#### CORRECTION/AMENDMENT AFFIDAVIT FORM COR-PAC FOR POLITICAL COMMITTEE Filer ID (Ethics Commission Filers) 2 Total pages filed: **OFFICE USE ONLY** 00016597 Date Received COMMITTEE Boating Trades Association of Metropolitan Houston PAC **ELECTRONICALLY FILED** NAME 05/01/2024 TREASURER Lovell II, Maxey K. NAME Date Hand-delivered or Date Postmarked **ORIGINAL** January 15 Runoff REPORT TYPE Receipt # Amount July 15 10th day after campaign treasurer resignation Dissolution report 30th day before election Date Processed 8th day before election Other (specify) May 5 ORIGINAL PERIOD Month Year Month Year Day Day Date Imaged **COVERED THROUGH** 03/26/2024 04/25/2024 **EXPLANATION OF CORRECTION** Cover sheet Pg2 - I failed to put the correct amount under "Contribution Totals" as to TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD - that has now been corrected. 8 AFFIDAVIT I swear, or affirm, under penalty of perjury, that this corrected report is true and correct. Check the box next to any and all applicable statements: Semiannual reports: I swear or affirm, that the original report was made in good faith and without an intent to mislead or to misrepresent the information contained in the report. Other reports: I swear, or affirm, that I am filing this corrected report not later than the 14th business day after the date I learned that the report as originally filed is inaccurate or incomplete. I swear, or affirm, that any error or omission in the report as originally filed was made in good faith. Maxey K. Lovell II Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said \_\_\_\_, this the \_\_\_ \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office. Title of officer administering oath Signature of officer administering oath Printed name of officer administering oath

Remember To Attach Any Part Of The Campaign Finance Report Form Needed To Report And Explain Corrections

#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00016597 3 COMMITTEE NAME **OFFICE USE ONLY** Boating Trades Association of Metropolitan Houston PAC Date Received **ELECTRONICALLY FILED** 05/01/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 8909 Knight Rd. Change of Address Houston, TX 77054-4303 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Maxey K. NAME Date Processed **NICKNAME** LAST **SUFFIX** Date Imaged Lovell Ш CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 8909 Knight Rd. STREET **ADDRESS** (Residence or Business) Houston, TX 77054 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 8909 Knight Rd. MAILING **ADDRESS** Change of Address Houston, TX 77054 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (713) 526-6361 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 X May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 03/26/2024 04/25/2024

**GO TO PAGE 2** 

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME   |   |                                     |   | 13 Filer ID                        | (Ethics Commission Filers)                     |
|---|---|-------------------------------------|---|------------------------------------|--|
| Boating Trades Associa  | tion of Metropolitan Ho   | ouston PAC                          |   | 0001659                            | 7  |
| 4 COMMITTEE   | 1. Candidates   | A. Supported                        |   |                                    |  |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                      |                                     |   |                                    |  |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed                          |   |                                    |  |
|   | 2 Moosures  | A. Supported                        |   |                                    |  |
|   | Measures     (Describe by date and location of election and nature of issue.) | A. Supported                        |   |                                    |  |
|   |   | D. Green                            |   |                                    |  |
|   |   | B. Opposed                          |   |                                    |  |
|   | 3. Officeholders  |                                     |   |                                    |  |
|   | Assisted (Identify by name or, if applicable, classify by party.)             |                                     |   |                                    |  |
| L5 CONTRIBUTION<br>TOTALS   | 1. TOTAL UNITEMIZED PLEDGES, LOANS, CONTRIBUTIONS M                           | OR GUARANTEES (<br>NADE ELECTRONIC) | ALLY)   | \$                                 | 0.00   |
|   | 2. TOTAL POLITICA   |                                     |   | \$                                 | 4.500.00                                       |
|   | (OTHER THAN PLEI  | DGES, LOANS, OR (                   | GUARANTEES OF LOANS)  | *                                  | 1,520.00                                       |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | D POLITICAL EXPEN                   | IDITURES  | \$                                 | 0.00   |
|   | 4. TOTAL POLITICA   | L EXPENDITURE                       | S   | \$                                 | 0.00   |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL (<br>OF THE REPORTING                                      |                                     | AINTAINED AS OF THE LAST  | DAY \$                             | 51,542.89                                      |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL A<br>LAST DAY OF THE I                                     |                                     | JTSTANDING LOANS AS OF D  | THE \$                             | 0.00   |
| .6 AFFIDAVIT  | I   |                                     |   | <u> </u>                           |  |
|   |   | true ai                             | ur, or affirm, under penalty of pend<br>nd correct and includes all infor<br>Title 15, Election Code. | erjury, that the<br>mation require | accompanying report is ed to be reported by me |
|   |   |                                     | Maxev I   | K. Lovell II                       |  |
|   |   |                                     | Signature of Ca   |                                    | surer  |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |                                     |   |                                    |  |
| Sworn to and subscribed   | before me, by the said  |                                     | , t   | his the                            | day  |
| of  |   |                                     |   |                                    | •  |
|   |   |                                     |   |                                    |  |
| Signature of officer add  | ministering oath  | Printed name of office              | er administering oath   | Title of of                        | ficer administering oath                       |

