#### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM MPAC COVER SHEET PG 1

|    | ne MPAC Instruction (   | Guide explains how to complete this for | n. Filer ID<br>(Ethics Commission Filers)     | 2 Total pages filed:                   |
|----|-------------------------|---|---|--|
|    |                         |   | 00054528                                      | 6                                      |
| 3  | COMMITTEE NAME          | OFFICE USE ONLY                         |   |  |
|    | I.L.A. Local #20 PA     | C Fund                                  |   | Date Received                          |
|    |                         |   |   | ELECTRONICALLY FILED                   |
|    |                         |   |   | 04/26/2024                             |
| 4  | COMMITTEE<br>ADDRESS    | ADDRESS / PO BOX; APT / SUITE #;        | CITY; STATE; ZIP                              |  |
|    | ABBRESS                 | 6501 Harborside Dr.                     |   |  |
|    | Change of Address       | Galveston, TX 77554-2825                |   |  |
| 5  | CAMPAIGN                | MS / MRS / MR FIRST                     | ·   | Date Hand-delivered or Date Postmarked |
| ľ  | TREASURER               | Mr. Erasr                               |   | Receipt # Amount                       |
|    | NAME                    |   |   |  |
|    |                         |   |   | Date Processed                         |
|    |                         | NICKNAME LAST                           |   |  |
|    |                         | Raz Herre                               | la l  | Date Imaged                            |
| 6  | CAMPAIGN                | STREET ADDRESS (NO PO BOX PLEA          | SE); APT / SUITE #; CITY;                     | STATE; ZIP CODE                        |
|    | TREASURER<br>STREET     | 2301 33rd St.                           | ,,      |  |
|    | ADDRESS                 |   |   |  |
|    | (Residence or Business) | Galveston, TX 77550                     |   |  |
| 7  | CAMPAIGN                | STREET ADDRESS OR PO BOX;               | APT / SUITE #; CITY;                          | STATE; ZIP CODE                        |
|    | TREASURER<br>MAILING    | 2301 33rd St.                           |   |  |
|    | ADDRESS                 |   |   |  |
|    | Change of Address       | Galveston, TX 77550                     |   |  |
| 8  | CAMPAIGN                | AREA CODE PHONE NUMBE                   | R EXTENSION                                   |  |
|    | TREASURER<br>PHONE      | (409) 763-4396                          |   |  |
| Ļ  |                         |   |   |  |
| 9  | REPORT TYPE             | X Monthly                               | 10th day after campaign treasurer termination | Dissolution (Attach PAC-DR)            |
|    | MONTHLY                 |   |   | —                                      |
| 1  | REPORT FILING           | January 5                               | April 5 July 5                                | October 5                              |
|    | DEADLINE                | February 5 X                            | May 5 August 5                                | November 5                             |
|    |                         |   |   |  |
|    |                         | March 5                                 | lune 5 Septemb                                | er 5 December 5                        |
| 11 |                         | Month Day Year                          | THROUGH                                       | Nonth Day Year                         |
|    | COVERED                 | 03/26/2024                              | (   | 04/25/2024                             |
|    |                         |   |   |  |
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|    |                         |   |   |  |
|    |                         | G                                       | O TO PAGE 2                                   |  |
| Fo | rms provided by Tex     | as Ethics Commission www                | w.ethics.state.tx.us                          | Version V3.5.1.5b35d027                |

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |  | 13 Filer ID    | (Ethics Commission Filers) |
|---|--|--|----------------|----------------------------|
| I.L.A. Local #20 PAC F  | und  |  | 00054528       |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)       | A. Supported   |                |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |                |                            |
|   |  |  |                |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.) | A. Supported   |                |                            |
|   |  | B. Opposed   |                |                            |
|   | 3. Officeholders<br>Assisted   |  |                |                            |
|   | (Identify by name or, if applicable, classify by party.)                           |  |                |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M  | POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$             | 1,158.00                   |
|   | 2. TOTAL POLITICA  |  | \$             | 1,158.00                   |
|   | (OTHER THAN PLEI   | DGES, LOANS, OR GUARANTEES OF LOANS)   |                | 1,138.00                   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$             | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$             | 0.00                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING   | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$         | 37,464.14                  |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF 1<br>REPORTING PERIOD  | THE \$         | 0.00                       |
| 16 AFFIDAVIT  | <u> </u>   |  | •              |                            |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code.                       |                |                            |
|   |  |  |                |                            |
|   |  |  | o Herrera III  |                            |
|   |  | Signature of Ca  | mpaign Treasu  | irer                       |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |                |                            |
|   |  | , tł   | nis the        | day                        |
| of  | _, 20, to certify v  | which, witness my hand and seal of office.   |                |                            |
| Signature of officer ac   | lministering oath  | Printed name of officer administering oath   | Title of offic | cer administering oath     |
| Forms provided by Texas E   | Ethics Commission  | www.ethics.state.tx.us   |                | Version V3.5.1.5b35d027    |

