FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00039000 3 COMMITTEE NAME **OFFICE USE ONLY ACEC Houston PAC** Date Received **ELECTRONICALLY FILED** 04/01/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 2180 North Loop W, Suite 320 Change of Address Houston, TX 77018 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mr. David NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Hagy CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2180 North Loop W, Suite 320 STREET **ADDRESS** (Residence or Business) Houston, TX 77018 **CAMPAIGN** STREET ADDRESS OR PO BOX; APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 2180 N. Loop West, Suite 320 MAILING **ADDRESS** Change of Address Houston, TX 77018 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (713) 426-0800 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 X April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 02/26/2024 03/25/2024 **GO TO PAGE 2**

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME | | : | 13 Filer ID | (Ethics Commission Filers) | |
|---------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|--|
| ACEC Houston PAC | | | 00039000 | | |
| 4 COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 0. Management | A. Supported | | | |
| | Measures (Describe by date and location | A. Supported | | | |
| | of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | 3. Officeholders | The Honorable Chris Hollins C | ontroller Cit | v of Houston | |
| | Assisted (Identify by name or, if applicable, classify by party.) | The figure and contact figures of | oni. 6.161, 6.1 | y 01 110 do 10111 | |
| 5 CONTRIBUTION | 1. TOTAL UNITEMIZE | D POLITICAL CONTRIBUTIONS (OTHER THAN | | | |
| TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) | \$ | 0.00 | |
| | | qualifies for the higher itemization threshold | | | |
| | 2. TOTAL POLITICA (OTHER THAN PLE | DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 9,350.00 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | |
| | 4. TOTAL POLITICA | AL EXPENDITURES | \$ | | |
| | | | Ť | 17,880.00 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL (OF THE REPORTIN | CONTRIBUTIONS MAINTAINED AS OF THE LAST I G PERIOD | DAY s | 220,199.50 | |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | HE \$ | 0.00 | |
| 6 AFFIDAVIT | <u> </u> | | | | |
| | | I swear, or affirm, under penalty of per true and correct and includes all inform under Title 15, Election Code. | jury, that the nation require | accompanying report is d to be reported by me | |
| | | Mr. Do | rid Hagy | | |
| | | | | | |
| | | Signature of Can | npaign rreasi | urei | |
| AFFIX NOTAR | RY STAMP / SEAL ABOVE | | | | |
| Sworn to and subscribe | ed before me, by the said _ | , th | is the | day | |
| of | , 20, to certify | which, witness my hand and seal of office. | | | |
| | | | | | |
| | | | | | |
| Signature of officer a | administering oath | Printed name of officer administering oath | Title of offi | cer administering oath | |

MONTHLY FILING GPAC REPORT: PURPOSE

FORM MPAC ADDENDUM

| | | | | | ADDENDUM |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------|-------------------------------------------|-----------------|----------------------------|
| | | | | | Page 3 of 10 |
| 12 COMMITTEE NAME | | | | 13 Filer ID | (Ethics Commission Filers) |
| ACEC Houston PAC | | | | 00039000 | |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | The Honorable Fred Flickinger District E. | City of Houston | , Council Member, |
| COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | Commissioner Tom Ramsey Ha | arris County Co | mmissioner, Precinct 3. |
| | | | | | |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

4 of 10

| | | | | 4 of 10 |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------|--------------|-----------------|
| L7 COMMITT | | 18 Filer ID | (Ethics Comn | nission Filers) |
| | buston PAC | 00039000 | T | |
| NAME OF | SUBTOTAL AMOUNT | | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 9,350.00 |
| 2. X | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 |
| 3. X | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | DR | \$ | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPOR LABOR ORGANIZATION | ATION OR | \$ | |
| 6. | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | | |
| 8. | 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | |
| 9. X | 9. X SCHEDULE E: LOANS | | | |
| 10. X | 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | \$ | 17,880.00 |
| 11. X | 11. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 |
| 12. X | 12. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | | | 0.00 |
| 13. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | | | 0.00 |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI | ONS | \$ | |
| 15. | \$ | | | |

