### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

### FORM MPAC COVER SHEET PG 1

| The MPAC Instruction (   | Guide explains how to complete this form. | 1 Filer ID<br>(Ethics Commission Filers)<br>00084763 | 2 Total pages filed:<br>6              |  |
|--|---|--|--|--|
| 3 COMMITTEE NAME   |   | 1  | OFFICE USE ONLY                        |  |
| DEC PAC  |   |  |  |  |
|  |   |  |  |  |
|  |   |  | ELECTRONICALLY FILED                   |  |
|  |   |  | 05/06/2024                             |  |
| 4 COMMITTEE<br>ADDRESS   | ADDRESS / PO BOX; APT / SUITE #;          | CITY; STATE; ZIP                                     |  |  |
| ADDRE33  | 1 E Greenway Plaza Ste 225                |  |  |  |
|  |   |  |  |  |
| Change of Address  | Houston, TX 77046                         |  | Date Hand-delivered or Date Postmarked |  |
| 5 CAMPAIGN   | MS / MRS / MR FIRST                       | MI   |  |  |
| TREASURER<br>NAME  | Chris                                     |  | Receipt # Amount                       |  |
|  |   |  |  |  |
|  |   |  | Date Processed                         |  |
|  | NICKNAME LAST                             | SUFF   |  |  |
|  | Sallese                                   |  | Date Imaged                            |  |
|  |   |  |  |  |
| 6 CAMPAIGN<br>TREASURER  | STREET ADDRESS (NO PO BOX PLEASE);        | APT / SUITE #; CITY; S                               | TATE; ZIP CODE                         |  |
| STREET   | 1 E Greenway Plaza Ste 225                |  |  |  |
| ADDRESS<br>(Residence or Business)   |   |  |  |  |
|  | Houston, TX 77046                         |  |  |  |
| 7 CAMPAIGN   | STREET ADDRESS OR PO BOX;                 | APT / SUITE #; CITY; S                               | STATE; ZIP CODE                        |  |
| TREASURER<br>MAILING   | 1 E. Greenway Plaza Ste. 225              |  |  |  |
| ADDRESS  |   |  |  |  |
| Change of Address  | Houston, TX 77046                         |  |  |  |
| 8 CAMPAIGN   | AREA CODE PHONE NUMBER                    | EXTENSION  |  |  |
| TREASURER<br>PHONE   | (713) 526-3399                            |  |  |  |
|  | (110) 020 0000                            |  |  |  |
| 9 REPORT TYPE  | X Monthly                                 | 🔲 10th day after campaign                            | Dissolution (Attach PAC-DR)            |  |
|  |   | L treasurer termination                              |  |  |
| 10 MONTHLY<br>REPORT FILING  | January 5 April                           | 5 July 5   | October 5                              |  |
| DEADLINE   |   |  |  |  |
|  | February 5 X May                          | 5 August 5   | November 5                             |  |
|  | March 5 June                              | 5 September 5  | December 5                             |  |
|  |   |  |  |  |
| 11 PERIOD<br>COVERED   | Month Day Year                            | THROUGH Month  |  |  |
|  | 03/26/2024                                | 04/25  | 5/2024                                 |  |
|  |   |  |  |  |
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|  |   |  |  |  |
| GO TO PAGE 2   |   |  |  |  |
| Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.e4187d4a |   |  |  |  |

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   | _   |  | 13 Filer ID    | (Ethics Commission Filers) |
|---|---|--|----------------|----------------------------|
| DEC PAC   |   |  | 00084763       |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported Tom Ramsey Harris County C  | Commissioner   |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |                |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported   |                |                            |
|   |   | B. Opposed   |                |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |                |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$             | 0.00                       |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLEI   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$             | 1,700.00                   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES   | \$             | 0.00                       |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   | \$             | 7,500.00                   |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$         | 107,592.12                 |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$         | 0.00                       |
| 16 AFFIDAVIT  | •   |  | I              |                            |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code.                         |                |                            |
|   |   | Chris  | Sallese        |                            |
|   | Signature of Campaign Treasurer   |  |                | irer                       |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |  |                |                            |
| Sworn to and subscribed   | before me, by the said  | , t  | his the        | day                        |
| of  | _, 20, to certify w   | which, witness my hand and seal of office.   |                |                            |
|   |   |  |                |                            |
| Signature of officer ad   | ministering oath  | Printed name of officer administering oath   | Title of offic | cer administering oath     |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us   |                | Version V4.1.0.e4187d4a    |

