### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

### FORM MPAC **COVER SHEET PG 1**

| ті      | The MPAC Instruction Guide explains how to complete this form.          1       Filer ID       2       Total pages filed:         (Ethics Commission Filers)       11 |   |   |  |  |  |  |  |
|---------|---|---|---|--|--|--|--|--|
|         |   |   |   |  |  |  |  |  |
| 3       | Committee NAME<br>Cattle Raisers Stat   |   |   | OFFICE USE ONLY                        |  |  |  |  |
|         | Callie Raisers Stat   | Date Received<br>ELECTRONICALLY FILED                 |   |  |  |  |  |  |
|         |   |   |   | 04/05/2024                             |  |  |  |  |
| 4       | COMMITTEE   | ADDRESS / PO BOX; APT / SUITE #;                      | CITY; STATE; ZIP                              | 1                                      |  |  |  |  |
|         | ADDRESS   | PO Box 101988   |   |  |  |  |  |  |
|         | Change of Address   | Fort Worth, TX 76185                                  |   | Date Hand-delivered or Date Postmarked |  |  |  |  |
| 5       | CAMPAIGN  | MS / MRS / MR FIRST                                   | MI  |  |  |  |  |  |
|         | TREASURER<br>NAME   | Mr. Jason   |   | Receipt # Amount                       |  |  |  |  |
|         |   |   |   | Date Processed                         |  |  |  |  |
|         |   | NICKNAME LAST   | SUFFIX  |  |  |  |  |  |
|         |   | Skaggs  |   | Date Imaged                            |  |  |  |  |
| 6       | CAMPAIGN  | STREET ADDRESS (NO PO BOX PLEASE);                    | APT / SUITE #; CITY; ST                       | ATE; ZIP CODE                          |  |  |  |  |
|         | TREASURER<br>STREET   | PO Box 101988   |   |  |  |  |  |  |
|         | ADDRESS<br>(Residence or Business)  |   |   |  |  |  |  |  |
| Ļ       |   | Fort Worth, TX 76185                                  |   |  |  |  |  |  |
| 7       | CAMPAIGN<br>TREASURER   | STREET ADDRESS OR PO BOX;<br>2813 S. Hulen, Suite 275 | APT / SUITE #; CITY; ST                       | ATE; ZIP CODE                          |  |  |  |  |
|         | MAILING<br>ADDRESS  |   |   |  |  |  |  |  |
|         | Change of Address   | Fort Worth, TX 76109                                  |   |  |  |  |  |  |
| 8       | CAMPAIGN<br>TREASURER   | AREA CODE PHONE NUMBER                                | EXTENSION                                     |  |  |  |  |  |
|         | PHONE   | (817) 332-7064  |   |  |  |  |  |  |
| 9       | REPORT TYPE   | X Monthly   | 10th day after campaign treasurer termination | Dissolution (Attach PAC-DR)            |  |  |  |  |
| 10      | MONTHLY   |   |   |  |  |  |  |  |
|         | REPORT FILING<br>DEADLINE   | January 5 X April                                     | 5 July 5                                      | October 5                              |  |  |  |  |
|         |   | February 5 May  | 5 August 5                                    | November 5                             |  |  |  |  |
|         |   | March 5 June  | e 5 September 5                               | December 5                             |  |  |  |  |
| 11      | . PERIOD<br>COVERED   | Month Day Year  | Month<br>THROUGH                              | Day Year                               |  |  |  |  |
|         | COVERED   | 02/26/2024  | 03/25/2                                       | 2024                                   |  |  |  |  |
|         |   |   |   |  |  |  |  |  |
|         |   |   |   |  |  |  |  |  |
|         |   |   |   |  |  |  |  |  |
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|         |   |   |   |  |  |  |  |  |
|         |   |   |   |  |  |  |  |  |
|         | GO TO PAGE 2  |   |   |  |  |  |  |  |
| L<br>Fo | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V3.5.1.5b35d027  |   |   |  |  |  |  |  |

