#### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

### FORM MPAC COVER SHEET PG 1

The I	MPAC Instruction (	Guide explains how to complete this form.	1 Filer ID (Ethics Commission Filers) 00053610	2 Total pages filed: 14			
3 C	OMMITTEE NAME			OFFICE USE ONLY			
н	untsman L.L.C. P	AC					
				Date Received			
				ELECTRONICALLY FILED			
				06/05/2024			
	OMMITTEE	ADDRESS / PO BOX; APT / SUITE #;	CITY; STATE; ZIP				
A	DDRESS	10003 Woodloch Forest Dr.					
	Change of Address	The Woodlands, TX 77380		Date Hand-delivered or Date Postmarked			
5 C	AMPAIGN	MS/MRS/MR FIRST	MI	Date Hand-delivered of Date Fostillarked			
	REASURER	Mr. Shaun J		Receipt # Amount			
N.	AME	MI. Shaun J					
				Date Processed			
		NICKNAME LAST	SUFF				
		Nail		Date Imaged			
6 C	AMPAIGN	STREET ADDRESS (NO PO BOX PLEASE)	; APT / SUITE #; CITY; S	STATE; ZIP CODE			
	REASURER	10003 Woodloch Forest Dr.	, , , , , , , , , , , , , , , , , , , ,				
	TREET	10003 Woodloch Forest Dr.					
	DDRESS esidence or Business)						
,	····,	The Woodlands, TX 77380					
7 C.	AMPAIGN	STREET ADDRESS OR PO BOX;	APT / SUITE #; CITY; S	STATE; ZIP CODE			
	REASURER	10003 Woodloch Forest Dr.					
	IAILING DDRESS						
	Change of Address	The Woodlands, TX 77380					
	AMPAIGN	AREA CODE PHONE NUMBER	EXTENSION				
	REASURER HONE	(281) 719-4109					
	HONE	(201) 719-4109					
9 R	EPORT TYPE		10th day after campaign				
		X Monthly	treasurer termination	Dissolution (Attach PAC-DR)			
10 M	IONTHLY						
R	EPORT FILING	January 5 Apri	I 5 📃 July 5	October 5			
D	EADLINE	February 5 May	5 August 5	November 5			
		February 5 May					
		March 5 X Jun	e 5 September 5	December 5			
11 D		Marth Day Vaar	14				
	ERIOD OVERED	Month Day Year	THROUGH Montl				
		04/26/2024	05/28	5/2024			
	GO TO PAGE 2						
Form	s provided by Tex	as Ethics Commission www.e	thics state ty us	Version V4.1.0.d378aba0			

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

12 COMMITTEE NAME			13 Filer ID	(Ethics Commission Filers)	
Huntsman L.L.C. PAC			0005361	0	
14 COMMITTEE ACTIVITY	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported			
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed			
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported			
		B. Opposed			
	3. Officeholders Assisted				
	(Identify by name or, if applicable, classify by party.)				
15 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS M	D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold	\$	0.00	
	2. TOTAL POLITICA	· · · · · · · · · · · · · · · · · · ·	\$	4 975 99	
	(OTHER THAN PLEI	DGES, LOANS, OR GUARANTEES OF LOANS)	·	4,275.00	
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED	POLITICAL EXPENDITURES	\$	0.00	
	4. TOTAL POLITICA	L EXPENDITURES	\$	0.00	
CONTRIBUTION BALANCE	5. TOTAL POLITICAL C OF THE REPORTING	CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD	DAY \$	89,976.74	
OUTSTANDING LOAN TOTALS		AMOUNT OF ALL OUTSTANDING LOANS AS OF 1 REPORTING PERIOD	THE \$	0.00	
16 AFFIDAVIT					
		I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code.			
		Mr. Sha	un J. Nail		
		Signature of Ca		surer	
AFFIX NOTARY	STAMP / SEAL ABOVE				
Sworn to and subscribed	before me, by the said	, tł	nis the	day	
of, 20, to certify which, witness my hand and seal of office.					
Signature of officer adr	ninistering oath	Printed name of officer administering oath	Title of of	ficer administering oath	
Forms provided by Texas E	thics Commission	www.ethics.state.tx.us		Version V4.1.0.d378aba0	

