MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC COVER SHEET PG 1

Tł	ne MPAC Instruction	2 Total pages filed: 3					
3	COMMITTEE NAME		OFFICE USE ONLY				
	Safe Environmenta	Ily Responsible Transportation					
				Date Received ELECTRONICALLY FILED 04/28/2024			
4	COMMITTEE	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP					
	ADDRESS	301 Commerce St., Ste. 1900					
	Change of Address	Fort Worth, TX 76102					
-	CAMPAIGN	MS/MRS/MR FIRST	MI	Date Hand-delivered or Date Postmarked			
5	TREASURER		IVII				
	NAME	Mr. James K.		Receipt # Amount			
				Date Processed			
		NICKNAME LAST	SUFFIX				
		Phillips		Date Imaged			
6	CAMPAIGN	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CIT	Y; STA	TE; ZIP CODE			
	TREASURER STREET	301 Commerce St., Ste. 1900					
	ADDRESS						
	(Residence or Business)	Fort Worth, TX 76102					
7	CAMPAIGN TREASURER	STREET ADDRESS OR PO BOX; APT / SUITE #; CIT	Y; STA	ATE; ZIP CODE			
	MAILING	301 Commerce St., Ste. 1900					
	ADDRESS						
	Change of Address	Fort Worth, TX 76102					
8	CAMPAIGN	AREA CODE PHONE NUMBER EXTENSION					
ľ	TREASURER						
	PHONE (817) 348-8100						
	REPORT TYPE						
ľ	REFORT TIFE	X Monthly	n [Dissolution (Attach PAC-DR)			
			-				
10	MONTHLY			October 5			
	REPORT FILING DEADLINE	January 5 April 5 July 5					
		February 5 X May 5 Augus	st 5	November 5			
		March 5 June 5 Septe	mber 5	December 5			
11	L PERIOD	Month Day Year	Month	Day Year			
	COVERED	03/26/2024 THROUGH					
03/26/2024 04/25/2024							
	GO TO PAGE 2						
Fo	Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V3.5.1.5b35d027						

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

12 COMMITTEE NAME	13 Filer ID	(Ethics Commission Filers)				
Safe Environmentally R	00080351					
14 COMMITTEE ACTIVITY	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported				
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed				
	2. Measures	A. Supported				
	(Describe by date and location of election and nature of issue.)					
		B. Opposed				
	3. Officeholders Assisted					
	(Identify by name or, if applicable, classify by party.)					
15 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS M	POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold	\$	0.00		
	2. TOTAL POLITICA	L CONTRIBUTIONS	\$	0.00		
	``````````````````````````````````````	DGES, LOANS, OR GUARANTEES OF LOANS)		0.00		
EXPENDITURE TOTALS	3. TOTAL UNITEMIZEL	POLITICAL EXPENDITURES	\$	0.00		
	4. TOTAL POLITICA	L EXPENDITURES	\$	0.00		
CONTRIBUTION BALANCE						
OUTSTANDING LOAN TOTALS		MOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD	HE \$	0.00		
16 AFFIDAVIT	•		•			
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.						
			K. Phillips			
		Signature of Car	npaign Treasu	irer		
AFFIX NOTARY STAMP / SEAL ABOVE						
		, th	is the	day		
of	_, 20, to certify v	which, witness my hand and seal of office.				
Signature of officer administering oath Printed name of officer administering oath Title of officer administering o						
Forms provided by Texas E	thics Commission	www.ethics.state.tx.us		Version V3.5.1.5b35d027		

### SUBTOTALS - MPAC

#### FORM MPAC COVER SHEET PG 3 3 of 3

17 COMMITTEE	(Ethics Commission Filers)				
Safe Enviro					
19 SCHEDULE NAME OF SC	SUBTOTAL AMOUNT				
1.	1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS				
2.	2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS				
3. 🗌 🤉	3. SCHEDULE B: PLEDGED CONTRIBUTIONS				
	4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION				
5.	\$				
6. 🗌 🤅	6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION				
	7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION				
8. 🗌 🤉	8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION				
9.	\$				
10.	10. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS				
11.	11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS				
12.	\$				
13.	\$				
14. 🗌 🥴	\$				
15.	\$				