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   | 13 Filer ID  | (Ethics Commission Filers)   |            |                            |
|---|--|--|------------|----------------------------|
| Cattle Raisers State PA   | С  |  | 000868     | 338                        |
| 14 COMMITTEE  | 1. Candidates  | A. Supported   |            |                            |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                           |  |            |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |            |                            |
|   | 0. Maaaaaaa  | A Cupported  |            |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.) | A. Supported   |            |                            |
|   |  | B. Opposed   |            |                            |
|   | <ol> <li>Officeholders<br/>Assisted</li> </ol>                                     |  |            |                            |
|   | (Identify by name or, if applicable, classify by party.)                           |  |            |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M   | POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$         | 10,875.00                  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLED  | L CONTRIBUTIONS  | \$         | 85,225.00                  |
| EXPENDITURE<br>TOTALS   |  | POLITICAL EXPENDITURES   | \$         | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$         | 0.00                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING   | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$     | 272,751.00                 |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$     | 0.00                       |
| 16 AFFIDAVIT  |  |  |            |                            |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all inform<br>under Title 15, Election Code.                      |            |                            |
|   |  |  |            |                            |
|   |  | Mr. Jasc<br>Signature of Ca  | on Skaggs  |                            |
|   |  | Signature of Ca  | mpaign rre | asulei                     |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |            |                            |
| Sworn to and subscribed   | before me, by the said   | , tl   | his the    | day                        |
| of  |  |  |            |                            |
|   |  |  |            |                            |
| Signature of officer adr  | ninistering oath   | Printed name of officer administering oath   | Title of   | officer administering oath |
| Forms provided by Texas E   | thics Commission   | www.ethics.state.tx.us   |            | Version V3.5.1.5b35d027    |

# FORM MPAC COVER SHEET PG 3 3 of 11

| 17 COMMITT | (Ethics Commission Filers)   |              |                     |  |  |  |  |  |  |
|------------|--|--------------|---------------------|--|--|--|--|--|--|
|            | Cattle Raisers State PAC 00086838 19 SCHEDULE SUBTOTALS                              |              |                     |  |  |  |  |  |  |
| NAME OF    | SUBTOTAL AMOUNT  |              |                     |  |  |  |  |  |  |
| 1. X       | <b>\$</b> 26,375.00  |              |                     |  |  |  |  |  |  |
| 2. X       | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |              | <b>\$</b> 58,850.00 |  |  |  |  |  |  |
| 3.         | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |              |                     |  |  |  |  |  |  |
| 4.         | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION         | R            | \$                  |  |  |  |  |  |  |
| 5.         | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR      | \$                  |  |  |  |  |  |  |
| 6.         | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG.                         | ANIZATION    | \$                  |  |  |  |  |  |  |
| 7.         | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |              | \$                  |  |  |  |  |  |  |
| 8.         | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                        | ORGANIZATION | \$                  |  |  |  |  |  |  |
| 9.         | SCHEDULE E: LOANS  |              | \$                  |  |  |  |  |  |  |
| 10.        | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | 6            | \$                  |  |  |  |  |  |  |
| 11.        | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$                  |  |  |  |  |  |  |
| 12.        | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | ONS          | \$                  |  |  |  |  |  |  |
| 13.        | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$                  |  |  |  |  |  |  |
| 14.        | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                    | DNS          | \$                  |  |  |  |  |  |  |
| 15.        | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED     | \$                  |  |  |  |  |  |  |
|            |  |              |                     |  |  |  |  |  |  |
|            |  |              |                     |  |  |  |  |  |  |
|            |  |              |                     |  |  |  |  |  |  |
|            |  |              |                     |  |  |  |  |  |  |
|            |  |              |                     |  |  |  |  |  |  |