### FORM MPAC COVER SHEET PG 3

| 17 CON                             | 17 COMMITTEE NAME 18 Filer ID (Ethics Commission Filers) |  |              |    |              |  |
|------------------------------------|--|--|--------------|----|--------------|--|
| I.L.A. Local #20 PAC Fund 00054528 |  |  |              |    |              |  |
| 19 SCH                             | IEDULE   | SUB  |              |    |              |  |
| NAME OF SCHEDULE                   |  |  |              |    | TOTAL AMOUNT |  |
| 1.                                 | X  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                  |              | \$ | 1,158.00     |  |
| 2.                                 | Х  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                    |              | \$ | 0.00         |  |
| 3.                                 | Х  | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$ | 0.00         |  |
| 4.                                 |  | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION   | R            | \$ |              |  |
| 5.                                 |  | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL                | TION OR      | \$ |              |  |
| 6.                                 |  | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                    | ANIZATION    | \$ |              |  |
| 7.                                 |  | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION       |              | \$ |              |  |
| 8.                                 |  | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                  | ORGANIZATION | \$ |              |  |
| 9.                                 | Х  | SCHEDULE E: LOANS  |              | \$ | 0.00         |  |
| 10.                                | Х  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS               | 5            | \$ | 0.00         |  |
| 11.                                | X  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                       |              | \$ | 0.00         |  |
| 12.                                | X  | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION               | ONS          | \$ | 0.00         |  |
| 13.                                | X  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                  |              | \$ | 0.00         |  |
| 14.                                | X  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO              | DNS          | \$ | 160.00       |  |
| 15.                                |  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I<br>TO FILER | RETURNED     | \$ |              |  |
|                                    |  |  |              | •  |              |  |
|                                    |  |  |              |    |              |  |
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**SUBTOTALS - MPAC** 

| PLEDGED CONTRIBU                                | PLEDGED CONTRIBUTIONS SCHEDULE B |                           |   |  |  |
|---|----------------------------------|---------------------------|---|--|--|
| The Instruction Guide exp                       | lains how to complete            | nis torm.                 | Total pages Schedu<br>Sch: 1/1 Rpt: 4/6 |  |  |
| 2 FILER NAME<br>I.L.A. Local #20 PAC Fund       |                                  |                           | Filer ID (Ethic 00054528                | cs Commission Filers)                    |  |
| <sup>4</sup> TOTAL OF UNITEMIZED PLEDO          | 3ES                              |                           | \$                                      | 0.00                                     |  |
| 5 Date 6 Full name of pledgor                   | out-of-state PAC (ID#:           |                           | Amount of<br>pledge (\$)                | 9 In-kind description<br>(If applicable) |  |
| 7 Pledgor Address;                              | City; State; Zip Code            |                           |   |  |  |
|   |                                  |                           | Check if travel outsic                  | de of Texas. Complete Schedule T.        |  |
| 10 Principal occupation / Job title (See Instru | ictions) 1                       | Employer (See Instruction | าร)                                     |  |  |
|   |                                  |                           |   |  |  |

| LOANS   |                      | SCHEDU  | LE E    |
|---|----------------------|---|---------|
| The Instruction Guide explains how to complete this form.   |                      | ges Schedule E:<br>1 Rpt: 5/6   |         |
| 2 FILER NAME<br>I.L.A. Local #20 PAC Fund   | 3 Filer ID<br>000545 | D (Ethics Commission Filers)  |         |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  |                      | \$  | 0.00    |
| 5 Date of loan 7 Name of lender out-of-state PAC (ID#:  | )                    | 9 Loan Amount (\$)  |         |
| 6 Is lender a financial institution? 8 Lender address; City; State; Zip Code  |                      | <ul><li><b>10</b> Interest Rate</li><li><b>11</b> Maturity Date</li></ul> |         |
|   |                      |   |         |
| 12 Principal occupation / Job title (See Instructions)       13 Employer (See Instructions)                         | )                    |   |         |
| 14 Description of Collateral     15 Check if personal funds were       None     Image: Check if personal funds were | re deposited         | l into political account<br>(See Instructions)                            | )       |
| Information     Information   |                      | 19 Amount Guarante  | ed (\$) |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code   |                      |   |         |
|   |                      |   |         |
| 20 Principal occupation     21 Employer (See Instructions)  | )                    |   |         |
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### NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE

| The Instruction Guide explains how to complete this form.    |  |  |  |
|--|--|--|--|
| Total pages Schedule I:<br>Sch: 1/1 Rpt: 6/6                 | 2 FILER NAME<br>I.L.A. Local #20 PAC Fund  | 3 Filer ID (Ethics Commission Filers)<br>00054528  |  |
| Date<br>04/25/2024   | 5 Payee name<br>Harris Jr., Clifford (Ambassador)  |  |  |
| Amount (\$)<br>160.00<br>Expenditure from<br>corporate funds | <ul> <li>Payee Address; City; State;</li> <li>6501 Harborside Dr</li> <li>Galveston, TX 77346</li> </ul> | Zip  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                 | (a) Category (See instructions for examples of accept<br>Accounting/Banking                              | able categories) (b) Description (See instructions regarding type of information required.)<br>Account Balancing |  |
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