#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00080144 3 COMMITTEE NAME **OFFICE USE ONLY** Lee A. Woods Political Action Committee Date Received **ELECTRONICALLY FILED** 04/04/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 1220 Colorado Street, Ste 400 Change of Address Austin, TX 78701 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Liz J. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Wright CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 1220 Colorado Street, Ste 400 STREET **ADDRESS** (Residence or Business) Austin, TX 78701 **CAMPAIGN** STREET ADDRESS OR PO BOX; APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 1220 Colorado Street, Ste 400 MAILING **ADDRESS** Change of Address Austin, TX 78701 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (512) 426-9324 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 X April 5 October 5 REPORT FILING July 5 **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 02/26/2024 03/25/2024

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME  |  |  | 13 Filer ID                         | (Ethics Commission Filers)                       |
|---|--|--|-------------------------------------|--|
| Lee A. Woods Politic  | cal Action Committee                                     |  | 00080144                            |  |
| 4 COMMITTEE<br>ACTIVITY   | 1. Candidates  | A. Supported   |                                     |  |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.) |  |                                     |  |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |                                     |  |
|   | 2 Magauras   | A. Supported   |                                     |  |
|   | Measures     (Describe by date and location)             | A. Supported   |                                     |  |
|   | of election and nature of issue.)                        |  |                                     |  |
|   |  | B. Opposed   |                                     |  |
|   |  |  |                                     |  |
|   | Officeholders     Assisted                               |  |                                     |  |
|   | (Identify by name or, if applicable, classify by party.) |  |                                     |  |
| 5 CONTRIBUTION<br>TOTALS  |  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR  |                                     |  |
| 1017/20   | CONTRIBUTIONS N  | MADE ELECTRONICALLY)  qualifies for the higher itemization threshold   | \$                                  | 0.00   |
|   |  | AL CONTRIBUTIONS   | \$                                  | 4.055.00   |
|   | (OTHER THAN PLE  | DGES, LOANS, OR GUARANTEES OF LOANS)   |                                     | 4,055.00   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZE                                       | D POLITICAL EXPENDITURES   | \$                                  | 0.00   |
|   | 4. TOTAL POLITICA  | AL EXPENDITURES  | \$                                  | 1,500.00   |
| CONTRIBUTION<br>BALANCE   |  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                               |                                     |  |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF REPORTING PERIOD   | THE \$                              | 0.00   |
| 6 AFFIDAVIT   |  |  | <u>I</u>                            |  |
|   |  | I swear, or affirm, under penalty of per<br>true and correct and includes all info<br>under Title 15, Election Code. | erjury, that the<br>rmation require | accompanying report is<br>d to be reported by me |
|   |  | Mo. Lie  | . 1. Marianha                       |  |
|   |  | Signature of Ca  | J. Wright                           | Irer   |
|   |  | Signature of Ga  | impaigir ricasi                     | ai Ci  |
| AFFIX NOTA  | RY STAMP / SEAL ABOVE                                    |  |                                     |  |
| Sworn to and subscril   | ped before me, by the said _                             | ,1   | this the                            | day  |
| of  | , 20, to certify   | which, witness my hand and seal of office.   |                                     |  |
|   |  |  |                                     |  |
|   |  |  |                                     |  |
| Cierratura ( W  | a administrativa e e est                                 | Drinted name of officer educations   | Tin - 6 60                          | and administratives of the                       |
| Signature of officer  | administering oath                                       | Printed name of officer administering oath   | TILLE OF OTTI                       | cer administering oath                           |

