#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00087036 3 COMMITTEE NAME **OFFICE USE ONLY** Collin County Stonewall Democrats Date Received **ELECTRONICALLY FILED** 03/19/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 2417 Micarta Dr. Change of Address Plano, TX 75025 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Sarah NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Depew CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 1620 Aldridge Drive STREET **ADDRESS** (Residence or Business) Plano, TX 75075 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 1920 Aldridge Drive MAILING **ADDRESS** Change of Address Plano, TX 75075 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (469) 964-9067 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 X March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 01/26/2024 02/25/2024

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

				1	
L2 COMMITTEE NAME	well Dames and			13 Filer ID	(Ethics Commission Filers)
Collin County Stonev	vall Democrats			00087036	
4 COMMITTEE	1. Candidates	A. Supported			
ACTIVITY	(Identify by name or, if applicable, classify by party.)				
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed			
	0. Management	A. Supported			
	Measures     (Describe by date and location)	A. Supported			
	of election and nature of issue.)				
		B. Opposed			
	3. Officeholders				
	Assisted (Identify by name or, if applicable, classify by party.)				
5 CONTRIBUTION			BUTIONS (OTHER THAN		
TOTALS	CONTRIBUTIONS N	OR GUARANTEES OF MADE ELECTRONICAL t qualifies for the higher iter	LY)	\$	0.00
	2. TOTAL POLITICA			\$	
	(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)				56.98
EXPENDITURE TOTALS	3. TOTAL UNITEMIZE	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES			0.00
	4. TOTAL POLITICAL EXPENDITURES			\$	0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			DAY \$	1,869.33
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD			THE \$	2,000.00
6 AFFIDAVIT	l				
		true and	or affirm, under penalty of pe correct and includes all info tle 15, Election Code.	erjury, that the a	accompanying report is d to be reported by me
			Sarah	n Depew	
			Signature of Ca		Iror
			Signature of Ca	impaign measc	1161
AFFIX NOTAI	RY STAMP / SEAL ABOVE				
Sworn to and subscrib	ned before me, by the said _		, t	this the	day
of	, 20, to certify	which, witness my hand	d and seal of office.		
Signature of officer	administering oath	Printed name of officer	administering oath	Title of office	cer administering oath

#### **SUBTOTALS - MPAC**

# FORM MPAC COVER SHEET PG 3

					3 of 5
<b>17</b> CO	MMITTE	E NAME	18 Filer ID	(Ethics Comr	nission Filers)
l		inty Stonewall Democrats	00087036	(=	,
			0000.000	Τ	
l	19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE			SUBTOTAL AMOUNT	
				<u> </u>	
1.	X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	25.00
2.	X	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	31.98
3.		SCHEDULE B: PLEDGED CONTRIBUTIONS		\$	
4.	4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION			\$	
5.	5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION				
6.	6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION			\$	
7.	7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION			\$	
8.	8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION			\$	
9.		SCHEDULE E: LOANS		\$	
10.		SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	S	\$	
11.	11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS			\$	
12.	12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS			\$	
13.		SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	
14.		SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$	
15.	15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER			\$	

MONETARY POLITICAL CONTRIBUTIONS  SCHEDULE A1						
1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/5	The Instruction Guide explains how to complete this form.					
3 Filer ID (Ethics Commission Filers) 00087036	2 FILER NAME Collin County Stonewall Democrats					
7 Amount of Contribution (\$) \$25.0	4 Date 02/07/2024 5 Full name of contributor out-of-state PAC (ID#:)  Jessula-Clark, Lili  6 Contributor address; City; State; Zip Code					
	Employer (See Instructions	s) <b>9</b>	Allen, TX 75013  upation / Job title (See Instructions	Principal occu	8	
	Not Employed			Not Employe		

### NON-MONETARY (IN-KIND) POLITICAL SCHEDULE A2 **CONTRIBUTIONS** 1 Total pages Schedule A2: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 5/5 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Collin County Stonewall Democrats 00087036 \$ TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS **6** Full name of contributor In-kind contribution out-of-state PAC (ID#: Amount of contribution (\$) description 02/15/2024 House, Devin \$31.98 i 7 Contributor address; City; State; Zip Code Plano, TX 75025 Check if travel outside of Texas. Complete Schedule T. (See instructions) 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) 11 Employer (FOR NON-JUDICIAL) Attorney Toyota Motors 12 Contributor's principal occupation (FOR JUDICIAL) 13 Contributor's job title (FOR JUDICIAL) 14 Contributor's employer/law firm (FOR JUDICIAL) 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL) 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)