### **SUBTOTALS - MPAC**

### FORM MPAC COVER SHEET PG 3

|              |                |  |              |                | 4 of 9       |
|--------------|----------------|--|--------------|----------------|--------------|
| <b>17</b> CO | MMITTI         | EE NAME  | 18 Filer ID  | (Ethics Commis | sion Filers) |
| Во           | ating T        | rades Association of Metropolitan Houston PAC                                    | 00016597     |                |              |
| l            | HEDUL<br>ME OF | SUBTOTA  | L AMOUNT     |                |              |
| 1.           | X              | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    | \$           | 1,520.00       |              |
| 2.           | X              | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |              | \$             | 0.00         |
| 3.           | X              | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$             | 0.00         |
| 4.           |                | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | DR           | \$             |              |
| 5.           |                | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR     | \$             |              |
| 6.           |                | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION    | \$             |              |
| 7.           |                | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         | 1            | \$             |              |
| 8.           |                | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                      | ORGANIZATION | \$             |              |
| 9.           | X              | SCHEDULE E: LOANS  |              | \$             | 0.00         |
| 10.          | X              | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S            | \$             | 0.00         |
| 11.          | Х              | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$             | 0.00         |
| 12.          | Х              | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS          | \$             | 0.00         |
| 13.          | Х              | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |              | \$             | 0.00         |
| 14.          |                | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS          | \$             |              |
| 15.          |                | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED     | \$             |              |
|              |                |  |              | •              |              |

| MONETARY POLITICAL CONTRIBUTIONS |                                |  |                  |   | SCHEDULE A1                 |   |           |
|----------------------------------|--------------------------------|--|------------------|---|-----------------------------|---|-----------|
|                                  | The Instruc                    | ction Guide explains how to com  | nplete this forr | n.  | 1                           | Total pages Schedule A1:<br>Sch: 1/3 Rpt: 5/9 |           |
| 2                                | FILER NAME Boating Trad        | les Association of Metropolitan Housto   | n PAC            |   | 3                           | Filer ID (Ethics Commission 00016597          | n Filers) |
| 4                                | Date 04/15/2024                | Campbell, Robert (Agent)  6 Contributor address; City; State; Zip Code                           |                  | 7   | Amount of Contribution (\$) | \$100.00                                      |           |
| 8                                |                                | Seabrook, TX 77586 pation / Job title (See Instructions)   | 9                | Employer (See Instructions                      | <u> </u><br>5)              |   |           |
|                                  | Date 04/15/2024                | Full name of contributor out-of Christian, David (Agent) Contributor address; City; State; Zip C | -state PAC (ID#: | Capt Roy's School                               |                             | Amount of Contribution (\$)                   | \$100.00  |
|                                  | Principal occu<br>Manaager     | pation / Job title (See Instructions)  |                  | Employer (See Instructions                      | <u> </u><br>5)              |   |           |
|                                  | Date<br>04/15/2024             | Full name of contributor out-of Grant, Jim (Agent)  Contributor address; City; State; Zip C      | -state PAC (ID#: |   |                             | Amount of Contribution (\$)                   | \$200.00  |
|                                  | Principal occu                 | Houston, TX 77038 pation / Job title (See Instructions)  |                  | Employer (See Instructions                      | )<br>;)                     |   |           |
|                                  | Sales Manaç                    | ger  |                  | Rinker's Boat World                             |                             |   |           |
| 04/15/2024 Hatcl                 |                                | Full name of contributor out-of Hatcher, Debra (Agent) Contributor address; City; State; Zip C   |                  | )   |                             | Amount of Contribution (\$)                   | \$100.00  |
|                                  | Principal occu<br>Office Manaç | Cameron, TX 76520 pation / Job title (See Instructions) ger                                      |                  | Employer (See Instructions<br>Houston Boat Show | <u> </u><br>;)              |   |           |
|                                  | Date<br>04/15/2024             | Full name of contributor out-of Homer, David (Agent)  Contributor address; City; State; Zip C    | -state PAC (ID#: |   |                             | Amount of Contribution (\$)                   | \$100.00  |
|                                  | Principal occu<br>Manager      | pation / Job title (See Instructions)  |                  | Employer (See Instructions<br>Anchor Marine Ins | 5)                          |   |           |
|                                  |                                |  | •                |   |                             |   |           |