#### **SUBTOTALS - MPAC**

## FORM MPAC COVER SHEET PG 3

| 3 of 5  |  |                             |                            |  |  |
|---|--|-----------------------------|----------------------------|--|--|
| 17 COMMITTEE NAME Lee A. Woods Political Action | Committee  | <b>18</b> Filer ID 00080144 | (Ethics Commission Filers) |  |  |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE          | SUBTOTAL AMOUNT  |                             |                            |  |  |
| 1. X SCHEDULE A1: MG                            | ONETARY POLITICAL CONTRIBUTIONS  |                             | <b>\$</b> 4,055.00         |  |  |
| 2. SCHEDULE A2: NO                              | DN-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS  |                             | \$                         |  |  |
| 3. SCHEDULE B: PLE                              | EDGED CONTRIBUTIONS  |                             | \$                         |  |  |
| 4. SCHEDULE C1: MO ORGANIZATION                 | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |                             |                            |  |  |
|   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |                             |                            |  |  |
| 6. SCHEDULE C3: M                               | ONETARY SUPPORT FROM CORPORATION OR LABOR OF   | RGANIZATION                 | \$                         |  |  |
| 7. SCHEDULE C4: NO ORGANIZATION                 | ON-MONETARY SUPPORT FROM CORPORATION OR LABO   | DR .                        | \$                         |  |  |
| 8. SCHEDULE D: PLE                              | EDGED CONTRIBUTIONS FROM CORPORATION OR LABOR  | R ORGANIZATION              | \$                         |  |  |
| 9. SCHEDULE E: LOA                              | ANS  |                             | \$                         |  |  |
| 10. X SCHEDULE F1: PC                           | DLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION  | DNS                         | \$ 1,500.00                |  |  |
| 11. SCHEDULE F2: UN                             | IPAID INCURRED OBLIGATIONS   |                             | \$                         |  |  |
| 12. SCHEDULE F3: PU                             | IRCHASE OF INVESTMENTS FROM POLITICAL CONTRIBU   | TIONS                       | \$                         |  |  |
| 13. SCHEDULE F4: EX                             | PENDITURES MADE BY CREDIT CARD   |                             | \$                         |  |  |
| 14. SCHEDULE I: NON                             | -POLITICAL EXPENDITURES FROM POLITICAL CONTRIBU  | TIONS                       | \$                         |  |  |
| 15. SCHEDULE K: INTE                            | EREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION   | S RETURNED                  | \$                         |  |  |
|   |  |                             |                            |  |  |
|   |  |                             |                            |  |  |
|   |  |                             |                            |  |  |
|   |  |                             |                            |  |  |
|   |  |                             |                            |  |  |
|   |  |                             |                            |  |  |

|   | MONET   | ARY POLITICAL CONTRIBUTION   | SCHEDULE A1                       |                     |   |            |
|---|---|--|-----------------------------------|---------------------|---|------------|
|   | The Instruction Guide explains how to complete this form.   |  |                                   | 1                   | Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/5 |            |
| 2 | FILER NAME<br>Lee A. Wood   | FILER NAME<br>Lee A. Woods Political Action Committee  |                                   |                     | Filer ID (Ethics Commission 00080144          | Filers)    |
| 4 | Date 02/26/2024   | <ul> <li>Full name of contributor</li></ul>  |                                   | 7                   | Amount of Contribution (\$)                   | \$425.00   |
| _ | Pointing I area   | Austin, TX 78701   | O Faralance (Construction         | $\overline{\Gamma}$ |   |            |
| 8 |   | pation / Job title (See Instructions)<br>al Affairs Consultant   | 9 Employer (See Instructions Self | 5)                  |   |            |
|   | Date 02/26/2024   | Contributor address; City; State; Zip Code   | )                                 |                     | Amount of Contribution (\$)                   | \$900.00   |
|   | Principal occu  | Austin, TX 78701 pation / Job title (See Instructions)   | Employer (See Instructions        | <u> </u>            |   |            |
|   | Government  | Governmental Affairs Consultant Self   |                                   |                     |   |            |
|   | Date<br>03/04/2024  | Full name of contributor out-of-state PAC (ID#: Woods, Lee Contributor address; City; State; Zip Code                    | )                                 |                     | Amount of Contribution (\$)                   | \$1,511.00 |
|   |   | Austin, TX 78701   |                                   |                     |   |            |
|   | Principal occupation / Job title (See Instructions) Governmental Affairs Consultant                                     |  | Employer (See Instructions Self   | 5)                  |   |            |
|   | Date<br>03/18/2024  | Full name of contributor out-of-state PAC (ID#:_ Woods, Lee Contributor address; City; State; Zip Code  Austin, TX 78701 |                                   |                     | Amount of Contribution (\$)                   | \$1,219.00 |
|   | Principal occupation / Job title (See Instructions)  Governmental Affairs Consultant  Employer (See Instructions)  Self |  |                                   | 5)                  |   |            |
|   |   |  |                                   |                     |   |            |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salarise Wagnes/Contract Labor Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
OTHER (enter a category not listed above)

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |
|--|---|
| 1 Total pages Schedule F1:<br>Sch: 1/1 Rpt: 5/5  | 2 FILER NAME Lee A. Woods Political Action Committee  3 Filer ID (Ethics Commission Filers) 00080144  |
| 4 Date<br>03/18/2024<br>6 Amount (\$)  | <ul> <li>5 Payee name</li></ul>   |
| \$750.00  Expenditure from corporate funds   | 602 Apolo Dr. Edna, TX 77957  |
| 8 PURPOSE OF EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee  Contribution, TX, officeholder living expense Contribution/donation  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/Ol                              | Candidate/Officeholder name Office sought Office held   |
| Date<br>02/28/2024<br>Amount (\$)  | Payee name David Spiller Campaign, Payee address; City; State; Zip Code   |
| \$750.00   | PO Box 447  |
| Expenditure from corporate funds   | Jacksonboro, TX 76458   |
| PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee  (b) Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  Contribution/donation |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O                                  | Candidate/Officeholder name Office sought Office held   |
|  |   |