FORM MPAC
COVER SHEET PG 3 3 of 14

				5 01 14				
17 COMMITTEE NAME		18 Filer ID	(Ethics Com	mission Filers)				
Huntsman L.L.C. PAC		00053610						
19 SCHEDULE SUBTOTALS NAME OF SCHEDULE								
1. X SCHEDULE	A1: MONETARY POLITICAL CONTRIBUTIONS		\$	4,275.00				
2. SCHEDULE	A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$					
3. SCHEDULE	B: PLEDGED CONTRIBUTIONS		\$					
4. SCHEDULE ORGANIZAT	C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABC	)R	\$					
	C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA	ATION OR	\$					
6. SCHEDULE	C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	ANIZATION	\$					
7. SCHEDULE ORGANIZAT	C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR	!	\$					
8. SCHEDULE	D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR	ORGANIZATION	\$					
9. SCHEDULE	E: LOANS		\$					
10. SCHEDULE	F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	S	\$					
11. SCHEDULE	F2: UNPAID INCURRED OBLIGATIONS		\$					
12. SCHEDULE	F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION	ONS	\$					
13. SCHEDULE	F4: EXPENDITURES MADE BY CREDIT CARD		\$					
14. X SCHEDULE	I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$	128.85				
15. SCHEDULE TO FILER	K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS	RETURNED	\$					

**SUBTOTALS - MPAC** 

	The Instru	ction Guide explains how to complete this f	orm.	1	Total pages Schedule A1: Sch: 1/10 Rpt: 4/14	
2	FILER NAME			3	Filer ID (Ethics Commission	n Filers)
	Huntsman L	L.C. PAC			00053610	,
4	Date	5 Full name of contributor Out-of-state PAC (ID#:	)	7	Amount of Contribution (\$)	
	05/15/2024	Benko, Brittany				\$208.34
		6 Contributor address; City; State; Zip Code				
		Spring, TX 77380-3871				
8	Principal occu	pation / Job title (See Instructions)	9 Employer (See Instructions	<u>ا</u> چ)		
	SVP - Enviro	onment Health & Safety	Huntsman Corporation			
⊨	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	04/30/2024	Benko, Brittany	)			\$208.34
	0 1100/2021	Contributor address; City; State; Zip Code				¢200.01
		Contributor address, City, State, Zip Code				
		Spring, TX 77380-3871				
⊢	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	<u> </u> ;)		
		onment Health & Safety	Huntsman Corporation	<i>,</i>		
⊨	Date	Full name of contributor Out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	05/15/2024	Bloomfield, Todd A.	)			\$25.00
	00/10/2021	Contributor address; City; State; Zip Code				\$ <u>20.00</u>
		Contributor address, City, State, Zip Code				
		Spring, TX 77382-2098				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	<u>ا</u> چ)		
	Director, Ray	w Materials and Chemicals	Huntsman			
⊨	Date	Full name of contributor Out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	04/30/2024	Bloomfield, Todd A.	)			\$25.00
	0	Contributor address; City; State; Zip Code				+_0.00
		Contributor address, City, State, Zip Code				
		Spring, TX 77382-2098				
⊢	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	<u>ا</u> چ)		
	Director, Ray	w Materials and Chemicals	Huntsman			
⊨	Date	Full name of contributor out-of-state PAC (ID#:	)	Γ	Amount of Contribution (\$)	
	05/15/2024	Dixson, Michael			(1)	\$20.84
		Contributor address; City; State; Zip Code				
		The Woodlands, TX 77380-1913				
$\vdash$	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Manager		Huntsman			
$\vdash$						

