MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC COVER SHEET PG 1

| The MPAC Instruction | Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) 00069936 | 2 Total pages filed: 8 |
|----------------------------|---|--|---|
| 3 COMMITTEE NAME | | | OFFICE USE ONLY |
| Texas Travel Allia | nce PAC | | |
| | | | Date Received |
| | | | ELECTRONICALLY FILED |
| | | | 06/05/2024 |
| 4 COMMITTEE | ADDRESS / PO BOX; APT / SUITE #; | CITY; STATE; ZIP | |
| ADDRESS | 400 W. 15th Street | | |
| | 950 | | |
| Change of Addres | ^s AUSTIN, TX 78701 | | Date Lland delivered or Date Destroyled |
| 5 CAMPAIGN | MS/MRS/MR FIRST | MI | Date Hand-delivered or Date Postmarked |
| TREASURER | | 1011 | Receipt # Amount |
| NAME | Mr. Jay B. | | Receipt# Amount |
| | | | Date Processed |
| | NICKNAME LAST | SUFFI | |
| | Stewart | | |
| | Slewart | | Date Imaged |
| a a a a a a a a a a | | | |
| 6 CAMPAIGN TREASURER | STREET ADDRESS (NO PO BOX PLEASE); | APT / SUITE #; CITY; ST | ATE; ZIP CODE |
| STREET | 400 W. 15th Street, Suite 950 | | |
| ADDRESS | | | |
| (Residence or Business) | Austin, TX 78701 | | |
| 7 CAMPAIGN | STREET ADDRESS OR PO BOX; | APT / SUITE #; CITY; S | TATE; ZIP CODE |
| TREASURER | 400 W. 15th Street, Suite 950 | ALL, SOLL π , CLL, S | |
| MAILING | 400 W. 15th Street, Suite 950 | | |
| ADDRESS | | | |
| Change of Addres | ^s Austin, TX 78701 | | |
| 8 CAMPAIGN | AREA CODE PHONE NUMBER | EXTENSION | |
| TREASURER PHONE | (512) 479-8888 | | |
| THOME | (312) 475-0000 | | |
| 9 REPORT TYPE | | 10th day after campaign | |
| | X Monthly | treasurer termination | Dissolution (Attach PAC-DR) |
| 10 MONTHLY | | | |
| REPORT FILING | January 5 April | 5 July 5 | October 5 |
| DEADLINE | February 5 May | 5 August 5 | November 5 |
| | February 5 May | | |
| | March 5 X June | e 5 September 5 | December 5 |
| | | | |
| 11 PERIOD COVERED | Month Day Year | THROUGH Month | Day Year |
| OOVERED | 04/26/2024 | 05/25 | 2024 |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| GO TO PAGE 2 | | | |
| | GO | | |
| Forms provided by Te | exas Ethics Commission www.et | thics.state.tx.us | Version V4.1.0.d378aba0 |

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 File | | 13 Filer ID | (Ethics Commission Filers) | |
|---|--|--|----------------------------|-------------------------|
| Texas Travel Alliance PAC 000 | | | 0006993 | 6 |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | 2. Measures (Describe by date and location | A. Supported | | |
| | of election and nature of issue.) | | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted | | | |
| | (Identify by name or, if applicable, classify by party.) | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA | L CONTRIBUTIONS | \$ | 900.00 |
| EXPENDITURE | | DGES, LOANS, OR GUARANTEES OF LOANS) | | |
| TOTALS | 3. TOTAL UNITENIZEL | POLITICAL EXPENDITORES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 76.58 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL C OF THE REPORTING | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY \$ | 16,990.88 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | THE \$ | 0.00 |
| 16 AFFIDAVIT | • | | • | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code. | | |
| | | Mr. Joy | B. Stewart | |
| | | Signature of Ca | | urer |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | |
| | | | hia 4h - | а. |
| | | , t which, witness my hand and seal of office. | nis the | day |
| | | - | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of of | icer administering oath |
| Forms provided by Texas E | thics Commission | www.ethics.state.tx.us | | Version V4.1.0.d378aba0 |