**SUBTOTALS - MPAC** 

## MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

|   | The Instruction Guide explains how to complete this form.                       |  |          |                              |   | Total pages Schedule A1:<br>Sch: 1/4 Rpt: 4/11 |            |
|---|---|--|----------|------------------------------|---|--|------------|
| 2 | 2 FILER NAME  |  |          |                              |   | Filer ID (Ethics Commissio                     | on Filers) |
|   | Cattle Raisers State PAC  |  |          |                              |   | 00086838                                       | ,          |
| 4 | Date  | 5 Full name of contributor out-of-state PAC  | AC (ID#: | )                            | 7 | Amount of Contribution (\$)                    |            |
|   | 02/26/2024  | Clark, Deborah                               |          |                              |   |  | \$1,000.00 |
|   |   | 6 Contributor address; City; State; Zip Code |          |                              |   |  |            |
|   |   |  |          |                              |   |  |            |
|   |   |  |          |                              |   |  |            |
|   |   | Henrietta, TX 76365                          |          |                              |   |  |            |
| 8 | Principal occu  | pation / Job title (See Instructions)        |          | 9 Employer (See Instructions | ) |  |            |
|   | Rancher   |  |          | Self                         |   |  |            |
| ╞ | Date  | Full name of contributor out-of-state PAC    | AC (ID#: | )                            |   | Amount of Contribution (\$)                    |            |
|   | 02/26/2024  | Dudley, John                                 |          |                              |   |  | \$500.00   |
|   |   | Contributor address; City; State; Zip Code   |          |                              |   |  |            |
|   |   |  |          |                              |   |  |            |
|   |   |  |          |                              |   |  |            |
|   |   | Comanche, TX 76442                           |          |                              |   |  |            |
|   | Principal occu  | I<br>pation / Job title (See Instructions)   |          | Employer (See Instructions   | ) |  |            |
|   | Rancher   | • -  |          | Self                         | , |  |            |
| ╞ | Date  | Full name of contributor out-of-state PAC    |          | )                            |   | Amount of Contribution (\$)                    |            |
|   | 02/26/2024  | Evans, Jay                                   | \C (ID#  | )                            |   |  | \$1,000.00 |
|   | 0212012024  |  |          |                              |   |  | Φ1,000.00  |
|   |   | Contributor address; City; State; Zip Code   |          |                              |   |  |            |
|   |   |  |          |                              |   |  |            |
|   |   | Dripping Springs, TX 78620                   |          |                              |   |  |            |
| - | Princinal occu  | pation / Job title (See Instructions)        |          | Employer (See Instructions   | ) |  |            |
|   | Rancher   |  |          | Self                         | , |  |            |
| ╞ |   |  |          |                              |   | Anne and a f Questrille stiene (ft)            |            |
|   | Date  | Full name of contributor out-of-state PAC    | \C (ID#: | )                            |   | Amount of Contribution (\$)                    | ¢1 000 00  |
|   | 02/26/2024  | French, Lloyd                                |          |                              |   |  | \$1,000.00 |
|   |   | Contributor address; City; State; Zip Code   |          |                              |   |  |            |
|   |   |  |          |                              |   |  |            |
|   |   | Lauratan TV 7702E                            |          |                              |   |  |            |
|   | D i vizzi eeu   | Houston, TX 77035                            |          |                              |   |  |            |
|   |   | pation / Job title (See Instructions)        |          | Employer (See Instructions   | ) |  |            |
|   | Executive   |  |          | WPI                          |   |  |            |
|   | Date  | Full name of contributor 🔲 out-of-state PAC  | \C (ID#: | )                            |   | Amount of Contribution (\$)                    |            |
|   | 03/25/2024  | Gattis, Dan                                  |          |                              |   |  | \$1,000.00 |
|   |   | Contributor address; City; State; Zip Code   |          |                              |   |  |            |
|   |   |  |          |                              |   |  |            |
|   |   |  |          |                              |   |  |            |
|   |   | Georgetown, TX 78626                         |          |                              |   |  |            |
|   | Principal occupation / Job title (See Instructions) Employer (See Instructions) |  |          | Employer (See Instructions   | ) |  |            |
|   | Rancher Self  |  |          | Self                         |   |  |            |
|   |   |  |          |                              |   |  |            |
| 1 |   |  |          |                              |   |  |            |

## MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

|   | The Instruction Guide explains how to complete this form. |   |                 |                                    |    | Total pages Schedule A1:<br>Sch: 2/4 Rpt: 5/11 |                    |
|---|---|---|-----------------|------------------------------------|----|--|--------------------|
| 2 | 2 FILER NAME  |   |                 |                                    |    | Filer ID (Ethics Commissio                     | on Filers)         |
|   | Cattle Raisers State PAC                                  |   |                 |                                    |    | 00086838                                       | ,                  |
| 4 | Date  | <b>5</b> Full name of contributor out-of- | state PAC (ID#: | )                                  | 7  | Amount of Contribution (\$)                    |                    |
|   | 03/25/2024  | Gattis, Dan                               |                 |                                    |    |  | \$1,000.00         |
|   |   | 6 Contributor address; City; State; Zip C | ode             |                                    |    |  |                    |
|   |   |   |                 |                                    |    |  |                    |
|   |   | Georgetown, TX 78626                      |                 |                                    |    |  |                    |
| 8 | Principal occu  | pation / Job title (See Instructions)     | 9               | Employer (See Instructions         | ;) |  |                    |
| ľ | Rancher   |   |                 | Self                               | ,  |  |                    |
| ⊨ | Date  | Full name of contributor out-of-          | state PAC (ID#: | )                                  |    | Amount of Contribution (\$)                    |                    |
|   | 03/06/2024  | Hardee, Phil (Dr.)                        | State PAC (ID#  | )                                  |    |  | \$1,000.00         |
|   | 00/00/2024  | Contributor address; City; State; Zip C   | ode             |                                    |    |  | φ <u>1</u> ,000.00 |
|   |   |   | oue             |                                    |    |  |                    |
|   |   |   |                 |                                    |    |  |                    |
|   |   | Beatrice, AL 36425                        |                 |                                    |    |  |                    |
|   | Principal occu  | pation / Job title (See Instructions)     |                 | Employer (See Instructions         | ;) |  |                    |
|   | Rancher   |   |                 | Self                               |    |  |                    |
| F | Date  | Full name of contributor 🔲 out-of-        | state PAC (ID#: | )                                  |    | Amount of Contribution (\$)                    |                    |
|   | 03/25/2024  | Harlow, Jason                             |                 |                                    |    |  | \$1,000.00         |
|   |   | Contributor address; City; State; Zip C   | ode             |                                    |    |  |                    |
|   |   |   |                 |                                    |    |  |                    |
|   |   |   |                 |                                    |    |  |                    |
| L | Dringinglagou   | Dallas, TX 75225                          |                 |                                    |    |  |                    |
|   | Rancher   | pation / Job title (See Instructions)     |                 | Employer (See Instructions<br>Self | )  |  |                    |
| ╞ | Date  | Full name of contributor                  | state PAC (ID#: | )                                  |    | Amount of Contribution (\$)                    |                    |
|   | 02/26/2024  | Horn, Shelby                              | State PAC (ID#  | )                                  |    |  | \$1,000.00         |
|   | 02/20/2024  | Contributor address; City; State; Zip C   | ode             |                                    |    |  | φ <u>1</u> ,000.00 |
|   |   | Contributor address, City, State, Zip C   | oue             |                                    |    |  |                    |
|   |   |   |                 |                                    |    |  |                    |
|   |   | Fredericksburg, TX 78624                  |                 |                                    |    |  |                    |
|   | Principal occu  | pation / Job title (See Instructions)     |                 | Employer (See Instructions         | ;) |  |                    |
|   | Rancher   |   |                 | Self                               |    |  |                    |
| Γ | Date  | Full name of contributor 🛛 out-of-        | state PAC (ID#: | )                                  |    | Amount of Contribution (\$)                    |                    |
|   | 02/26/2024  | Horn, Shelby                              |                 |                                    |    |  | \$1,000.00         |
|   | Contributor address; City; State; Zip Code                |   |                 |                                    |    |  |                    |
|   |   |   |                 |                                    |    |  |                    |
|   |   |   |                 |                                    |    |  |                    |
| ⊢ | <u> </u>  | Fredericksburg, TX 78624                  | i               |                                    | Ĺ  |  |                    |
|   |   | pation / Job title (See Instructions)     |                 | Employer (See Instructions         | )  |  |                    |
| ∟ | Rancher   |   |                 | Self                               |    |  |                    |
|   |   |   |                 |                                    |    |  |                    |

## MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

|   | The Instruction Guide explains how to complete this form.                     |   |                    |                            |    | Total pages Schedule A1:<br>Sch: 3/4 Rpt: 6/11 |            |
|---|---|---|--------------------|----------------------------|----|--|------------|
| 2 | 2 FILER NAME  |   |                    |                            |    | Filer ID (Ethics Commissio                     | on Filers) |
|   | Cattle Raisers State PAC  |   |                    |                            |    | 00086838                                       | ,          |
| 4 | Date  | 5 Full name of contributor out-         | of-state PAC (ID#: | )                          | 7  | Amount of Contribution (\$)                    |            |
|   | 02/26/2024  | Horwood, Larry                          |                    |                            |    |  | \$1,000.00 |
|   |   | 6 Contributor address; City; State; Zip | Code               |                            |    |  |            |
|   |   |   |                    |                            |    |  |            |
|   |   |   |                    |                            |    |  |            |
|   |   | Sterling City, TX 76951                 |                    |                            |    |  |            |
| 8 |   | pation / Job title (See Instructions)   | g                  | Employer (See Instructions | 5) |  |            |
|   | Rancher   |   |                    | Self                       |    |  |            |
|   | Date  | Full name of contributor                | of-state PAC (ID#: | )                          |    | Amount of Contribution (\$)                    |            |
|   | 02/26/2024  | Leiber, Ken                             |                    |                            |    |  | \$1,000.00 |
|   |   | Contributor address; City; State; Zip   | Code               |                            |    |  |            |
|   |   |   |                    |                            |    |  |            |
|   |   |   |                    |                            |    |  |            |
|   |   | Westworth Village, TX 76114             |                    |                            |    |  |            |
|   |   | pation / Job title (See Instructions)   |                    | Employer (See Instructions | 5) |  |            |
|   | CEO   |   |                    | NFCC                       |    |  |            |
|   | Date  | Full name of contributor                | of-state PAC (ID#: | )                          |    | Amount of Contribution (\$)                    |            |
|   | 03/07/2024  | McCan, Bob                              |                    |                            |    |  | \$1,000.00 |
|   |   | Contributor address; City; State; Zip   | Code               |                            |    |  |            |
|   |   |   |                    |                            |    |  |            |
|   |   |   |                    |                            |    |  |            |
|   |   | Victoria, TX 77902                      |                    |                            |    |  |            |
|   |   | pation / Job title (See Instructions)   |                    | Employer (See Instructions | 5) |  |            |
|   | Rancher   |   |                    | Self                       |    |  |            |
|   | Date  | Full name of contributor                | of-state PAC (ID#: | )                          |    | Amount of Contribution (\$)                    |            |
|   | 02/26/2024  | O'Connor, T. Michael                    |                    |                            |    |  | \$1,000.00 |
|   |   | Contributor address; City; State; Zip   | Code               |                            | 1  |  |            |
|   |   |   |                    |                            |    |  |            |
|   |   |   |                    |                            |    |  |            |
|   |   | Victoria, TX 77902                      |                    |                            |    |  |            |
|   |   | pation / Job title (See Instructions)   |                    | Employer (See Instructions | 5) |  |            |
|   | Rancher   |   |                    | Self                       |    |  |            |
|   | Date  | Full name of contributor                | of-state PAC (ID#: | )                          |    | Amount of Contribution (\$)                    |            |
|   | 02/26/2024  | Smith, Bragg                            |                    |                            |    |  | \$1,000.00 |
|   | Contributor address; City; State; Zip Code                                    |   |                    |                            |    |  |            |
|   |   |   |                    |                            |    |  |            |
|   |   |   |                    |                            |    |  |            |
|   |   | Dallas, TX 75205                        |                    |                            |    |  |            |
|   | Principal occupation / Job title (See Instructions) Employer (See Instruction |   |                    | 5)                         |    |  |            |
|   | Rancher   |   |                    | Self                       |    |  |            |
|   |   |   |                    |                            |    |  |            |
| 1 |   |   |                    |                            |    |  |            |

| MONETA                         | ARY POLITICAL CONTRIBUTIC  | SCHEDULE A1                                      |   |
|--------------------------------|--|--|---|
| The Instruct                   | ion Guide explains how to complete this f  | 1 Total pages Schedule A1:<br>Sch: 4/4 Rpt: 7/11 |   |
| 2 FILER NAME<br>Cattle Raisers | State PAC  |  | 3 Filer ID (Ethics Commission Filers)<br>00086838 |
| 02/26/2024                     | Full name of contributor out-of-state PAC (ID#:_<br>Swenson, Steve<br>Contributor address; City; State; Zip Code | 7 Amount of Contribution (\$)<br>\$1,000.00      |   |
| 8 Principal occupa<br>Rancher  | Dallas, TX 75205<br>ation / Job title (See Instructions)   | 9 Employer (See Instructions<br>Self             | )   |
|                                |  |  |   |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