	The Instru	ction Guide explains how to complete this	form.	1	Total pages Schedule A1: Sch: 2/10 Rpt: 5/14	
2	FILER NAME			3	Filer ID (Ethics Commission	n Filers)
	Huntsman L	.L.C. PAC			00053610	
4	Date	5 Full name of contributor out-of-state PAC (ID#	t:)	7	Amount of Contribution (\$)	
	04/30/2024	Dixson, Michael				\$20.84
		6 Contributor address; City; State; Zip Code		1		
		The Woodlands, TX 77380-1913				
8	Principal occu	ipation / Job title (See Instructions)	9 Employer (See Instructions	s)		
	Manager		Huntsman			
	Date	Full name of contributor out-of-state PAC (ID#	:)	Γ	Amount of Contribution (\$)	
	05/15/2024	Gunderson, Kevin				\$41.67
		Contributor address; City; State; Zip Code		1		
		Alexandria, VA 22308-1162	- <u>-</u>			
		ipation / Job title (See Instructions)	Employer (See Instructions	s)		
	Director, Gov	vernment Affairs	Huntsman Corporation			
	Date	Full name of contributor out-of-state PAC (ID#	k:)	Γ	Amount of Contribution (\$)	
	04/30/2024	Gunderson, Kevin				\$41.67
		Contributor address; City; State; Zip Code		1		
	<u></u>	Alexandria, VA 22308-1162		Ĺ		
		ipation / Job title (See Instructions) vernment Affairs	Employer (See Instructions	S)		
			Huntsman Corporation			
	Date	Full name of contributor out-of-state PAC (ID#	<u>")</u>		Amount of Contribution (\$)	+
	05/15/2024	Hambor, Joseph J.				\$85.00
		Contributor address; City; State; Zip Code				
		Spring, TX 77379-6710				
_	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	<u>ا</u>		
	Assistant Tre		Huntsman Corporation	3)		
⊢				<del></del>	Amount of Contribution (ft)	
	Date 04/30/2024	Full name of contributor Out-of-state PAC (ID# Hambor, Joseph J.	)		Amount of Contribution (\$)	\$85.00
	04/30/2024	l		-		Φ00.00
		Contributor address; City; State; Zip Code				
		Spring, TX 77379-6710				
$\vdash$	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	L		
	Assistant Tre		Huntsman Corporation	-,		
$\vdash$			<u> </u>			

	The Instruction Guide explains how to complete this form.				Total pages Schedule A1: Sch: 3/10 Rpt: 6/14	
2	FILER NAME			3	Filer ID (Ethics Commission	n Filers)
	Huntsman L	.L.C. PAC			00053610	
4	Date	5 Full name of contributor out-of-state PAC (ID#:	)	7	Amount of Contribution (\$)	
	05/15/2024	Hark, Amy E.				\$62.50
		6 Contributor address; City; State; Zip Code				
		The Woodlands, TX 77380-1913				
8	Principal occu	pation / Job title (See Instructions)	9 Employer (See Instructions	;)		
	Director, Glo	bal Logistics Purchasing	Huntsman			
F	Date	Full name of contributor out-of-state PAC (ID#:_	)	Γ	Amount of Contribution (\$)	
	04/30/2024	Hark, Amy E.				\$62.50
		Contributor address; City; State; Zip Code				
		The Woodlands, TX 77380-1913				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Director, Glo	bal Logistics Purchasing	Huntsman			
╞	Date	Full name of contributor out-of-state PAC (ID#:	)	Γ	Amount of Contribution (\$)	
	05/15/2024	Hatrick, David				\$20.84
		The Woodlands, TX 77380-1913				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Manager		Huntsman			
F	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	04/30/2024	Hatrick, David				\$20.84
		Contributor address; City; State; Zip Code		ł		
		The Woodlands, TX 77380-1913				
Γ	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Manager		Huntsman			
F	Date	Full name of contributor out-of-state PAC (ID#:_	)		Amount of Contribution (\$)	
	05/15/2024	Hirsch, Charlton				\$208.34
		Contributor address; City; State; Zip Code				
		The Woodlands, TX 77380-1913				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Senior Vice I	President	Huntsman Corporation			
			-			
I I						