|  | MONETARY POLITICAL CONTRIBUTIONS                        |  |                        |  |                             | SCHEDUL                                       | SCHEDULE A1 |  |
|--|---|--|------------------------|--|-----------------------------|---|-------------|--|
|  | The Instru  | ction Guide explains how   | to complete this for   | rm.  | 1                           | Total pages Schedule A1:<br>Sch: 2/3 Rpt: 6/9 |             |  |
| 2  | FILER NAME  |  |                        |  | 3                           | Filer ID (Ethics Commission                   | n Filers)   |  |
|  | Boating Trad  | les Association of Metropolita   | n Houston PAC          |  |                             | 00016597                                      |             |  |
| 4  | Date  5 Full name of contributor out-of-state PAC (ID#: |  | )                      | 7  | Amount of Contribution (\$) | \$100.00                                      |             |  |
| 8  | Principal occu  | South Houston, TX 77587 pation / Job title (See Instructions                                       |                        | Employer (See Instructions                     | )<br> <br>                  |   |             |  |
| Ü  | Owner/Opera   |  | ,,                     | Munson Marine                                  | ''                          |   |             |  |
|  | Date<br>04/15/2024                                      | Full name of contributor Johnson, Robert (Agent)  Contributor address; City; St  Baytown, TX 77520 | out-of-state PAC (ID#: | )  |                             | Amount of Contribution (\$)                   | \$100.00    |  |
|  | Principal occu  | pation / Job title (See Instructions   | (3)                    | Employer (See Instructions                     | <u> </u>                    |   |             |  |
|  | General Mar   |  | ,                      | Reynolds Marine                                | ,                           |   |             |  |
|  | Date<br>04/15/2024                                      |  |                        |  | Amount of Contribution (\$) | \$100.00                                      |             |  |
|  |   | Spring, TX 77380   |                        |  |                             |   |             |  |
|  | Principal occu<br>General Mar                           | pation / Job title (See Instructions<br>nager  | (3)                    | Employer (See Instructions Capt. Kirk's Marine | 5)                          |   |             |  |
| Date Full name of contributor out-out-out-out-out-out-out-out-out-out- |   | out-of-state PAC (ID#:   |                        |  | Amount of Contribution (\$) | \$20.00                                       |             |  |
|  | Principal occu<br>General Mar                           | pation / Job title (See Instructions<br>nager  | s)                     | Employer (See Instructions The Boat Yard       | 5)                          |   |             |  |
|  | Date<br>04/15/2024                                      | Full name of contributor McClain, James (Agent)  Contributor address; City; St  Webster, TX 77598  | out-of-state PAC (ID#: | )  |                             | Amount of Contribution (\$)                   | \$100.00    |  |
|  | Principal occu<br>Owner                                 | pation / Job title (See Instructions   | s)                     | Employer (See Instructions McClain Trailers    | <b>s</b> )                  |   |             |  |
|  |   |  | •                      |  |                             |   |             |  |

| MONETARY POLITICAL CONTRIBUTIONS |   |  |  |                             | SCHEDULE                                      |           |  |  |
|----------------------------------|---|--|--|-----------------------------|---|-----------|--|--|
|                                  | The Instru  | ction Guide explains how to complete this fo   | orm.   | 1                           | Total pages Schedule A1:<br>Sch: 3/3 Rpt: 7/9 |           |  |  |
| 2                                | FILER NAME<br>Boating Trac  | des Association of Metropolitan Houston PAC  |  | 3                           | Filer ID (Ethics Commission 00016597          | n Filers) |  |  |
| 4                                | Date 04/15/2024   | <ul> <li>Full name of contributor</li></ul>  | 7  | Amount of Contribution (\$) | \$100.00                                      |           |  |  |
| _                                |   | League City, TX 77573  |  |                             |   |           |  |  |
| 8                                | Principal occupation / Job title (See Instructions)  General Manager  9 Employer (See Instructions)  Texas Sportfishing Yac |  |  |                             | ales  |           |  |  |
|                                  | Date<br>04/15/2024  | Full name of contributor out-of-state PAC (ID#:_<br>Parks, Lance (Agent)  Contributor address; City; State; Zip Code                 |  |                             | Amount of Contribution (\$)                   | \$100.00  |  |  |
|                                  |   | Dickinson, TX 77539  |  |                             |   |           |  |  |
|                                  | Principal occu<br>Owner   | pation / Job title (See Instructions)  | Employer (See Instructions Boatman Sales & Service |                             |   |           |  |  |
|                                  | Date<br>04/15/2024  | Full name of contributor out-of-state PAC (ID#:_Schubert, John Contributor address; City; State; Zip Code                            | )  |                             | Amount of Contribution (\$)                   | \$100.00  |  |  |
|                                  |   | Richmond, TX 77406   |  |                             |   |           |  |  |
|                                  |   | pation / Job title (See Instructions)<br>ator boat dealership  | Employer (See Instructions Sport Marine            | s)                          |   |           |  |  |
|                                  | Date<br>04/15/2024  | Full name of contributor out-of-state PAC (ID#:_ Wagen, Jody (Agent)  Contributor address; City; State; Zip Code  Seabrook, TX 77586 |  |                             | Amount of Contribution (\$)                   | \$200.00  |  |  |
|                                  | Principal occu<br>General Mar   | pation / Job title (See Instructions)<br>nager   | Employer (See Instructions<br>Millennium Marine    | 5)                          |   |           |  |  |
|                                  |   |  |  |                             |   |           |  |  |

