JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

| Th | e JC/OH Instruction | Guide explains how | to complete this for | m. 1 | Filer ID (Ethics Comm 0003314 | , | | 2 Total page | es filed: | |
|-----|-------------------------|---------------------------------------|---|-----------|-------------------------------------|-------------------|-----------|-------------------|-----------------------|--|
| 3 | CANDIDATE / | MS/MRS/MR | FIRST | | | MI | ŀ | 0000 | | |
| | OFFICEHOLDER | | | | | 1711 | | OFFIC | E USE ONLY | |
| I | NAME | Ms. | Teresa J. | | | | ŀ | Date Received | | |
| | | | | | | | | | IICALLY FILED | |
| | | | | | | | | | | |
| | | NICKNAME | LAST | | | SUFF | IX | 04/29/2024 | | |
| | | | Hawthorne | e | | | | | | |
| | | | | | | | | | | |
| | CANDIDATE / | ADDRESS / PO BO> | K; APT / SUITE #; | CITY; | | ZIP CO | DDE | Date Hand-deliver | ed or Date Postmarked | |
| | OFFICEHOLDER | | | | | | | | | |
| | MAILING ADDRESS | | | | | | F | Receipt # | Amount | |
| | | REDACTED P | ER 254.0313, GOV | | | | | | | |
| | Change of Address | | | | | | ŀ | Date Processed | | |
| | | | | | | | | Date 1 10003300 | | |
| | | | | | | | L | | | |
| | | | | | | | | Date Imaged | | |
| | | | | | | | | | | |
| 5 | CAMPAIGN | MS / MRS / MR | FIRST | | | | <u> </u> | AI. | | |
| | TREASURER | | | | | | | | | |
| | NAME | | | | | | | | | |
| | | | | | | | | | | |
| | | NICKNAME | LAST | | | | ç | SUFFIX | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6 | CAMPAIGN | STREET ADDRESS | (NO PO BOX PLEAS | E); | AF | PT / SUITE #; | CITY; | : | STATE; ZIP CODE | |
| | TREASURER | | | | | | | | | |
| | ADDRESS | | | | | | | | | |
| | (Residence or Business) | REDACTED P | ER 254.0313, GOV | T COL | DE | | | | | |
| | (, | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7 | CAMPAIGN | AREA CODE | PHONE NUMBER | FXT | ENSION | | | | | |
| | TREASURER | / WE/ CODE | THOME NOMBER | LAI | LINGION | | | | | |
| | PHONE | | | | | | | | | |
| | | | | | | | | | | |
| 8 | REPORT | | | | | | | | | |
| | TYPE | X January 15 | 30th day b | efore ele | ction | Runoff | | | r campaign treasurer | |
| | | | | | | | | appointment | (officeholder only) | |
| | | July 15 | 8th day be | fore elec | tion | Exceeded modified | i 🗌 | Final Report | (Attach C/OH-FR) | |
| | | | | | | reporting limit | | | | |
| 9 | PERIOD | Month Day | Year | | | Month | Day | Year | | |
| | COVERED | | | | | | | | | |
| | OOVERLED | 07/01/2023 | | THRC | UGH | 12/3 | 81/2023 | | | |
| | | | | | | | | | | |
| 10 | ELECTION | ELECTION D | DATE | | | ELECTION TY | /PE | | | |
| | | Month Day | Year | Prima | rv. | Runoff | | Other | | |
| | | 04/29/2024 | | 1 11110 | u y | | | Other | | |
| | | 04/29/2024 | ΙΓ | χ Gene | ral | Special | | | | |
| 1 | | | | | | | | | | |
| L | | | | | | | | | | |
| 11 | OFFICE | OFFICE HELD (if any) 12 OFFICE SOUGHT | | | | | | (if known) | | |
| L | | Criminal District Co | Criminal District Court Judge District 203 Dallas Criminal District C | | | | istrict C | ourt Judge 🛛 | District 203 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | ~ | 0 70 | | | | | | |
| | | | G | 010 | PAGE 2 | | | | | |
| For | ms provided by Te | exas Ethics Commiss | sion www | w.ethic: | s.state.tx.u | IS | | Ve | rsion V3.5.1.5b35d02 | |
| | | | | | | - | | •0 | | |

