MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC COVER SHEET PG 1

| Tł | ne MPAC Instruction (| Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 00067374 | 2 Total pages filed: 6 |
|----|-------------------------|--|--|
| 3 | COMMITTEE NAME | OFFICE USE ONLY | |
| | Cypress-Tomball D | emocrats | |
| | | Date Received ELECTRONICALLY FILED 04/26/2024 | |
| 4 | COMMITTEE | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP | |
| | ADDRESS | 12215 Moorcreek Drive | |
| | | | |
| | Change of Address | Houston, TX 77070 | |
| | | | Date Hand-delivered or Date Postmarked |
| 5 | | MS / MRS / MR FIRST MI | |
| | TREASURER NAME | Carol | Receipt # Amount |
| | | | |
| | | | Date Processed |
| | | NICKNAME LAST SUF | FIX |
| | | Gray | Date Imaged |
| | | 2 | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; | STATE; ZIP CODE |
| ľ | TREASURER | | STATE, ZIP CODE |
| | STREET | 12215 Moorcreek Drive | |
| | ADDRESS | | |
| | (Residence or Business) | Houston, TX 77070 | |
| Ŀ | 0.0.10.0.1 | | |
| Ľ | CAMPAIGN TREASURER | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; | STATE; ZIP CODE |
| | MAILING | 12215 Moorcreek Drive | |
| | ADDRESS | | |
| | Change of Address | Houston, TX 77070 | |
| - | CAMPAIGN | AREA CODE PHONE NUMBER EXTENSION | |
| ľ | TREASURER | AREA CODE PHONE NOWBER EXTENSION | |
| | PHONE | (281) 435-2742 | |
| | | | |
| 9 | REPORT TYPE | X Monthly | |
| | | X Monthly | Dissolution (Attach PAC-DR) |
| 10 | MONTHLY | | |
| | REPORT FILING | January 5 April 5 July 5 | October 5 |
| | DEADLINE | | |
| | | February 5 X May 5 August 5 | November 5 |
| | | March 5 June 5 September 5 | 5 December 5 |
| | | | |
| 11 | PERIOD | Month Day Year Mor | nth Day Year |
| | COVERED | 03/26/2024 THROUGH 04/ | 25/2024 |
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| | | GO TO PAGE 2 | |
| Fo | rms provided by Tex | as Ethics Commission www.ethics.state.tx.us | Version V3.5.1.5b35d027 |

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | 13 Filer ID | r ID (Ethics Commission Filers) | | | | | |
|---|---|--|------------|---------------------------|--|--|--|
| Cypress-Tomball Demo | 0006737 | /4 | | | | | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if | A. Supported | | | | | |
| | applicable, classify by party.) | | | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | | |
| | 2. Measures | A. Supported | | | | | |
| | (Describe by date and location of election and nature of issue.) | | | | | | |
| | | B. Opposed | | | | | |
| | 3. Officeholders Assisted | | | | | | |
| | (Identify by name or, if applicable, classify by party.) | | | | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 | | | |
| | 2. TOTAL POLITICA (OTHER THAN PLEI | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 1,400.00 | | | |
| EXPENDITURE TOTALS | EXPENDITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | | | | |
| | 4. TOTAL POLITICA | LEXPENDITURES | \$ | 226.71 | | | |
| CONTRIBUTION BALANCE | | | | | | | |
| OUTSTANDING LOAN TOTALS | THE \$ | 0.00 | | | | | |
| 16 AFFIDAVIT | 1 | | I | | | | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code. | | | | | |
| | | Care | ol Gray | | | | |
| | | Signature of Ca | - | surer | | | |
| | | | | | | | |
| | STAMP / SEAL ABOVE | | | | | | |
| Sworn to and subscribed | his the | day | | | | | |
| of, 20, to certify which, witness my hand and seal of office. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of o | fficer administering oath | | | |
| Forms provided by Texas E | thics Commission | www.ethics.state.tx.us | | Version V3.5.1.5b35d027 | | | |