SCHEDULE	A1
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	The Instru	ction Guide explains how to complete this f	1	Total pages Schedule A1: Sch: 4/10 Rpt: 7/14		
2	FILER NAME			3	Filer ID (Ethics Commission	n Filers)
	Huntsman L.	.L.C. PAC			00053610	
4	Date	5 Full name of contributor out-of-state PAC (ID#:_	)	7	Amount of Contribution (\$)	
	04/30/2024	Hirsch, Charlton			-	\$208.34
		6 Contributor address; City; State; Zip Code		ł		
		The Woodlands, TX 77380-1913				
8	Principal occu	ipation / Job title (See Instructions)	9 Employer (See Instructions	ـــــــــــــــــــــــــــــــــــــ		
	Senior Vice I	President	Huntsman Corporation			
F	Date	Full name of contributor Out-of-state PAC (ID#:	)	Γ	Amount of Contribution (\$)	
	05/15/2024	Holdt, Robin R.				\$41.66
		Contributor address; City; State; Zip Code				
		The Woodlands, TX 77380-1913				
$\vdash$	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	ـــــــــــــــــــــــــــــــــــــ		
	Director		Huntsman Corporation			
F	Date	Full name of contributor out-of-state PAC (ID#:_	)	Γ	Amount of Contribution (\$)	
	04/30/2024	Holdt, Robin R.				\$41.66
				ł		
		The Woodlands, TX 77380-1913				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	;)		
	Director		Huntsman Corporation			
F	Date	Full name of contributor out-of-state PAC (ID#:	)	Γ	Amount of Contribution (\$)	
	05/24/2024	Huntsman Jr, Peter R.				\$83.32
		Contributor address; City; State; Zip Code		1		
		The Woodlands, TX 77382-2069				
Γ	Principal occu	ipation / Job title (See Instructions)	Employer (See Instructions	;)		
	Chairman, P	President & CEO	Huntsman			
F	Date	Full name of contributor out-of-state PAC (ID#:	)	Γ	Amount of Contribution (\$)	
	05/15/2024	Jorgensen, Steven C.				\$100.00
		Contributor address; City; State; Zip Code				
		Spring, TX 77381-6438				
Γ		upation / Job title (See Instructions)	Employer (See Instructions	5)		
	VP, Acctg SI	hared Svcs & Internal Cntrols	Huntsman Corporation			
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SCHEDULE	A1
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	The Instru	ction Guide explains how to complete this f	orm.	1	Total pages Schedule A1: Sch: 5/10 Rpt: 8/14	
<u>,</u>	FILER NAME			12	Filer ID (Ethics Commissio	on Filers)
Ĺ	Huntsman L.				00053610	JITT HEIS)
4	Date	5 Full name of contributor out-of-state PAC (ID#:	)	7	Amount of Contribution (\$)	
	04/30/2024	Jorgensen, Steven C.				\$100.00
	I	6 Contributor address; City; State; Zip Code				
		Spring, TX 77381-6438				
8	Principal occu	ipation / Job title (See Instructions)	9 Employer (See Instructions	<b>.</b> 5)		
		hared Svcs & Internal Cntrols	Huntsman Corporation			
⊢	Date	Full name of contributor out-of-state PAC (ID#:		Γ	Amount of Contribution (\$)	
	05/15/2024	Lister, Philip M.	/			\$208.33
	0011012027					Ψ200.00
		Contributor address; City; State; Zip Code				
		The Woodlands, TX 77380-1913	<u> </u>	Ļ		
		Ipation / Job title (See Instructions)	Employer (See Instructions	5)		
	Vice Preside	ent, Corporate Development	Huntsman Corporation			
	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	04/30/2024	Lister, Philip M.				\$208.33
	I	Contributor address; City; State; Zip Code				
		The Woodlands, TX 77380-1913				
$\vdash$	Principal occu	ipation / Job title (See Instructions)	Employer (See Instructions	5)		
	Vice Preside	ent, Corporate Development	Huntsman Corporation			
⊨	Date	Full name of contributor Out-of-state PAC (ID#:		Γ	Amount of Contribution (\$)	
	05/02/2024	Marcuse, Ivan	/		Allount of Contribution (+)	\$1,000.00
	0310212024					Φ1,000.00
		Contributor address; City; State; Zip Code				
		The Woodlands, TX 77382-1754	<u> </u>			
		ipation / Job title (See Instructions)	Employer (See Instructions	5)		
	Vice Preside	:nt	Huntsman Corporation			
	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	05/15/2024	McPherson, William E.				\$10.41
	I					
		Salt Lake City, UT 84108-1235				
⊢	Principal occu	upation / Job title (See Instructions)	Employer (See Instructions	<u> </u> ເ)		
		ource Manager	Huntsman	"		
			Tunionan			

