#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00088607 3 COMMITTEE NAME **OFFICE USE ONLY** Red Stiletto Republican Women Date Received **ELECTRONICALLY FILED** 05/06/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 120 Seth Raynor Drive Change of Address New Braunfels, TX 78130 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Ms. Minerva NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Cuvillier CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 5885 Barbarossa Road STREET **ADDRESS** (Residence or Business) Seguin, TX 78155 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 5885 Barbarossa Road MAILING **ADDRESS** Change of Address Seguin, TX 78155 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (830) 556-9200 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 X May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 03/26/2024 04/25/2024

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

|   |  |                        |  | ,                                |   |
|---|--|------------------------|--|----------------------------------|---|
| 2 COMMITTEE NAME  | Mana an  |                        |  | 13 Filer ID                      |   |
| Red Stiletto Republican   | women  |                        |  | 000886                           | 507   |
| 4 COMMITTEE   | 1. Candidates  | A. Supported           |  |                                  |   |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                                   |                        |  |                                  |   |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed             |  |                                  |   |
|   | 2. Measures  | A. Supported           |  |                                  |   |
|   | (Describe by date and location of election and nature of issue.)                           | , a supported          |  |                                  |   |
|   |  | B. Opposed             |  |                                  |   |
|   | 3. Officeholders Assisted (Identify by name or, if   |                        |  |                                  |   |
|   | applicable, classify by party.)  |                        |  |                                  |   |
| L5 CONTRIBUTION<br>TOTALS   | 1. TOTAL UNITEMIZED PLEDGES, LOANS, CONTRIBUTIONS M check here if this report              | OR GUARANTEES (        | ALLY)  | \$                               | 400.00  |
|   | 2. TOTAL POLITICA  | L CONTRIBUTION         | NS   | \$                               | 800.00  |
|   | (OTHER THAN PLEI   | DGES, LOANS, OR (      | GUARANTEES OF LOANS)   |                                  |   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |                        | \$   | 0.00                             |   |
|   | 4. TOTAL POLITICA  | L EXPENDITURE          | S  | \$                               | 0.00  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD     |                        |  | ST DAY \$                        | 820.00  |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |                        |  | F THE \$                         | 0.00  |
| .6 AFFIDAVIT  | l  |                        |  | <u> </u>                         |   |
|   |  | true ai                | ar, or affirm, under penalty of<br>nd correct and includes all inf<br>Title 15, Election Code. | perjury, that t<br>ormation requ | he accompanying report is<br>uired to be reported by me |
|   |  |                        | Ms. Min  | erva Cuvillie                    | er  |
|   |  |                        | Signature of C   | Campaign Tre                     | asurer  |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |                        |  |                                  |   |
| Sworn to and subscribed   | hefore me, by the said   |                        |  | this the                         | day   |
| of  |  |                        |  | ,                                | auy   |
|   | . · ·  | ,                      |  |                                  |   |
| Signature of officer add  | ministering oath   | Printed name of office | cer administering oath   | Title of                         | officer administering oath                              |

#### **SUBTOTALS - MPAC**

### FORM MPAC COVER SHEET PG 3 3 of 7

| _   |  | thics Commission Filers)  |  |  |  |  |
|---|--|---|--|--|--|--|
| 0   |  |   |  |  |  |  |
|   | 0088607  |   |  |  |  |  |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE       |  |   |  |  |  |  |
| SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS |  |   |  |  |  |  |
| CONTRIBUTIONS                                 | \$   | 0.00  |  |  |  |  |
|   | \$   | 0.00  |  |  |  |  |
| ORPORATION OR LABOR                           | \$   |   |  |  |  |  |
| TIONS FROM CORPORATION                        | OR \$  |   |  |  |  |  |
| RATION OR LABOR ORGANIZA                      | ATION \$   |   |  |  |  |  |
| RPORATION OR LABOR                            | \$   |   |  |  |  |  |
| PORATION OR LABOR ORGA                        | NIZATION \$  |   |  |  |  |  |
|   | \$   | 0.00  |  |  |  |  |
| ITICAL CONTRIBUTIONS                          | \$   | 0.00  |  |  |  |  |
|   | \$   | 0.00  |  |  |  |  |
| POLITICAL CONTRIBUTIONS                       | \$   | 0.00  |  |  |  |  |
| RD  | \$   | 0.00  |  |  |  |  |
| POLITICAL CONTRIBUTIONS                       | \$   |   |  |  |  |  |
| AND CONTRIBUTIONS RETU                        | RNED \$  |   |  |  |  |  |
| 2 F - 1                                       | CONTRIBUTIONS  ORPORATION OR LABOR  TIONS FROM CORPORATION  ATION OR LABOR ORGANIZA  RPORATION OR LABOR  PORATION OR LABOR ORGA  ITICAL CONTRIBUTIONS  POLITICAL CONTRIBUTIONS  RD  OLITICAL CONTRIBUTIONS | CONTRIBUTIONS  \$ CONTRIBUTIONS  \$ CONTRIBUTIONS  \$ CONTRIBUTION OR LABOR  \$ CONTRIBUTION OR LABOR  \$ CONTRIBUTIONS  \$ CONTRIB |  |  |  |  |

