#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00016529 3 COMMITTEE NAME **OFFICE USE ONLY** Ironworkers State COPE Fund Date Received **ELECTRONICALLY FILED** 06/03/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 414 N. Main St Ste 105 Change of Address Grapevine, TX 76051 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mark NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged **Fritts** CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 414 N. Main Street Ste. 105 STREET **ADDRESS** (Residence or Business) Grapevine, TX 76051 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 414 N. Main Street Ste. 105 MAILING **ADDRESS** Change of Address Grapevine, TX 76051 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (817) 640-0202 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 χ June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 04/26/2024 05/25/2024

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME  |  |  |                               | 13 Filer ID (Ethics Commission Filers)              |  |  |
|---|--|--|-------------------------------|---|--|--|
| Ironworkers State COPE Fund   |  |  | 000165                        | 29  |  |  |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                        | A. Supported   |                               |   |  |  |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |                               |   |  |  |
|   | Measures  (Describe by date and location of election and nature of issue.)                 | A. Supported  B. Opposed   |                               |   |  |  |
|   |  |  |                               |   |  |  |
|   | Officeholders     Assisted (Identify by name or, if applicable, classify by party.)        |  |                               |   |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$                            | 3,887.25  |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)       |  |                               | 3,887.25  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |  | \$                            | 0.00  |  |  |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$                            | 0.00  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD     |  |                               | 151,129.65  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |  |                               | 0.00  |  |  |
| 16 AFFIDAVIT  | <u> </u>   |  | <u> </u>                      |   |  |  |
|   |  | I swear, or affirm, under penalty of per<br>true and correct and includes all inform<br>under Title 15, Election Code.               | rjury, that th<br>nation requ | ne accompanying report is ired to be reported by me |  |  |
|   | Mark Fritts  |  |                               |   |  |  |
|   |  | Signature of Car   | mpaign Trea                   | asurer  |  |  |
| AFFIX NOTAR   | Y STAMP / SEAL ABOVE   |  |                               |   |  |  |
| Sworn to and subscribed before me, by the said, this th             |  |  |                               | day   |  |  |
| of  | , 20, to certify   | which, witness my hand and seal of office.   |                               |   |  |  |
| Signature of officer a  | administering oath   | Printed name of officer administering oath   | Title of o                    | officer administering oath                          |  |  |

#### **SUBTOTALS - MPAC**

# FORM MPAC COVER SHEET PG 3

|   |   |  |                             | OVER OFFICE !        | 3 of 3   |
|---|---|--|-----------------------------|----------------------|----------|
|   |   | EE NAME<br>rs State COPE Fund  | <b>18</b> Filer ID 00016529 | (Ethics Commission F | -ilers)  |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE |   |  | SUBTOTAL AM                 | OUNT                 |          |
| 1.                                      | Х | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |                             | \$                   | 3,887.25 |
| 2.                                      |   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                             | \$                   |          |
| 3.                                      |   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                             | \$                   |          |
| 4.                                      |   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | \$                          |                      |          |
| 5.                                      |   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | \$                          |                      |          |
| 6.                                      |   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION                   | \$                   |          |
| 7.                                      |   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         |                             | \$                   |          |
| 8.                                      |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                    | ORGANIZATION                | \$                   |          |
| 9.                                      |   | SCHEDULE E: LOANS  |                             | \$                   |          |
| 10.                                     |   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:                 | 5                           | \$                   |          |
| 11.                                     |   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                             | \$                   |          |
| 12.                                     |   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS                         | \$                   |          |
| 13.                                     |   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                             | \$                   |          |
| 14.                                     |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | DNS                         | \$                   |          |
| 15.                                     |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED                    | \$                   |          |
|   |   |  |                             |                      |          |
|   |   |  |                             |                      |          |
|   |   |  |                             |                      |          |
|   |   |  |                             |                      |          |
|   |   |  |                             |                      |          |
|   |   |  |                             |                      |          |