| The Instru   | ction Guide explains how to complete this f  | 1 Total pages Schedule A2:<br>Sch: 1/4 Rpt: 8/11   |  |  |  |  |
|--|--|--|--|--|--|--|
| 2 FILER NAME<br>Cattle Raise   | ers State PAC  | 3 Filer ID (Ethics Commission Filers)<br>00086838  |  |  |  |  |
| <sup>4</sup> TOTAL OF  | UNITEMIZED IN-KIND POLITICAL CONTRIB   | UTIONS   | \$   |  |  |  |
| 5 Date<br>03/25/2024   | 7 Contributor address; City; State; Zip Code   | 8 Amount of 9 In-kind contribution<br>contribution (\$) description<br>\$3,000.00   Auction item |  |  |  |  |
|  | Throckmorton, TX 76483   |  | Check if travel outside of Texas. Complete Schedule T.                                       |  |  |  |
|  | upation / Job title (FOR NON-JUDICIAL) (See instructions)  | 11 Employer (FOR NON   | I-JUDICIAL) (See instructions)   |  |  |  |
| Rancher  |  | Self   |  |  |  |  |
| 12 Contributor's   | principal occupation (FOR JUDICIAL)  | 13 Contributor's job title   | (FOR JUDICIAL) (See instructions)  |  |  |  |
| 14 Contributor's   | employer/law firm (FOR JUDICIAL)   | 15 Law firm of contributo  | or's spouse (if any) (FOR JUDICIAL)  |  |  |  |
| 16 If contributor i  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |  |  |  |  |  |
| Date<br>03/25/2024   | Full name of contributor out-of-state PAC (ID#:<br>Diebel, Stephen<br>Contributor address; City; State; Zip Code | )  | Amount of In-kind contribution<br>contribution (\$) description<br>\$2,450.00   Auction item |  |  |  |
|  | Victoria, TX 77904   |  | Check if travel outside of Texas. Complete Schedule T.                                       |  |  |  |
| Principal occu<br>Rancher  | upation / Job title (FOR NON-JUDICIAL) (See instructions)  | Employer (FOR NON<br>Self  | I-JUDICIAL) (See instructions)   |  |  |  |
| Contributor's  | principal occupation (FOR JUDICIAL)  | Contributor's job title (FOR JUDICIAL) (See instructions)  |  |  |  |  |
| Contributor's  | employer/law firm (FOR JUDICIAL)   | Law firm of contribute   | m of contributor's spouse (if any) (FOR JUDICIAL)  |  |  |  |
| If contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |  |  |  |  |  |
| Date       Full name of contributor       out-of-state PAC (ID#:)         03/25/2024       Dudley IV, James         Contributor address; City; State; Zip Code |  | )  | Amount of In-kind contribution<br>contribution (\$) description<br>\$2,000.00 I Auction item |  |  |  |
|  | Horseshoe Bay, TX 78657  |  | Check if travel outside of Texas. Complete Schedule T.                                       |  |  |  |
| Principal occu<br>Rancher  | upation / Job title (FOR NON-JUDICIAL) (See instructions)  | Employer (FOR NON<br>Self  | I-JUDICIAL) (See instructions)   |  |  |  |
| Contributor's  | principal occupation (FOR JUDICIAL)  | Contributor's job title  | (FOR JUDICIAL) (See instructions)  |  |  |  |
| Contributor's  | employer/law firm (FOR JUDICIAL)   | Law firm of contributo   | or's spouse (if any) (FOR JUDICIAL)  |  |  |  |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   |  |  |  |  |  |  |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