	The Instruc	ction Guide explains how to complete this f	orm.	1	Total pages Schedule A1: Sch: 6/10 Rpt: 9/14	
2	FILER NAME			3	Filer ID (Ethics Commission	ı Filers)
	Huntsman L.	.L.C. PAC			00053610	
4	Date	5 Full name of contributor out-of-state PAC (ID#:	)	7	Amount of Contribution (\$)	
	04/30/2024	McPherson, William E.				\$10.41
		6 Contributor address; City; State; Zip Code				
Ļ		Salt Lake City, UT 84108-1235	1 _ · · /2 · · · ·	Ĺ		
8		ipation / Job title (See Instructions)	9 Employer (See Instructions	5)		
		ource Manager	Huntsman	_		
	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	05/15/2024	Mccall, Lynne O. Oreschnigg				\$41.67
		Contributor address; City; State; Zip Code				
		Houston, TX 77069-1225				
┝	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	<u> </u> :)		
		egulatory Compliance	Huntsman Corporation	,		
╞	Date	Full name of contributor out-of-state PAC (ID#:_		<u> </u>	Amount of Contribution (\$)	
	04/30/2024	Mccall, Lynne O. Oreschnigg	/			\$41.67
	04/00/2021	Contributor address; City; State; Zip Code				$\psi \neg \pm . \psi$ .
		Houston, TX 77069-1225				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Manager, Re	egulatory Compliance	Huntsman Corporation			
	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	05/15/2024	Mellis, Rainer				\$41.66
		Contributor address; City; State; Zip Code				
	Drinsipal apou	The Woodlands, TX 77380-1913				
	Director, Mai	ipation / Job title (See Instructions)	Employer (See Instructions Huntsman Corporation	5)		
	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	<b>#</b> 41 66
	04/30/2024	Mellis, Rainer				\$41.66
		Contributor address; City; State; Zip Code				
		The Woodlands, TX 77380-1913				
⊢	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	[;)		
	Director, Ma		Huntsman Corporation	,		
⊢						