| MONETARY POLITICAL CONTRIBUTIONS | | | | | SCHEDULE A1 | | | |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|------------------------------------------------|------------|--|--|
| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 1/2 Rpt: 5/10 | | | |
| 2 | Priler NAME ACEC Houston PAC | | | 3 | Filer ID (Ethics Commission 00039000 | on Filers) | | |
| 4 | Date 03/19/2024 | | | 7 | Amount of Contribution (\$) | \$1,750.00 | | |
| | | Washington, DC 20006 | | | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | | | |
| | Date 03/19/2024 | | | | Amount of Contribution (\$) | \$700.00 | | |
| | Dringinal occu | Fulshear, TX 77441-2111 pation / Job title (See Instructions) | Employer (See Instructions | ·/_ | | | | |
| | Client Service | , | Brown and Caldwell |) | | | | |
| Date Full name of contributor X out-of-state PAC (ID#: COII 03/19/2024 HNTB Holdings Ltd. PAC Contributor address; City; State; Zip Code | | C00386029) | | Amount of Contribution (\$) | \$1,000.00 | | | |
| | | Kansas City, MO 64105 | | | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | s) | | | | |
| | Date 03/19/2024 | Full name of contributor out-of-state PAC (ID#:_Kilgore, Travis (Mr.) Contributor address; City; State; Zip Code Sugar Land, TX 77478-4166 | | | Amount of Contribution (\$) | \$700.00 | | |
| | | Employer (See Instructions Thompson Engineering, | | с. | | | | |
| | Date Full name of contributor out-of-state PAC (ID#:) 03/19/2024 LANPAC Contributor address; City; State; Zip Code Houston, TX 77042 | | | Amount of Contribution (\$) | \$1,750.00 | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | | | |
| | | | , | | | | | |

| MONETARY POLITICAL CONTRIBUTIONS | | | | | SCHEDULE A1 | | | |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------|------------------------------------------------|------------|--|--|
| | The Instruction Guide explains how to complete this form. | | | | Total pages Schedule A1: Sch: 2/2 Rpt: 6/10 | | | |
| 2 | FILER NAME | | | 3 | | on Filers) | | |
| 4 | Date 03/19/2024 5 Full name of contributor out-of-state PAC (ID#:) Mohamed, Rahmet (Mr.) 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) | \$1,000.00 | | | |
| 8 | Principal occu | Sugar Land, TX 77479-5615 upation / Job title (See Instructions) | 9 Employer (See Instructions | s) | | | | |
| | Director of F | | United Engineers, Inc. | | | | | |
| | Date Full name of contributor out-of-state PAC (ID#:) 03/19/2024 Pape-Dawson Engineers PAC Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$1,750.00 | | | |
| | | San Antonio, TX 78213 | | | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | s) | | | | |
| | Date 03/19/2024 | Full name of contributor out-of-state PAC (ID#:_Zahid, Anwar (Mr.) Contributor address; City; State; Zip Code Missouri City, TX 77459-1484 | | | Amount of Contribution (\$) | \$700.00 | | |
| | | pation / Job title (See Instructions) esident & CEO | Employer (See Instructions infraTECH Engineers & | | | | | |
| | | | | | | | | |

| | | SCHEDULE | В |
|------|-----------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | | | |
| ı | | | |
| | \$ | | 0.00 |
| 8 | Amount of pledge (\$) | 9 In-kind description (If applicable) | |
| l∟ | Check if travel outsi | i ide of Texas. Complete Sch | edule T. |
| ctio | ns) | | |
| | | | |
| | 8 | Sch: 1/1 Rpt: 7/ 3 Filer ID (Ethi 00039000 \$ 8 Amount of pledge (\$) | 1 Total pages Schedule B: Sch: 1/1 Rpt: 7/10 3 Filer ID (Ethics Commission Filers) 00039000 \$ 8 Amount of pledge (\$) 9 In-kind description (If applicable) |