| The Instru  | ction Guide explains how to complete this f  | 1 Total pages Schedule A2:<br>Sch: 2/4 Rpt: 9/11          |  |  |  |  |
|---|--|---|--|--|--|--|
| 2 FILER NAME<br>Cattle Raise  | ers State PAC  | 3 Filer ID (Ethics Commission Filers)<br>00086838         |  |  |  |  |
| <sup>4</sup> TOTAL OF   | UNITEMIZED IN-KIND POLITICAL CONTRIB   | UTIONS  | \$   |  |  |  |
| 5 Date<br>03/25/2024  | 7 Contributor address; City; State; Zip Code   | )   | 8 Amount of 9 In-kind contribution<br>contribution (\$) description<br>\$1,200.00   Auction item |  |  |  |
|   | Fredericksburg, TX 78624   |   | Check if travel outside of Texas. Complete Schedule T.   |  |  |  |
| -   | upation / Job title (FOR NON-JUDICIAL) (See instructions)  | 11 Employer (FOR NON                                      | -JUDICIAL) (See instructions)  |  |  |  |
| Rancher   |  | Self  |  |  |  |  |
| 12 Contributor's  | principal occupation (FOR JUDICIAL)  | 13 Contributor's job title                                | (FOR JUDICIAL) (See instructions)  |  |  |  |
| 14 Contributor's  | employer/law firm (FOR JUDICIAL)   | 15 Law firm of contributo                                 | or's spouse (if any) (FOR JUDICIAL)  |  |  |  |
| 16 If contributor i   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |   |  |  |  |  |
| Date<br>03/25/2024  | Full name of contributor out-of-state PAC (ID#:<br>Mafrige, Steven<br>Contributor address; City; State; Zip Code | )   | Amount of In-kind contribution<br>contribution (\$) description<br>\$5,700.00   Auction item     |  |  |  |
|   | Tilden, TX 78072   | 1   | Check if travel outside of Texas. Complete Schedule T.   |  |  |  |
| Principal occu<br>Rancher   | upation / Job title (FOR NON-JUDICIAL) (See instructions)  | Employer (FOR NON<br>Self                                 | -JUDICIAL) (See instructions)  |  |  |  |
| Contributor's   | principal occupation (FOR JUDICIAL)  | Contributor's job title (FOR JUDICIAL) (See instructions) |  |  |  |  |
| Contributor's   | employer/law firm (FOR JUDICIAL)   | Law firm of contributo                                    | ontributor's spouse (if any) (FOR JUDICIAL)  |  |  |  |
| If contributor i  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |   |  |  |  |  |
| Date       Full name of contributor       out-of-state PAC (ID#:)         03/25/2024       McKnight Jr., Robert E.       Contributor address; City; State; Zip Code |  | )   | Amount of In-kind contribution<br>contribution (\$) description<br>\$7,500.00   Auction item     |  |  |  |
|   | Fort Davis, TX 79734   |   | Check if travel outside of Texas. Complete Schedule T.   |  |  |  |
| Principal occu<br>Rancher   | upation / Job title (FOR NON-JUDICIAL) (See instructions)  | Employer (FOR NON<br>Self                                 | -JUDICIAL) (See instructions)  |  |  |  |
| Contributor's   | principal occupation (FOR JUDICIAL)  | Contributor's job title                                   | (FOR JUDICIAL) (See instructions)  |  |  |  |
| Contributor's   | employer/law firm (FOR JUDICIAL)   | Law firm of contributo                                    | r's spouse (if any) (FOR JUDICIAL)   |  |  |  |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |  |   |  |  |  |  |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

|  |   | 1 Total pages Schedule A2:                                |   |
|--|---|---|---|
| The Instruction Guide explains how to complete this form.                                      |   |   | Sch: 3/4 Rpt: 10/11   |
| 2 FILER NAME   |   |   | <b>3</b> Filer ID (Ethics Commission Filers)                    |
| Cattle Raisers State PAC   |   |   | 00086838  |
| <sup>4</sup> TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                               |   |   | \$  |
| 5 Date   | 6 Full name of contributor out-of-state PAC (ID#:         | )   | 8 Amount of 9 In-kind contribution                              |
| 03/25/2024   | 03/25/2024 Means, Jon                                     |   | contribution (\$) description<br>\$1,500.00   Auction item      |
|  | 7 Contributor address; City; State; Zip Code              |   |   |
|  |   |   |   |
|  | Van Horn, TX 79855  |   |   |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) 11 Employer (FOR NON |   | -JUDICIAL) (See instructions)                             |   |
|  |   | Self  |   |
|  |   | 13 Contributor's job title                                | (FOR JUDICIAL) (See instructions)                               |
|  |   |   |   |
| 14 Contributor's   | employer/law firm (FOR JUDICIAL)                          | 15 Law firm of contribute                                 | r's spouse (if any) (FOR JUDICIAL)                              |
|  |   |   |   |
| 16 If contributor  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |   |   |
|  |   |   |   |
| Date   | Full name of contributor out-of-state PAC (ID#:           | )   | Amount of In-kind contribution                                  |
| 03/25/2024   | Miles & Miles Outfitters                                  | )   | contribution (\$) description                                   |
|  | Contributor address; City; State; Zip Code                |   | \$25,000.00 I Auction item                                      |
|  |   |   |   |
|  |   |   |   |
|  | Cordoba Argentina   |   | Check if travel outside of Texas. Complete Schedule T.          |
| Principal occu   | upation / Job title (FOR NON-JUDICIAL) (See instructions) | Employer (FOR NON   | -JUDICIAL) (See instructions)                                   |
|  |   |   |   |
| Contributor's principal occupation (FOR JUDICIAL)  |   | Contributor's job title                                   | (FOR JUDICIAL) (See instructions)                               |
|  |   |   |   |
| Contributor's employer/law firm (FOR JUDICIAL)   |   | Law firm of contributo                                    | r's spouse (if any) (FOR JUDICIAL)                              |
| If contributor   | is a shild low firm of parant(a) (if any) (FOD 11101(141) |   |   |
| II contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |   |   |
| Dete   |   |   |   |
| Date<br>03/25/2024   | Full name of contributor out-of-state PAC (ID#:           | )   | Amount of In-kind contribution<br>contribution (\$) description |
| 03/25/2024   | Perini, Tom   |   | \$2,500.00 Auction item   |
|  | Contributor address; City; State; Zip Code                |   |   |
|  |   |   |   |
|  | Buffalo Gap, TX 79508                                     |   | I<br>Check if travel outside of Texas. Complete Schedule T.     |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) Employer (FO            |   | Employer (FOR NON   |   |
| Rancher  |   | Self  |   |
| Contributor's  | principal occupation (FOR JUDICIAL)                       | Contributor's job title (FOR JUDICIAL) (See instructions) |   |
|  |   |   |   |
| Contributor's  | employer/law firm (FOR JUDICIAL)                          | Law firm of contributor's spouse (if any) (FOR JUDICIAL)  |   |
|  |   |   |   |
| If contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |   |   |
|  |   |   |   |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