| MONETARY POLITICAL CONTRIBUTIONS |                            |   |                            |   | SCHEDULE A1                          |         |  |
|----------------------------------|----------------------------|---|----------------------------|---|--------------------------------------|---------|--|
|                                  | The Instruc                | ction Guide explains how to complete this fo  | 1                          | Total pages Schedule A1:<br>Sch: 1/2 Rpt: 4/7 |                                      |         |  |
| 2                                | FILER NAME<br>Red Stiletto | Republican Women  |                            | 3   | Filer ID (Ethics Commission 00088607 | Filers) |  |
| 4                                | Date 04/02/2024            | <ul> <li>Full name of contributor</li></ul>   | )                          | 7   | Amount of Contribution (\$)          | \$70.00 |  |
| 8                                | Principal occu             | seguin, TX 78155 pation / Job title (See Instructions)  | Employer (See Instructions |   |                                      |         |  |
| 0                                | Homemaker                  | sation 7 300 title (See instructions)   | Employer (See instructions | ,   |                                      |         |  |
|                                  | Date 04/09/2024            | Full name of contributor out-of-state PAC (ID#:<br>Cade, Robyn<br>Contributor address; City; State; Zip Code                      |                            |   | Amount of Contribution (\$)          | \$70.00 |  |
|                                  | Dringinal occu             | new braunfels , TX 78132  | Employor (Soo Instructions |   |                                      |         |  |
|                                  | business ow                | pation / Job title (See Instructions) ner   | Employer (See Instructions | )   |                                      |         |  |
|                                  | Date 04/09/2024            | Full name of contributor out-of-state PAC (ID#:<br>Chevrier, Linda (Mrs.)<br>Contributor address; City; State; Zip Code           |                            |   | Amount of Contribution (\$)          | \$70.00 |  |
|                                  |                            | New Braunfels, TX 78130   |                            |   |                                      |         |  |
|                                  | Principal occu<br>finances | pation / Job title (See Instructions)   | Employer (See Instructions | )   |                                      |         |  |
|                                  | Date<br>04/09/2024         | Full name of contributor out-of-state PAC (ID#: Fouts, Aaron  Contributor address; City; State; Zip Code  new braunfels, TX 78132 | )                          |   | Amount of Contribution (\$)          | \$35.00 |  |
|                                  | -                          | pation / Job title (See Instructions) p account manager   | Employer (See Instructions | )   |                                      |         |  |
|                                  | Date<br>04/09/2024         | Full name of contributor out-of-state PAC (ID#: Kristina, Eddy  Contributor address; City; State; Zip Code  seguin, TX 78155      | )                          |   | Amount of Contribution (\$)          | \$50.00 |  |
|                                  | Principal occu<br>RN       | pation / Job title (See Instructions)   | Employer (See Instructions | )   |                                      |         |  |
|                                  |                            | <u>'</u>  |                            |   |                                      |         |  |

