#### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

#### FORM MPAC COVER SHEET PG 1

| The MPAC          | Instruction                              | 2 Total pages filed:<br>5                               |  |  |  |  |
|-------------------|--|---|--|--|--|--|
| 3 COMMITTEE NAME  |  |   |  | OFFICE USE ONLY                        |  |  |
| Pearlar           | Pearland Police Officers Association PAC |   |  | Date Received                          |  |  |
|                   |  | ELECTRONICALLY FILED                                    |  |  |  |  |
|                   |  |   |  | 04/05/2024                             |  |  |
| 4 COMMI           |  | ADDRESS / PO BOX; APT / SUITE #;                        | CITY; STATE; ZIP                                 | 04/03/2024                             |  |  |
| ADDRES            |  | P.O. Box 2243   |  |  |  |  |
|                   |  | 1.0. 000 2240   |  |  |  |  |
| Char              | nge of Address                           | Pearland, TX 77588                                      |  | Date Hand-delivered or Date Postmarked |  |  |
| 5 CAMPA           |  | MS/MRS/MR FIRST   | MI   | Date Hand-delivered of Date Postmarked |  |  |
| TREASU            |  | Christoph   |  | Receipt # Amount                       |  |  |
| NAME              |  | Cinistopi   |  |  |  |  |
|                   |  |   |  | Date Processed                         |  |  |
|                   |  | NICKNAME LAST   | SUFFIX   |  |  |  |
|                   |  | Basye   |  | Date Imaged                            |  |  |
| CAMPA             |  |   |  | ATE; ZIP CODE                          |  |  |
| 6 CAMPA<br>TREASU |  | STREET ADDRESS (NO PO BOX PLEASE);<br>2555 Cullen Blvd. | APT / SUITE #; CITY; STA                         | ATE; ZIP CODE                          |  |  |
| STREET<br>ADDRES  |  | 2555 Cullen Bivu.                                       |  |  |  |  |
|                   | e or Business)                           |   |  |  |  |  |
|                   |  | Pearland, TX 77581                                      |  |  |  |  |
| 7 CAMPA<br>TREASU |  | STREET ADDRESS OR PO BOX;                               | APT / SUITE #; CITY; ST                          | ATE; ZIP CODE                          |  |  |
| MAILING           | 3  | PO Box 841825   |  |  |  |  |
| ADDRES            |  |   |  |  |  |  |
|                   | nge of Address                           | Pearland, TX 77584                                      |  |  |  |  |
| 8 CAMPA<br>TREASU |  | AREA CODE PHONE NUMBER                                  | EXTENSION  |  |  |  |
| PHONE             |  | (409) 256-7635  |  |  |  |  |
| 9 REPOR           |  |   |  |  |  |  |
| S REFOR           |  | X Monthly   | 10th day after campaign<br>treasurer termination | Dissolution (Attach PAC-DR)            |  |  |
| 10 MONTH          |  |   |  |  |  |  |
| REPOR             | T FILING                                 | January 5 X April                                       | 5 July 5   | October 5                              |  |  |
| DEADLI            | NE                                       | February 5 May  | 5 August 5                                       | November 5                             |  |  |
|                   |  |   |  |  |  |  |
|                   |  | March 5 June  | e 5 September 5                                  | December 5                             |  |  |
| 11 PERIOD         | )  | Month Day Year  | Month  | Day Year                               |  |  |
| COVER             | ED                                       | 02/26/2024  | THROUGH 03/25/2                                  | 2024                                   |  |  |
|                   |  |   |  |  |  |  |
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|                   |  |   |  |  |  |  |
|                   | GO TO PAGE 2                             |   |  |  |  |  |
|                   |  |   |  |  |  |  |
| Forms prov        | lided by Te                              | as Ethics Commission www.et                             | thics.state.tx.us                                | Version V3.5.1.5b35d027                |  |  |

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

## FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |  | 13 Filer ID     | (Ethics Commission Filers) |
|---|--|--|-----------------|----------------------------|
| Pearland Police Officers  | s Association PAC  |  | 00061426        |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)       | A. Supported   |                 |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |                 |                            |
|   |  |  |                 |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.) | A. Supported   |                 |                            |
|   |  | B. Opposed   |                 |                            |
|   | 3. Officeholders<br>Assisted   |  |                 |                            |
|   | (Identify by name or, if applicable, classify by party.)                           |  |                 |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$              | 0.00                       |
|   | 2. TOTAL POLITICA  | L CONTRIBUTIONS  | \$              | 0.00                       |
|   | (OTHER THAN PLEI   | DGES, LOANS, OR GUARANTEES OF LOANS)   | Ţ.              | 0.00                       |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$              | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$              | 0.00                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING   | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$          | 9,523.96                   |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF 1<br>REPORTING PERIOD  | THE \$          | 0.00                       |
| 16 AFFIDAVIT  | •  |  | I               |                            |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all inform<br>under Title 15, Election Code.                        |                 |                            |
|   |  | Christophe   | er E. Basye     |                            |
|   |  | Signature of Car   |                 | er                         |
|   |  |  |                 |                            |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |                 |                            |
|   |  | , tł   | nis the         | day                        |
| of  | _, 20, to certify v  | which, witness my hand and seal of office.   |                 |                            |
| Signature of officer ad   | lministering oath  | Printed name of officer administering oath   | Title of office | er administering oath      |
| Forms provided by Texas E   | Ethics Commission  | www.ethics.state.tx.us   |                 | Version V3.5.1.5b35d027    |