SCHEDULE	A1
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	,					
	The Instru	ction Guide explains how to complete this f	iorm.	1	Total pages Schedule A1: Sch: 7/10 Rpt: 10/14	
Ļ				Ļ	-	
2	FILER NAME Huntsman L	NAME man L.L.C. PAC		3	Filer ID (Ethics Commission 00053610	Filers)
4	Date	5 Full name of contributor out-of-state PAC (ID#:_	)	7	Amount of Contribution (\$)	
-	05/15/2024	Miller, Angela N.	/	ľ		\$10.42
	00/10/202 .	-				Ψ±0
		6 Contributor address; City; State; Zip Code				
		The Woodlands, TX 77382-1511				
8	Principal occu	upation / Job title (See Instructions)	9 Employer (See Instructions	;)		
	Marketing M	lanager - Energy	Huntsman			
	Date	Full name of contributor out-of-state PAC (ID#:_	)		Amount of Contribution (\$)	
	04/30/2024	Miller, Angela N.				\$10.42
	-	Contributor address; City; State; Zip Code				.
		The Woodlands, TX 77382-1511				
	Principal occu	upation / Job title (See Instructions)	Employer (See Instructions			
		lanager - Energy	Huntsman			
╞	Date	Full name of contributor out-of-state PAC (ID#:_	)	Г	Amount of Contribution (\$)	
	05/15/2024	Muir, Rachel K.	/		Amount of Contraction (1)	\$41.66
	00/10,	Contributor address; City; State; Zip Code				Ψ
		CUITITIDUTOR audress, City, State, בוף כסמכ				
		Spring, TX 77380-1913				
⊢	Principal occu	upation / Job title (See Instructions)	Employer (See Instructions	L;)		
		orate Counsel	Huntsman	,		
⊢	-		<u> </u>	—	Amount of Contribution (\$)	
	Date 04/30/2024	Full name of contributor out-of-state PAC (ID#: Muir, Rachel K.			Amount of Contribution (\$)	\$41.66
	04/30/2024					<b>Φ41.00</b>
		Contributor address; City; State; Zip Code				
		Spring, TX 77380-1913				
$\vdash$	Princinal OCCL	upation / Job title (See Instructions)	Employer (See Instructions	<u>ו</u> י		
		orate Counsel	Huntsman	9		
╞				—	for the stice (\$)	
	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	<b>* 41 67</b>
	05/15/2024	Mullen, Todd				\$41.67
		Contributor address; City; State; Zip Code				
		The Woodlands, TX 77382-1110				
⊢	Principal occu	upation / Job title (See Instructions)	Employer (See Instructions	()		
	LGL Counse		Huntsman Corporation	,		
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SCHEDULE	A1
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	The Instru	ction Guide explains how to complete this f	orm.	1	Total pages Schedule A1: Sch: 8/10 Rpt: 11/14	
2	FILER NAME			3	Filer ID (Ethics Commission	Filers)
-	Huntsman L				00053610	,
4	Date	5 Full name of contributor out-of-state PAC (ID#:_	)	7	Amount of Contribution (\$)	
	04/30/2024	Mullen, Todd				\$41.67
		6 Contributor address; City; State; Zip Code		ł		
		Contributor address, City, State, Zip Code				
		The Woodlands, TX 77382-1110				
8	Principal occu	upation / Job title (See Instructions)	9 Employer (See Instructions	5)		
	LGL Counse	el Sr	Huntsman Corporation			
	Date	Full name of contributor out-of-state PAC (ID#:	)	Γ	Amount of Contribution (\$)	
	05/15/2024	Nail, Shaun J.			• •	\$62.50
		Contributor address; City; State; Zip Code		ł		
		Contributor address, City, State, Zip Code				
		The Woodlands, TX 77380-1913				
	Principal occu	I upation / Job title (See Instructions)	Employer (See Instructions	<u>ا</u> 3)		
	Dir - Strateg	ic Planning, Budgeting & Reporting	Huntsman Corporation			
	Date	Full name of contributor Out-of-state PAC (ID#:	<u> </u>	Γ	Amount of Contribution (\$)	
	04/30/2024	Nail, Shaun J.	/		Allount of Contingation (+)	\$62.50
				ł		Ψ <b>U</b> <u>L</u> .υς
		The Woodlands, TX 77380-1913				
	Principal occu	ipation / Job title (See Instructions)	Employer (See Instructions	5)		
	Dir - Strategi	ic Planning, Budgeting & Reporting	Huntsman Corporation			
	Date	Full name of contributor out-of-state PAC (ID#:)			Amount of Contribution (\$)	
	05/15/2024	Rogers, Robert W.				\$40.00
		Contributor address; City; State; Zip Code		1		
		Cypress, TX 77429-5331				
	Principal occu	upation / Job title (See Instructions)	Employer (See Instructions	<u>ال</u>		
	•	man Resources	Huntsman	"		
-	Date				Amount of Contribution (\$)	
					\$40.00	
	04/30/2024	Rogers, Robert W.		-		Φ40.00
		Contributor address; City; State; Zip Code				
		Cypress, TX 77429-5331				
-	Principal occu	upation / Job title (See Instructions)	Employer (See Instructions	<u> </u>		
	•	man Resources	Huntsman	"		
	Director,		Huntoman			