| | LOANS | | | | | | SCHE | DULE E |
|----|----------------------------------------------------------|-----------------------------------|-----------------|----------------------|-------------|--------------------------------|----------------------|--------------|
| | The Instruction Guide explains how to complete this form | | | | | ges Schedule E: 1 Rpt: 8/10 | | |
| 2 | FILER NAME ACEC Houston I | PAC | | | 3 | Filer ID 000390 | (Ethics Commis | sion Filers) |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | _ | | \$ | 0.00 |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | |) | 9 Loan Amoun | t (\$) |
| 6 | Is lender a financial institution? | 8 Lender address; City; | State; | Zip Code | | | 10 Interest Rate | |
| | | | | | | | 11 Maturity Date | e |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See In | structions) | | | |
| 14 | Description of Coll | ateral | | 15 Check if personal | funds were | deposited | into political acc | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | | | | 19 Amount Gua | ranteed (\$) |
| | not applicable | 18 Guarantor address; City; | State; | Zip Code | | | | |
| | | | | | | | | |
| 20 | Principal occupation | on | | 21 Employer (See In | structions) | | | |
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POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| Sch: 1/2 Rpt: 9/10 | ACEC Houston PAC 00039000 |
| 4 Date | 5 Payee name |
| 03/04/2024 | Flickinger, Fred (The Honorable) |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code |
| \$2,500.00 | 2368A Rice Blvd. |
| - " | Suite 417 |
| Expenditure from corporate funds | Houston, TX 77005 |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By (b) Description Check if travel outside of Texas. Complete Schedule T. |
| EXPENDITURE | Candidate/Officeholder/Political Committee Check if Austin, TX, officeholder living expense |
| | Contribution to the Fred Flickinger Campaign for City |
| | of Houston, Council Member, District E. |
| Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 03/04/2024 | Hollins, Chris (The Honorable) |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$2,500.00 | P.O. Box 56386 |
| Expenditure from | |
| corporate funds | Houston, TX 77256 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. |
| | Candidate/Officeholder/Political Committee |
| | Contribution to the Chris Hollins Campaign for Controller, City of Houston. |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit C/OI | 1 |
| Date | Payee name |
| 03/04/2024 | Lopez, Karlos (Mr.) |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$130.00 | 1095 Brittmoore Road |
| | |
| Expenditure from corporate funds | Houston, TX 77043 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Solicitation/Fundraising Expense |
| | Check if Austin, TX, officeholder living expense |
| | Designed invitation for the ACEC Houston PAC fundraiser for the Tom Ramsey Campaign. |
| 0 1. 6 | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
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POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Con

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Candidate/Officeholder/Politica | | |
|---------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Credit Card Payment | The Instruction Guide explains how to complet | e this form. |
| 1 Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) |
| Sch: 2/2 Rpt: 10/10 | ACEC Houston PAC | 00039000 |
| 4 Date | 5 Payee name | • |
| 03/04/2024 | Ramsey, Tom (Commissioner) | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | |
| \$10,708.75 | P.O. Box 55385 | |
| , — , , , , , , , , , , , , , , , , , , | | |
| Expenditure from | Houston, TX 77255-5385 | |
| corporate funds | ļ | |
| 8 PURPOSE OF | (continued in the top of the continued in | Description Check if travel outside of Texas. Complete Schedule T. |
| EXPENDITURE | Contributions/Donations Made By Candidate/Officeholder/Political Committee | Check if Austin, TX, officeholder living expense |
| | | Contribution to the Tom Ramsey Campaign for |
| | | Harris County Commissioner, Precinct 3. |
| 9 Complete ONLY if direct | Candidate/Officeholder name Office sought | Office held |
| expenditure to benefit C/O | | |
| Date | Payee name | |
| 03/04/2024 | The Junior League of Houston | |
| Amount (\$) | Payee address; City; State; Zip Code | |
| \$2,041.25 | 1811 Briar Oaks Lane | |
| . ,- | | |
| Expenditure from corporate funds | Houston, TX 77027 | |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) | Description |
| OF EXPENDITURE | Event Expense | Check if travel outside of Texas. Complete Schedule T. |
| | | Check if Austin, TX, officeholder living expense |
| | | Food/beverage for the ACEC Houston PAC fundraiser for the Tom Ramsey Campaign. |
| Complete ONLY if direct | | Office held |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought | Office field |
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