FORM MPAC COVER SHEET PG 3

3 of 8

| 17 COMMITTEE NAME 18 Filer ID | | | (Ethics Commission Filers) |
|-----------------------------------|---|-----------------|----------------------------|
| Texas Travel Alliance PAC00069936 | | | |
| 19 SCHEDUL | SUBTOTAL AMOUNT | | |
| NAME OF | | SOBTOTAL AMOUNT | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 900.00 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABC ORGANIZATION | R | \$ |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | TION OR | \$ |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ |
| 9. | SCHEDULE E: LOANS | | \$ |
| 10. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | 5 | \$ 76.58 |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 13. | 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 14. | 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | \$ |
| 15. | 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | | \$ |
| | | | |

SUBTOTALS - MPAC

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| The Instru | iction Guide explains how to complete this f | form. | 1 Total pages Schedule A1: Sch: 1/4 Rpt: 4/8 | |
|-------------------------------|---|--|---|-----------|
| 2 FILER NAME | 2 FILER NAME | | | n Filers) |
| | Texas Travel Alliance PAC | | 3 Filer ID (Ethics Commission 00069936 | 11 110.07 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 05/01/2024 | Barnett, Evan | | | \$20.00 |
| | 6 Contributor address; City; State; Zip Code | | 1 | |
| | | | | |
| | Fulshear, TX 77441 | | | |
| 8 Principal occu President | upation / Job title (See Instructions) | 9 Employer (See Instructions Pyek Group | s) | |
| Date | Full name of contributor out-of-state PAC (ID#:_ | · ·) | Amount of Contribution (\$) | |
| 05/22/2024 | | | | \$20.00 |
| | Contributor address; City; State; Zip Code | | 1 | |
| | | | | |
| | | | | |
| | Austin, TX 78745 | | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | 3) | |
| Vice Preside | ent of Client Operations | Saffire | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 05/24/2024 | · · · · · · · · · · · · · · · · · · · | | | \$20.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| | Round Rock, TX 78681 | | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | 3) | |
| VP Strategic | : Services | Zartico | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 05/12/2024 | Danesi, Kimberly | | | \$50.00 |
| | Contributor address; City; State; Zip Code | | 1 | |
| | | | | |
| | Galveston, TX 77554 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | ۱ ۶) | |
| CEO | | Visit Galveston | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 05/03/2024 | | | | \$100.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| | Spring, TX 77386 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | s) | |
| Senior VP T | ourism | Houston First | | |
| | | | | |
| | | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | | 1 Total pages Schedule A1: | |
|---|---|---|---------------------------------------|------|
| The Instruction Guide explains how to complete this form. | | Sch: 2/4 Rpt: 5/8 | | |
| 2 FILER NAME | FILER NAME | | 3 Filer ID (Ethics Commission Filers) | s) |
| Texas Trave | Travel Alliance PAC | | 00069936 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 05/18/2024 | | | \$20 | 0.00 |
| | 6 Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| | San Antonio, TX 78210 | | 、 | |
| | upation / Job title (See Instructions) c Affairs Officer | 9 Employer (See Instructions) |) | |
| | | Texas Travel Alliance | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 05/22/2024 | | | \$50 | 0.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | El Paso, TX 79912 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u></u> | |
| President & | | Destination El Paso |) | |
| Date | Full name of contributor out-of-state PAC (ID#:_ | | Amount of Contribution (\$) | |
| 05/25/2024 | | | \$100 \$100 \$100 \$100 | 0 00 |
| 00/20/202 | Contributor address; City; State; Zip Code | | += | 0.00 |
| | | | | |
| | | | | |
| | Fort worth, TX 76102 | | | |
| Principal occi | upation / Job title (See Instructions) | Employer (See Instructions | <i>;</i>) | |