| The Instruction Guide explains how to complete this form.                   |   |   | 1 Total pages Schedule A2:<br>Sch: 4/4 Rpt: 11/11        |  |  |
|---|---|---|--|--|--|
| 2 FILER NAME  |   |   | 3 Filer ID (Ethics Commission Filers)                    |  |  |
| Cattle Raisers State PAC  |   |   | 00086838   |  |  |
| <sup>4</sup> TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS            |   |   | \$   |  |  |
| 5 Date  | 6 Full name of contributor out-of-state PAC (ID#:         | )   | 8 Amount of 9 In-kind contribution                       |  |  |
| 03/25/2024  | Uhl III, Arthur (Mr.)                                     |   | contribution (\$) description                            |  |  |
|   | 7 Contributor address; City; State; Zip Code              |   | \$2,000.00 I Auction item                                |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   | San Antonio, TX 78209                                     |   | Check if travel outside of Texas. Complete Schedule T.   |  |  |
|   |   | 11 Employer (FOR NON                                      | -JUDICIAL) (See instructions)                            |  |  |
| Rancher   |   | Self  |  |  |  |
| 12 Contributor's  | principal occupation (FOR JUDICIAL)                       | 13 Contributor's job title                                | (FOR JUDICIAL) (See instructions)                        |  |  |
|   |   |   |  |  |  |
| 14 Contributor's  | employer/law firm (FOR JUDICIAL)                          | 15 Law firm of contributo                                 | or's spouse (if any) (FOR JUDICIAL)                      |  |  |
|   |   |   |  |  |  |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |   |   |  |  |  |
|   |   |   |  |  |  |
| Date  | Full name of contributor 🔲 out-of-state PAC (ID#:         | )   | Amount of In-kind contribution                           |  |  |
| 03/25/2024  | Uhl III, Arthur (Mr.)                                     |   | contribution (\$) description<br>\$6,000.00 Auction item |  |  |
|   | Contributor address; City; State; Zip Code                |   | \$6,000.00 FAuction item                                 |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   | San Antonio, TX 78209                                     |   | Check if travel outside of Texas. Complete Schedule T.   |  |  |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)      |   | Employer (FOR NON-JUDICIAL) (See instructions)            |  |  |  |
| Rancher   |   | Self  |  |  |  |
| Contributor's principal occupation (FOR JUDICIAL)                           |   | Contributor's job title (FOR JUDICIAL) (See instructions) |  |  |  |
|   |   |   |  |  |  |
| Contributor's employer/law firm (FOR JUDICIAL)                              |   | Law firm of contributor's spouse (if any) (FOR JUDICIAL)  |  |  |  |
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| If contributor  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | •   |  |  |  |
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