | | | |
| | Measures (Describe by date and location | A. Supported | | | |
| | of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | 3. Officeholders | | | | |
| | Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| | | | | | |
| L5 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) check here if this report qualifies for the higher itemization threshold | | | \$ | 0.00 |
| | 2. TOTAL POLITICA | L CONTRIBUTIONS | | Ф. | |
| | (OTHER THAN PLE | OGES, LOANS, OR GUARANTEES OF LO | | \$ | 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | \$ | 0.00 | |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | S AS OF THE | \$ | 0.00 |
| .6 AFFIDAVIT | l | | | | |
| | | I swear, or affirm, under penatrue and correct and includes under Title 15, Election Code | s all information re | at the accompanying report is equired to be reported by me | |
| | | Mr. | . Stephen Gusta | ufson | |
| | | | ure of Campaign T | | _ |
| AFFIX NOTAF | RY STAMP / SEAL ABOVE | 3 | , | | |
| Sworn to and subserib | ad hafara ma bu tha asid | | thic the | dov | |
| | | which, witness my hand and seal of office. | , uns ure | day | |
| U | | which, withess my hand and sear of office. | | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Titlo | of officer administering oath | _ |
| Signature of officer | administering batti | Timed hame of officer autilitistering oath | ride | or officer authinistering odli | |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| | | | | 3 of 4 |
|----------------|-----------------|--|-----------------------------|----------------------------|
| | | E NAME Midwestern State | 18 Filer ID 00065028 | (Ethics Commission Filers) |
| 19 SCHI NAM | EDULE E OF S | SUBTOTAL AMOUNT | | |
| 1. | | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | | \$ | | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | R | \$ |
| 5. | | \$ | | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA | ANIZATION | \$ |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C | DRGANIZATION | \$ |
| 9. | | SCHEDULE E: LOANS | | \$ |
| 10. | | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 6 | \$ |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | DNS | \$ |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | DNS | \$ |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ |
| | | | | |
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| | | | | |
| I | | | | |

POLITICAL COMMITTEE **AFFIDAVIT OF DISSOLUTION**

FORM PAC-DR

4 of 4

| only if "Report Type" on page 1 is marked "D | | | | |
|---|------------------------------------|--|--|--|
| COMMITTEE NAME | | 2 Filer ID (Ethics Commission Filers) | | |
| Friends of Midwestern State | | 00065028 | | |
| Affidavit of Dissolution | | | | |
| | | | | |
| | | | | |
| I, the undersigned campaign treasurer, do not ex | vnect the occurrence of any furt | har rangetable activity by this politics | | |
| committee for this or any other campaign or elec- | ction for which reporting under th | ne Election Code is required. I | | |
| declare that all of the information required to be report as a dissolution report terminates the app | | | | |
| committee may not make or authorize political e | | | | |
| appointment of campaign treasurer on file. | | Ç | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | phen Gustafson | | |
| | Signature of Campaign Treasurer | | | |
| | | | | |
| | DO NOT SIGN UNLESS POLITI | CAL COMMITTEE IS TO BE DISSOLVED | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| AFFIX NOTARY STAMP / SEAL ABOVE | | | | |
| | | | | |
| | | | | |
| Sworn to and subscribed before me, by the said | . th | is the day of | | |
| 20, to certify which, witness my hand and seal of | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Signature of officer administering oath Printed | name of officer administering oath | Title of officer administering oath | | |
| | | | | |
| | | | | |