| S | UBT | FORM MPAC OVER SHEET PG 3 3 of 6 | | | |
|--------------|----------|---|-------------|--------------|-----------------|
| 17 CC | DMMITTI | EE NAME | 18 Filer ID | (Ethics Comn | nission Filers) |
| Су | ′press-⊺ | Fomball Democrats | 00067374 | | |
| | HEDUL | SUBTO | TAL AMOUNT | | |
| 1. | Х | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 1,400.00 |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | R | \$ | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA LABOR ORGANIZATION | TION OR | \$ | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C | RGANIZATION | \$ | |
| 9. | | SCHEDULE E: LOANS | | \$ | |
| 10 | Х | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 3 | \$ | 226.71 |
| 11 | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12 | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIO | DNS | \$ | |
| 13 | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14 | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO | DNS | \$ | |
| 15 | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ | |
| | | | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | The Instruction Guide explains how to complete this form. | | | | 1 | Total pages Schedule A1: Sch: 1/2 Rpt: 4/6 | |
|--|---|---|----------------------------|------------------------------|-----------------------------|---|------------|
| 2 | FILER NAME | LER NAME | | | 3 | Filer ID (Ethics Commissio | on Filers) |
| | Cypress-Tor | nball Democrats | | | | 00067374 | |
| 4 | Date | 5 Full name of contributor out-of-state | e PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| | 04/12/2024 | Baker, Susan | | | | | \$25.00 |
| | I | 6 Contributor address; City; State; Zip Code | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Cypress, TX 77433 | | | | | |
| 8 | | ipation / Job title (See Instructions) | | 9 Employer (See Instructions | 5) | | |
| | Not Employe | 3d | | Not Employed | | | |
| | Date | | e PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 04/08/2024 | Briones, Leslie (Commissioner) | | | | | \$1,000.00 |
| | | Contributor address; City; State; Zip Code | | | | | |
| | | | | | | | |
| | | Louiston TV 77009 | | | | | |
| | Dringing occu | Houston, TX 77008 Ipation / Job title (See Instructions) | | Employer (See Instructions | <u> </u> | | |
| | | ty Commissioner | | Harris County | 5) | | |
| ╞ | | | | | 1 | tt -f Οtribution (Φ) | |
| | Date 04/18/2024 | | e PAC (ID#: |) | | Amount of Contribution (\$) | \$50.00 |
| | 04/10/2024 | | | | | | 90.00 |
| | | Contributor address; City; State; Zip Code | | | | | |
| | | | | | | | |
| | | Cypress, TX 77429 | | | | | |
| \vdash | | | Employer (See Instructions | ;) | | | |
| | Not Employe | ed . | | Not Employed | | | |
| ╞ | Date | Full name of contributor out-of-state | e PAC (ID#: |) | Amount of Contribution (\$) | | |
| | 04/24/2024 | McCart, Deborah | | | | | \$30.00 |
| | 1 | Contributor address; City; State; Zip Code | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Cypress, TX 77433 | | | | | | |
| | | | | Employer (See Instructions | 5) | | |
| | Counselor | | | Self-Employed | | | |
| | Date | | e PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 04/24/2024 | Meyer, Alana | | | | \$65.00 | |
| | Contributor address; City; State; Zip Code | | | | | | |
| | | | | | | | |
| | Houston TX 77069 | | | | | | |
| <u> </u> | Houston, TX 77069 | | | | | | |
| Principal occupation / Job title (See Instructions) Employer (See Instruction Not Employed Not Employed | | |) | | | | |
| ┝ | | | | | | | |
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MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A1: Sch: 2/2 Rpt: 5/6 | |
|---|---|--|-------------------------|------------------------------|----------|---|-----------|
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission | n Filers) |
| | | Cypress-Tomball Democrats | | | | 00067374 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#:) | | | 7 | Amount of Contribution (\$) | |
| | 04/12/2024 | Milan, Christina | | | | | \$50.00 |
| | | 6 Contributor address; City; S | tate: Zip Code | | | | |
| | | · · · · · · · · · · · · · · · · · · · | ·····, p····· | | | | |
| | | | | | | | |
| | | Cypress, TX 77433 | | | | | |
| 8 | Principal occu | pation / Job title (See Instructions | 5) | 9 Employer (See Instructions | 5) | | |
| | Accountant | | | ТМНСС | | | |
| ╞ | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Г | Amount of Contribution (\$) | |
| | 04/12/2024 | Rees, Nancy | | / | | /ount of contribution (+) | \$100.00 |
| | 04/12/2024 | | | | | | φ100.00 |
| | | Contributor address; City; S | tate; Zip Code | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Cypress, TX 77433 | | | | | |
| | Principal occu | pation / Job title (See Instructions | 5) | Employer (See Instructions | 5) | | |
| | QA Manage | ŗ | | Coalfire Systems | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | |
| | 04/18/2024 | Schoellkopf, Patricia | | | | | \$30.00 |
| | | Contributor address; City; S | tata: 7in Code | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Cypress, TX 77429 | | | | | |
| L | Dringinglassy | | | Employer (Coolingtweeting | | | |
| | • | pation / Job title (See Instructions | 5) | Employer (See Instructions | 5) | | |
| | Not Employe | | | Not Employed | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | |
| | 04/24/2024 | Stal, Kate | | | | | \$50.00 |
| | | Contributor address; City; S | tate; Zip Code | | | | |
| | | | | | | | |
| | | | | | | | |
| | Houston, TX 77069 | | | | | | |
| ⊢ | Principal occu | pation / Job title (See Instructions) | 5) | Employer (See Instructions | <u> </u> | | |
| | Not Employe | | , | Not Employed | , | | |
| ⊢ | 1.5 | | | | | | |
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POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1