### MONTHLY FILING GPAC REPORT: PURPOSE

## FORM MPAC

|   |  |              |            |                  |             | Page 3 of 6                |
|---|--|--------------|------------|------------------|-------------|----------------------------|
| 12 COMMITTEE NAME   |  |              |            |                  | 13 Filer ID | (Ethics Commission Filers) |
| DEC PAC   |  |              |            |                  | 00084763    |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.) | A. Supported | Hank Dugie | Galveston County | Treasurer   |                            |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |            |                  |             |                            |
|   | 2. Measures  | A. Supported |            |                  |             |                            |
|   | (Describe by date and location of election and nature of issue.)             |              |            |                  |             |                            |
|   |  | B. Opposed   |            |                  |             |                            |
|   | 3. Officeholders<br>Assisted   |              |            |                  |             |                            |
|   | (Identify by name or, if applicable, classify by party.)                     |              |            |                  |             |                            |
|   |  |              |            |                  |             |                            |

| SUBTOTALS - MPAC   | C                       | FORM MPAC                            |
|--|-------------------------|--------------------------------------|
| 17 COMMITTEE NAME<br>DEC PAC   | 18 Filer ID<br>00084763 | 4 of 6<br>(Ethics Commission Filers) |
| 19 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  |                         | SUBTOTAL AMOUNT                      |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                               |                         | <b>\$</b> 1,700.00                   |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   |                         | \$                                   |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |                         | \$                                   |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO                  | )R                      | \$                                   |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA                | ATION OR                | \$                                   |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                   | ANIZATION               | \$                                   |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR                   | !                       | \$                                   |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                   | ORGANIZATION            | \$                                   |
| 9. SCHEDULE E: LOANS   |                         | \$                                   |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION            | S                       | <b>\$</b> 7,500.00                   |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                     |                         | \$                                   |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION             | ONS                     | \$                                   |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                |                         | \$                                   |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION           | ONS                     | \$                                   |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS<br>TO FILER | RETURNED                | \$                                   |
|  |                         |                                      |

| MONET   | ARY POLITICAL CONTRIBUTIO   | NS  | SCHEDULE A1                                       |
|---|---|---|---|
| The Instruction Guide explains how to complete this form. |   |   | 1 Total pages Schedule A1:<br>Sch: 1/1 Rpt: 5/6   |
| 2 FILER NAME<br>DEC PAC                                   |   |   | 3 Filer ID (Ethics Commission Filers)<br>00084763 |
| 4 Date<br>03/29/2024                                      | <ul> <li>5 Full name of contributor out-of-state PAC (ID#: Maksoud, Michel</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> | )   | 7 Amount of Contribution (\$)<br>\$850.00         |
| 8 Principal occu<br>President                             | Houston, TX 77095<br>upation / Job title (See Instructions)   | 9 Employer (See Instructions<br>Dannenbaum Engineerin |   |
| Date<br>04/16/2024  | Full name of contributor out-of-state PAC (ID#:<br>Maksoud, Michel<br>Contributor address; City; State; Zip Code                            | )   | Amount of Contribution (\$)<br>\$850.00           |
| Dringing occu   | Houston, TX 77095   | Employer (See Instructions                            |   |
| Principal occu<br>President                               | upation / Job title (See Instructions)  | Employer (See Instructions<br>Dannenbaum Engineerii   |   |
|   |   |   |   |

| POLITICAL EXPENDITURES FROM POLITICAL |  |
|---------------------------------------|--|
| CONTRIBUTIONS                         |  |

### SCHEDULE F1

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Committee         Legal Services         Salaries/Wages/Contract Labor         OTHER (enter a category not listed above)  |
|---|---|
|   | The Instruction Guide explains how to complete this form.   |
| 1 Total pages Schedule F1:<br>Sch: 1/1 Rpt: 6/6   | 2     FILER NAME     3     Filer ID     (Ethics Commission Filers)       DEC PAC     00084763   |
| 4 Date<br>04/01/2024  | 5 Payee name<br>Hank Dugie Campaign   |
| 6 Amount (\$)<br>\$2,500.00   | 7 Payee address; City; State; Zip Code<br>2385 Austin St  |
| Expenditure from<br>corporate funds   | League City, TX 77573   |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)<br/>Contributions/Donations Made By<br/>Candidate/Officeholder/Political Committee</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense<br/>Political Contribution</li> </ul> </li> </ul> |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought Office held   |
| Date<br>04/01/2024  | Payee name<br>Tom Ramsey For Harris County Commissioner   |
| Amount (\$)<br>\$5,000.00   | Payee address; City; State; Zip Code<br>PO Box 55385  |
| corporate funds   | Houston, TX 77255   |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)<br/>Contributions/Donations Made By<br/>Candidate/Officeholder/Political Committee</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense<br/>Political Contribution</li> </ul> </li> </ul> |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought Office held   |
|   |   |