	The Instruction Guide explains how to complete this form.			1	Total pages Schedule A1: Sch: 9/10 Rpt: 12/14	
2	FILER NAME			3	Filer ID (Ethics Commission	n Filers)
	Huntsman L.				00053610	,
4	Date	5 Full name of contributor out-of-state PAC (ID#:	)	7	Amount of Contribution (\$)	
	05/15/2024	Wieroniey, Stephen				\$25.00
		6 Contributor address; City; State; Zip Code		1		
		The Woodlands, TX 77380	-			
8		pation / Job title (See Instructions)	9 Employer (See Instructions	5)		
	Government	Affairs	Huntsman International			
	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	04/30/2024	Wieroniey, Stephen				\$25.00
		Contributor address; City; State; Zip Code				
		The Woodlands, TX 77380				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Government	Affairs	Huntsman International			
	Date	Full name of contributor out-of-state PAC (ID#:	·)		Amount of Contribution (\$)	
	05/15/2024 Wilkey, John D.					\$208.33
		Contributor address; City; State; Zip Code				
		The Woodlands, TX 77380-1913				
		pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Manager, Te	sting Services	Huntsman			
	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	04/30/2024	Wilkey, John D.				\$208.33
		Contributor address; City; State; Zip Code		1		
		The Woodlands, TX 77380-1913				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Manager, Te	sting Services	Huntsman			
	Date	Full name of contributor out-of-state PAC (ID#:	)		Amount of Contribution (\$)	
	05/15/2024	Wykman, Andrea J.				\$50.00
	Contributor address; City; State; Zip Code		1			
		The Woodlands, TX 77380-1913				
	Principal occupation / Job title (See Instructions) Employer (See Instructions)		Employer (See Instructions	5)		
	Associate Ge	eneral Counsel	Huntsman Corporation			

ARY POLITICAL CONTRIBU	SCHEDULE A1	
iction Guide explains how to complete t	1 Total pages Schedule A1: Sch: 10/10 Rpt: 13/14	
E L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
Date   5   Full name of contributor   out-of-state PAC (ID#:)     04/30/2024   Wykman, Andrea J.     6   Contributor address; City; State; Zip Code		7 Amount of Contribution (\$) 
The Woodlands, TX 77380-1913		
upation / Job title (See Instructions)	9 Employer (See Instruction	ns)
Seneral Counsel	Huntsman Corporation	l i i i i i i i i i i i i i i i i i i i
	ction Guide explains how to complete f     .L.C. PAC     5 Full name of contributor out-of-state PAC     Wykman, Andrea J.     6 Contributor address; City; State; Zip Code     The Woodlands, TX 77380-1913     upation / Job title (See Instructions)	.L.C. PAC      5   Full name of contributor out-of-state PAC (ID#:)     Wykman, Andrea J.

### **NON-POLITICAL EXPENDITURES** MADE FROM POLITICAL CONTRIBUTIONS

8

The Instruction Guide explains how to complete this form. Total pages Schedule I: 2 FILER NAME Filer ID (Ethics Commission Filers) 1 3 Huntsman L.L.C. PAC 00053610 Sch: 1/1 Rpt: 4 Payee name Date 5 05/09/2024 Chain Bridge Bank Amount (\$) Payee Address; City; State; Zip 6 7 1445A Laughlin Ave. 128.85 Expenditure from McLean, VA 22101 corporate funds (a) Category (See instructions for examples of acceptable categories) PURPOSE (b) Description (See instructions regarding type of information required.) OF EXPENDITURE Accounting/Banking Merchant fees

SCHEDULE |