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 4

| 13 C / OH NAME | Hawthorne, Teresa 3 | . (Ms.) | 14 Filer 0003 | (| Commission Filers) | | | |
|--|---|----------------------------------|--|------------------------|--------------------|--|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | This box is for notice of candidate / officeholder. <i>consent.</i> Candidates an | date's or officeholder' | s knowledge or | | | | | |
| Additional Pages | COMMITTEE TYPE | | | | | | | |
| | GENERAL | | | | | | | |
| | | COMMITTEE ADDRESS | | | | | | |
| | SPECIFIC | | | | | | | |
| | | | | | | | | |
| COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | | | | | |
| | | | | | | | | |
| 16 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | | | | 0.00 | | | |
| | | | | \$ | 0.00 | | | |
| EXPENDITURE | (OTHER THAN 3. TOTAL UNITEM | | 0.00 | | | | | |
| TOTALS | | \$ | 0.00 | | | | | |
| | 4. TOTAL POLIT | ICAL EXPENDITURES | | \$ | 0.00 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PI | OF THE \$ | 0.00 | | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCI OF THE REPOR | LAST DAY | 0.00 | | | | | |
| 17 AFFIDAVIT | | true and co | affirm, under penalty of perjur rrect and includes all informat 15, Election Code. | | | | | |
| | | | Ms. Teresa J. I | Hawthorne | | | | |
| | te or Officeholder | | | | | | | |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | | | | | |
| Sworn to and subs | cribed before me, by the s | aid | , this t | the | day | | | |
| of | , 20, to c | ertify which, witness my hand ar | nd seal of office. | | | | | |
| Signature of offi | cer administering oath | Printed name of officer ad | lministering oath | Title of officer admin | istering oath | | | |
| Forms provided by Te | exas Ethics Commission | www.ethics.stat | e.tx.us | Versio | n V3.5.1.5b35d027 | | | |

FORM JC/OH SUBTOTALS - JC/OH **COVER SHEET PG 3** 3 of 4 19 Filer ID 18 FILER NAME (Ethics Commission Filers) 00033149 Hawthorne, Teresa J. (Ms.) **20** SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) 1. \$ 0.00 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) \$ З. 4. X SCHEDULE E(J): LOANS (JUDICIAL) \$ 0.00 5. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F2: UNPAID INCURRED OBLIGATIONS 6. \$ 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 8. \$ SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS 9. \$ SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH 10. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 11. \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 12. \$ TO FILER

| | LOANS (J | SCHEDULE E(J) | | | | | | | |
|---|--|---|--|---|-------------------------|---|--|--|--|
| | The Instructio | The Instruction Guide explains how to complete this form. | | | | 1 Total pages Schedule E(J): Sch: 1/1 Rpt: 4/4 | | | |
| 2 | FILER NAME Hawthorne, Tere | esa J. (Ms.) | | 3 Filer ID (Ethics Commission Filers) 00033149 | | | | | |
| 4 | TOTAL OF UN | • | \$ | 0.00 | | | | | |
| 5 | Date of loan | 7 Name of lender Out-of-state P | PAC (ID#: | | 9 Loan Amount (| \$) | | | |
| 6 | Is lender a financial institution? | 8 Lender address; City; State; | Zip Code | | 10 Interest Rate | | | | |
| | | | | | 11 Maturity Date | | | | |
| 12 | 2 Lender's Principal | Occupation | 13 Lender's Job Title | 13 Lender's Job Title | | | | | |
| 14 | 4 Lender's Employe | r/Law Firm | 15 Law Firm of lender's spouse (if any) | | | | | | |
| 16 If lender is child, law firm of parent(s) (if any) | | | | | | | | | |
| 17 | 7 Description of Coll | ateral | 18 Check if personal funds were deposited into political account (See Instructions) | | | | | | |
| 19 | 9 GUARANTOR INFORMATION | 20 Name of guarantor | | | 22 Amount Guara | nteed (\$) | | | |
| | not applicable | 21 Guarantor address; City; State; | Zip Code | | | | | | |
| 23 | 3 Guarantor's Princi | pal Occupation | 24 Guarantor's Job Title | | | | | | |
| 25 Guarantor's Employer/Law Firm | | | 26 Law Firm of guarantor's spouse (if any) | | | | | | |
| 27 | 7 If guarantor is child | d, law firm of parent(s) (if any) | | | | | | | |
| | | | | | | | | | |