| President & | CEO | Visit Fort Worth | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 05/18/2024 | Juel-Sanchez, Nicole | | \$20 | 0.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| D in single age | San Antonio, TX 78237 | | 、 、 | |
| Principal occu Acct. Directo | upation / Job title (See Instructions) | Employer (See Instructions AJR Media | .) | |
| | | | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | ~ ~~ |
| 05/03/2024 | | | \$250 | 0.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | Bedford, TX 76022 | | | |
| Principal occi | upation / Job title (See Instructions) | Employer (See Instructions |) ;) | |
| Senior VP | | NHM Group | , | |
| | | - | | |
| | | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| The Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 3/4 Rpt: 6/8 | | |
|---|--------------------------------------|---|------------------------------|---|-----------------------------|-----------|
| 2 | FILER NAME | AME | | 3 Filer ID (Ethics Commission Filers) | | n Filers) |
| | | - el Alliance PAC | | | 00069936 | 11 110.07 |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 04/26/2024 | McKenzie, Ronald | ! | | | \$50.00 |
| | I | 6 Contributor address; City; State; Zip Code | | 1 | | |
| | l | | ! | | | |
| | l | | ! | | | |
| | | Cedar Hill, TX 75104 | | | | |
| | | upation / Job title (See Instructions) | 9 Employer (See Instructions | | | |
| | Director of M | 1arketin | ProPark Attractions Grou | oup | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) | |
| | 05/24/2024 | Moore, Patricia | | | | \$20.00 |
| | I | Contributor address; City; State; Zip Code | | 1 | | |
| | l | | ! | | | |
| | l | | ! | | | |
| | | Bandera, TX 78003 | | | | |
| Γ | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| | Executive Di | irector | Bandera County CVB | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 05/22/2024 | Osborne Jr., John | ! | | | \$100.00 |
| | I | Contributor address; City; State; Zip Code | | 1 | | |
| | l | | ! | | | |
| | l | | 1 | | | |
| L | | Lubbock, TX 79407 | ′ | | | |
| | • | upation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| L | President/CE | ±0 | Visit Lubbock | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 05/17/2024 | Page, Sarah | | | | \$20.00 |
| | l | Contributor address; City; State; Zip Code | ! | 1 | | |
| | l | | ! | | | |
| | l | | ! | | | |
| ∟ | - · · · | Round Rock, TX 78665 | <u> </u> | Ĺ | | |
| | • | upation / Job title (See Instructions) | Employer (See Instructions | | | |
| L | Heritage i ou | urism Program Coordinator | Texas Historical Commis | ISSI | on | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | _ |
| | 05/22/2024 | Rotella, Rachel | ! | | | \$20.00 |
| | I | Contributor address; City; State; Zip Code | | | | |
| | I | | , | | | |
| | I | | 1 | | | |
| ∟ | | Grand Prarie, TX 75052 | | Ĺ | | |
| | | upation / Job title (See Instructions) | Employer (See Instructions | S) | | |
| L | General Manager Ripley Entertainment | | | | | |
| | | | | | | |
| 1 | | | | | | |

MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 4/4 Rpt: 7/8 2 FILER NAME Filer ID (Ethics Commission Filers) 3 **Texas Travel Alliance PAC** 00069936 4 5 Full name of contributor Amount of Contribution (\$) Date out-of-state PAC (ID#: 7 05/22/2024 \$20.00 Schultz, Paul 6 Contributor address; City; State; Zip Code Houston, TX 77001 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) V.P. Hospitality, Landry's Hotel Div Landrys, Inc. Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 04/29/2024 \$20.00 Smith, Kashion Contributor address; City; State; Zip Code Amarillo, TX 79102 Principal occupation / Job title (See Instructions) Employer (See Instructions) **Executive Director** Amarillo CVB

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
|---|---|
| | · · · |
| 1 Total pages Schedule F1: | |
| Sch: 1/1 Rpt: 8/8 | |
| 4 Date 04/30/2024 | 5 Payee name CardConnect/BluePay |
| 6 Amount (\$) \$76.58 | 7 Payee address; City; State; Zip Code Blue Pay Processing 184 Shuman Bloulevard, Suite 350 Naperville, IL 60563 |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Accounting/Banking (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Credit Card Fees |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held |
| | |