|   | MONET                                     | ARY POLITICAL CONTRIBUTION   | ONS                          |   | SCHEDUL                              | E <b>A1</b> |
|---|---|--|------------------------------|---|--------------------------------------|-------------|
|   | The Instru                                | ction Guide explains how to complete this f  | 1                            | Total pages Schedule A1:<br>Sch: 2/2 Rpt: 5/7 |                                      |             |
| 2 | FILER NAME  Red Stiletto Republican Women |  |                              |   | Filer ID (Ethics Commission 00088607 | า Filers)   |
| 4 | Date<br>04/09/2024                        | 5 Full name of contributor out-of-state PAC (ID#:_ Mollo, Karen  6 Contributor address; City; State; Zip Code                        |                              | 7   | Amount of Contribution (\$)          | \$50.00     |
| 8 | Principal occu                            | new braunfels, TX 78132 spation / Job title (See Instructions)   | 9 Employer (See Instructions | <u> </u><br>s)                                |                                      |             |
|   | senior accou                              | unt manager  |                              |   |                                      | ĺ           |
|   | Date 04/12/2024                           | Full name of contributor out-of-state PAC (ID#:_<br>Van Acker, Thomas<br>Contributor address; City; State; Zip Code                  |                              |   | Amount of Contribution (\$)          | \$35.00     |
|   | Principal occu                            | LULING, TX 78648  upation / Job title (See Instructions)   | Employer (See Instructions   |   |                                      |             |
|   | retired                                   | pation / 300 title (See instructions)  | Employer (See Instructions   | P)  |                                      |             |
|   | Date<br>04/09/2024                        | Full name of contributor out-of-state PAC (ID#:_ Winslow, Laurel Contributor address; City; State; Zip Code  new braunfels, TX 78130 | )                            |   | Amount of Contribution (\$)          | \$20.00     |
|   | Principal occu                            | pation / Job title (See Instructions)  | Employer (See Instructions   | <u> </u><br>S)                                |                                      |             |
|   |   |  |                              |   |                                      |             |

| PLE   | DGED CONTRIBUT  | TIONS                 |                      |        | SCHEDULE B  |  |  |
|---|---|-----------------------|----------------------|--------|---|--|--|
| The Instruction Guide explains how to complete this form. |   |                       |                      |        | Total pages Schedule B: Sch: 1/1 Rpt: 6/7         |  |  |
| 2 FILER N.  | AME<br>etto Republican Women  |                       |                      |        | 3 Filer ID (Ethics Commission Filers) 00088607    |  |  |
| <u></u>   | . OF UNITEMIZED PLEDG   | ES                    |                      |        | \$ 0.   |  |  |
| <b>5</b> Date   | <ul><li>6 Full name of pledgor</li><li>7 Pledgor Address;</li></ul> | out-of-state PAC (ID# |                      | 8      | Amount of pledge (\$)                             |  |  |
|   |   |                       | Tag.                 | [      | Check if travel outside of Texas. Complete Schedu |  |  |
| 10 Principal  | occupation / Job title (See Instruc                                 | tions)                | 11 Employer (See Ins | tructi | ions)   |  |  |
|   |   |                       |                      |        |   |  |  |
|   |   |                       |                      |        |   |  |  |

|    | LOANS  |                                   |                 |                      |               | SCHEDULE  | E    |
|----|--|-----------------------------------|-----------------|----------------------|---------------|---|------|
|    | The Instruction Guide explains how to complete this form |                                   |                 |                      |               | otal pages Schedule E:<br>ch: 1/1 Rpt: 7/7        |      |
| 2  | FILER NAME<br>Red Stiletto Rep                           | ublican Women                     |                 |                      |               | ler ID (Ethics Commission Filer 0088607           | ·s)  |
| 4  | TOTAL OF UN  | IITEMIZED LOANS                   |                 |                      | I             | \$  | 0.00 |
| 5  | Date of loan   | 7 Name of lender                  | out-of-state PA | C (ID#:              |               | 9 Loan Amount (\$)                                |      |
| 6  | Is lender a financial institution?                       | 8 Lender address; City;           | State;          | Zip Code             |               | 10 Interest Rate                                  |      |
|    |  |                                   |                 |                      |               | 11 Maturity Date                                  |      |
| 12 | Principal occupation                                     | on / Job title (See Instructions) |                 | 13 Employer (See Ins | tructions)    | 1   |      |
| 14 | Description of Coll                                      | ateral                            |                 | 15 Check if personal | unds were dep | posited into political account (See Instructions) |      |
| 16 | GUARANTOR<br>INFORMATION                                 | 17 Name of guarantor              |                 |                      |               | 19 Amount Guaranteed (                            | \$)  |
|    | not applicable   | 18 Guarantor address; City;       | State;          | Zip Code             |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
| 20 | Principal occupation                                     | on                                |                 | 21 Employer (See Ins | tructions)    |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |
|    |  |                                   |                 |                      |               |   |      |