

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM **JC/OH**  
COVER SHEET PG 1

|   |  |   |                                      |  |
|---|--|---|--------------------------------------|--|
| <b>The JC/OH Instruction Guide explains how to complete this form.</b>                              |  | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00070830 | <b>2</b> Total pages filed:<br><br>3 |  |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR<br>The Honorable                             | FIRST<br>Charles Murray                                     | MI                                   | <b>OFFICE USE ONLY</b><br><br>Date Received<br><b>ELECTRONICALLY FILED</b><br>06/17/2024   |
|   | NICKNAME<br>Charlie  | LAST<br>Barnard   | SUFFIX                               |  |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;                     |   | ZIP CODE                             | Date Hand-delivered or Date Postmarked   |
|   | REDACTED PER 254.0313, GOV'T CODE                          |   |                                      | Receipt #  |
|   |  |   |                                      | Amount   |
|   |  |   |                                      | Date Processed   |
|   |  |   | Date Imaged                          |  |
| <b>5</b> CAMPAIGN TREASURER NAME  | MS / MRS / MR<br>Mr.                                       | FIRST<br>Stephen  | MI                                   |  |
|   | NICKNAME   | LAST<br>Gustafson   | SUFFIX                               |  |
| <b>6</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE);                         |   | APT / SUITE #;                       | CITY; STATE; ZIP CODE  |
|   | REDACTED PER 254.0313, GOV'T CODE                          |   |                                      |  |
| <b>7</b> CAMPAIGN TREASURER PHONE   | AREA CODE  | PHONE NUMBER  | EXTENSION                            |  |
|   | (940) 692-9011   |   |                                      |  |
| <b>8</b> REPORT TYPE  | <input type="checkbox"/> January 15                        |   |                                      |  |
|   | <input checked="" type="checkbox"/> July 15                |   |                                      |  |
|   |  |   |                                      | <input type="checkbox"/> 30th day before election  |
|   |  |   |                                      | <input type="checkbox"/> 8th day before election   |
|   |  |   |                                      | <input type="checkbox"/> Runoff  |
|   |  |   |                                      | <input type="checkbox"/> Exceeded modified reporting limit                                 |
|   |  |   |                                      | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |
|   |  |   |                                      | <input type="checkbox"/> Final Report (Attach C/OH-FR)                                     |
| <b>9</b> PERIOD COVERED   | Month  | Day   | Year                                 |  |
|   | 01/01/2024   |   |                                      |  |
|   |  |   | THROUGH                              |  |
|   |  |   | Month                                |  |
|   |  |   | Day                                  |  |
|   |  |   | Year                                 |  |
|   |  |   | 06/30/2024                           |  |
| <b>10</b> ELECTION  | ELECTION DATE<br>Month Day Year                            |   | ELECTION TYPE                        |  |
|   |  |   | <input type="checkbox"/> Primary     | <input type="checkbox"/> Runoff  |
|   |  | <input type="checkbox"/> General                            | <input type="checkbox"/> Special     |  |
| <b>11</b> OFFICE  | OFFICE HELD (if any)<br>District Judge District 89 Wichita |   | <b>12</b> OFFICE SOUGHT (if known)   |  |
|   |  |   |                                      |  |

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# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH  
COVER SHEET PG 2

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**13** C / OH NAME      Barnard, Charles Murray (The Honorable)      **14** Filer ID      (Ethics Commission Filers)  
00070830

**15** NOTICE FROM POLITICAL COMMITTEE(S)  
This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. *These expenditures may have been made without the candidate's or officeholder's knowledge or consent.* Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

Additional Pages

|   |                                      |
|---|--------------------------------------|
| COMMITTEE TYPE<br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC | COMMITTEE NAME                       |
|   | COMMITTEE ADDRESS                    |
|   | COMMITTEE CAMPAIGN TREASURER NAME    |
|   | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                               |  |    |      |
|-------------------------------|--|----|------|
| <b>16</b> CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00 |
|                               | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                       | \$ | 0.00 |
| EXPENDITURE TOTALS            | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   | \$ | 0.00 |
|                               | 4. <b>TOTAL POLITICAL EXPENDITURES</b>   | \$ | 0.00 |
| CONTRIBUTION BALANCE          | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ | 0.00 |
| OUTSTANDING LOAN TOTALS       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ | 0.00 |

**17** AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
 The Honorable Charles Murray Barnard  
 Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
 Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - JC/OH

|   |   |
|---|---|
| <b>18 FILER NAME</b><br>Barnard, Charles Murray (The Honorable) | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00070830 |
|---|---|

| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE  | SUBTOTAL AMOUNT |
|---|-----------------|
| 1. <input type="checkbox"/> SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                         | \$              |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$              |
| 3. <input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                     | \$              |
| 4. <input type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL)   | \$              |
| 5. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                    | \$              |
| 6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$              |
| 7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                   | \$              |
| 8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$              |
| 9. <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                              | \$              |
| 10. <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$              |
| 11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$              |
| 12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$              |