| PLEI   | DGED CONTRIBU                           | TIONS                |                     |         |   | SCHEDULE B                       |
|--|---|----------------------|---------------------|---------|---|----------------------------------|
| T  | he Instruction Guide ex                 | plains how to comp   | lete this form.     | 1       | Total pages Schedu<br>Sch: 1/1 Rpt: 8/9 | le B:                            |
| 2 FILER N  | IAME                                    |                      | 3                   |         |   |                                  |
| Boating Trades Association of Metropolitan Houston PAC |   |                      |                     |         | 00016597                                |                                  |
| 4<br>TOTAL   | OF UNITEMIZED PLED                      | GES                  |                     |         | \$                                      | 0.00                             |
| <b>5</b> Date  | 6 Full name of pledgor                  | out-of-state PAC (ID | #:                  | _) 8    |   |                                  |
|  |   |                      |                     |         | pledge (\$)                             | (If applicable)                  |
|  | 7 Pledgor Address;                      | City; State; Zip Coo | le                  |         | <br>                                    |                                  |
|  |   |                      |                     |         | Check if travel outside                 | e of Texas. Complete Schedule T. |
| 10 Principal   | <br>  occupation / Job title (See Instr | uctions)             | 11 Employer (See In | structi |   |                                  |
|  |   | ,                    | == Employer (See in | ou dou  | 5113)                                   |                                  |
|  |   |                      |                     |         |   |                                  |
|  |   |                      |                     |         |   |                                  |
|  |   |                      |                     |         |   |                                  |

|    | LOANS                              |                                   |  |                              |                  | SCHEDUI  | LE <b>E</b> |
|----|------------------------------------|-----------------------------------|--|------------------------------|------------------|--|-------------|
|    | The Instruction                    | 1                                 | tal pages Schedule E:<br>h: 1/1 Rpt: 9/9 |                              |                  |  |             |
|    | FILER NAME Boating Trades          | Association of Metropolitan       | Houston PAC                              |                              | 3 Filer ID 00016 | (Ethics Commission 597                         | Filers)     |
| 4  | TOTAL OF UN                        | IITEMIZED LOANS                   |  |                              | •                | \$   | 0.00        |
| 5  | Date of loan                       | 7 Name of lender                  | out-of-state PA                          | C (ID#:                      |                  | 9 Loan Amount (\$)                             |             |
|    | Is lender a financial institution? | 8 Lender address; C               | ity; State;                              | Zip Code                     |                  | 10 Interest Rate                               |             |
|    |                                    |                                   |  |                              |                  | 11 Maturity Date                               |             |
| 12 | Principal occupation               | on / Job title (See Instructions) |  | 13 Employer (See Instruction | s)               | •  |             |
| 14 | Description of Coll  None          | ateral                            |  | 15 Check if personal funds w | ere deposite     | d into political account<br>(See Instructions) |             |
|    | GUARANTOR<br>INFORMATION           | 17 Name of guarantor              |  |                              |                  | 19 Amount Guarante                             | ed (\$)     |
|    | not applicable                     | <b>18</b> Guarantor address; C    | ity; State;                              | Zip Code                     |                  |  |             |
|    |                                    |                                   |  |                              |                  |  |             |
| 20 | Principal occupation               | DN                                |  | 21 Employer (See Instruction | s)               | 1  |             |
|    |                                    |                                   |  |                              |                  |  |             |