## FORM MPAC COVER SHEET PG 3

| 17 COMMITTEE NAME 18 Filer ID                     |   |  |                | (Ethics Commission Filers) |
|---|---|--|----------------|----------------------------|
| Pearland Police Officers Association PAC 00061426 |   |  |                |                            |
|   |   | E SUBTOTALS  |                | SUBTOTAL AMOUNT            |
| NAM   | ME OF S   | SCHEDULE   |                |                            |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 |  | <b>\$</b> 0.00 |                            |
| 2.  | Х   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |                | <b>\$</b> 0.00             |
| 3.  | Х   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                | <b>\$</b> 0.00             |
| 4.  | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |  |                | \$                         |
| 5.  |   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR        | \$                         |
| 6.  |   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                          | ANIZATION      | \$                         |
| 7.  |   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |                | \$                         |
| 8.  |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                        | ORGANIZATION   | \$                         |
| 9.  | Х   | SCHEDULE E: LOANS  |                | \$ 0.00                    |
| 10.   | Х   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | 5              | <b>\$</b> 0.00             |
| 11.   | Х   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                | \$ 0.00                    |
| 12.   | Х   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | DNS            | <b>\$</b> 0.00             |
| 13.   | Х   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |                | \$ 0.00                    |
| 14.   |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                    | DNS            | \$                         |
| 15.   |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED       | \$                         |
|   |   |  |                |                            |
|   |   |  |                |                            |
|   |   |  |                |                            |
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|   |   |  |                |                            |
|   |   |  |                |                            |

**SUBTOTALS - MPAC** 

# PLEDGED CONTRIBUTIONS The Instruction Guide explains how to complete this form. 1 Total page Sch: 1/1 R

| The Instruction Guide explains how to complete this form.  |   |                         |      | 1 Total pages Schedule B: |                            |  |           |
|--|---|-------------------------|------|---------------------------|----------------------------|--|-----------|
|  |   |                         |      | Sch: 1/1 Rpt: 4/5         |                            |  |           |
| 2  | FILER NAME                                      |                         | 3    | Filer ID                  | (Ethics (                  | Commission Filers)                     |           |
|  | Pearland Police Officers Association PAC        |                         |      | 00061426                  |                            |  |           |
| 4  | TOTAL OF UNITEMIZED PLEDGES                     |                         |      | \$                        |                            |  | 0.00      |
| 5  | Date 6 Full name of pledgor out-of-state PAC (I | D#:)                    | 8    | Amount of pledge (\$)     | 9<br> <br>                 | In-kind description<br>(If applicable) |           |
|  | 7 Pledgor Address; City; State; Zip Co          | de                      |      | Check if trave            | I<br>I<br>I<br>I<br>I<br>I | of Texas. Complete Scł                 | hedule T. |
| 10 Principal occupation / Job title (See Instructions)   1 |   | 11 Employer (See Instru | ctic | ons)                      |                            |  |           |

SCHEDULE **B** 

| LOANS   |                                  | SCHEDULE E  |
|---|----------------------------------|---|
| The Instruction Guide explains how to complete this form.   | ges Schedule E:<br>1 Rpt: 5/5    |   |
| 2 FILER NAME<br>Pearland Police Officers Association PAC  | (Ethics Commission Filers)<br>26 |   |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  |                                  | \$ 0.00   |
| 5 Date of loan 7 Name of lender out-of-state PAC (ID#:  | )                                | 9 Loan Amount (\$)  |
| 6 Is lender a financial institution? 8 Lender address; City; State; Zip Code                                    |                                  | <ul><li><b>10</b> Interest Rate</li><li><b>11</b> Maturity Date</li></ul> |
|   |                                  | II Maturity Date  |
| 12 Principal occupation / Job title (See Instructions)       13 Employer (See Instructions)                     | )                                |   |
| 14 Description of Collateral     15 Check if personal funds we       None     Image: Check if personal funds we | re deposited                     | l into political account<br>(See Instructions)                            |
| Information     Information   |                                  | 19 Amount Guaranteed (\$)   |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code   |                                  |   |
|   |                                  |   |
| 20 Principal occupation     21 Employer (See Instructions)  | )                                |   |
|   |                                  |   |
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