JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

| The JC/OH Instru | iction Guide explains how to c | omplete this form. | 1 Filer ID (Ethics Commissio 00037181 | n Filers) | 2 Total pages | filed: 5 |
|-------------------------|--|--------------------|---|-----------------|---------------------|---------------------|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | • | MI | | USE ONLY |
| OFFICEHOLD | ER The Honorable | Bruce | | | | USE UNL I |
| NAME | | Braco | | | Date Received | |
| | | | | | ELECTRONIC | CALLY FILED |
| | NICKNAME | LAST | | SUFFIX | . 06/30/2024 | |
| | | McFarling | | 00111/ | | |
| | | wicrannig | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; | APT / SUITE #; CIT | -Y; | ZIP CODE | Date Hand-delivered | or Date Postmarked |
| OFFICEHOLD | ER | | | | | |
| MAILING ADDRESS | | | | | Receipt # | Amount |
| ADDRESS | REDACTED PER | 254.0313, GOV'T (| CODE | | | |
| Change of Add | Iress | | | | Date Processed | |
| | | | | | Dale Processeu | |
| | | | | | | |
| | | | | | Date Imaged | |
| | | | | | | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | | MI | |
| TREASURER | Ms. | Muriel C. | | | | |
| NAME | 1413. | Waller C. | | | | |
| | | | | | | |
| | NICKNAME | LAST | | | SUFFIX | |
| | | McFarling | | | | |
| | | 0 | | | | |
| | | | | | | |
| 6 CAMPAIGN TREASURER | STREET ADDRESS (NO | PO BOX PLEASE); | APT/ | SUITE #; CITY; | 51 | TATE; ZIP CODE |
| ADDRESS | | | | | | |
| | REDACTED PER | 254.0313. GOV'T (| CODE | | | |
| (Residence or Busin | ness) | , | | | | |
| | | | | | | |
| | | | | | | |
| 7 CAMPAIGN | AREA CODE PI | HONE NUMBER | EXTENSION | | | |
| TREASURER | | | EXTENSION | | | |
| PHONE | (214) 893-4461 | | | | | |
| | | | | | | |
| 8 REPORT | | | | | | |
| TYPE | January 15 | 30th day before | e election 🛛 Ru | Inoff | | ampaign treasurer |
| | | | | | appointment (of | ficeholder only) |
| | X July 15 | 8th day before | election Ex | ceeded modified | Final Report (At | tach C/OH-FR) |
| | | _ | - rej | porting limit | _ | |
| 9 PERIOD | Month Day Ye | ar | | Month Day | Year | |
| COVERED | 01/01/2024 | | HROUGH | 06/30/202 | | |
| | 01/01/2024 | 11 | пкоовп | 00/30/202 | 4 | |
| | | | | | | |
| 10 ELECTION | ELECTION DATE | ≡ | | ELECTION TYPE | | |
| | Month Day Ye | ar F | Primary | Runoff | Other | |
| | 11/03/2020 | | | | | |
| | | X | Seneral | Special | | |
| | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | <u> </u> | 1 | 2 OFFICE SOUGHT | (if known) | |
| | | 362 Denton | | | | |
| | District Judge District 362 Denton District Judge District 362nd | | | | | |
| | | | | | | |
| | | | 1 | | | |
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| | | | | | | |
| | | GO ⁻ | FO PAGE 2 | | | |
| Forms provided I | oy Texas Ethics Commission | | hics.state.tx.us | | Verg | ion V4.1.0.d378aba0 |
| | | ***** | | | v 013 | |

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 5

T

| 13 C / OH NAME | McFarling, Bruce (Th | e Honorable) | 14 Filer ID 00037181 | , | mmission Filers) | |
|--|--|--|--|---|---------------------------|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. | | | | | |
| Additional Pages | | | | | | |
| | GENERAL | COMMITTEE ADDRESS | | | | |
| | | | | | | |
| | | COMMITTEE CAMPAIGN TRE | EASURER NAME | | | |
| | | | | | | |
| | | COMMITTEE CAMPAIGN TRE | EASURER ADDRESS | | | |
| 16 CONTRIBUTION TOTALS | | | ONS(OTHER THAN PLEDGES, LO TIONS MADE ELECTRONICALLY | | 0.00 | |
| | | | | \$ | 0.00 | |
| EXPENDITURE | · · · | PLEDGES, LOANS, OR GUAR IZED POLITICAL EXPENDITUF | , | \$ | 0.00 | |
| TOTALS | | ICAL EXPENDITURES | | | | |
| | | ICAL EXPENDITORES | | \$ | 0.00 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 1,054.95 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIP OF THE REPOP | | NDING LOANS AS OF THE LAST | DAY \$ | 0.00 | |
| 17 AFFIDAVIT | | true and co | affirm, under penalty of perjury, tha rrect and includes all information re 15, Election Code. | t the accompanyir quired to be repor | ng report is ted by me | |
| | | | The Honorable Bruce M | ИcFarling | | |
| | | | Signature of Candidate or C | Officeholder | | |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | | | |
| | | | , this the | | day | |
| of | , 20, to c | ertify which, witness my hand ar | nd seal of office. | | | |
| Signature of offi | cer administering oath | Printed name of officer ad | ministering oath Title of | of officer administe | ering oath | |
| Forms provided by Te | exas Ethics Commission | www.ethics.state | e.tx.us | Version V | /4.1.0.d378aba0 | |

FORM JC/OH COVER SHEET PG 3

3 of 5

| 18 FILER NAME 19 Filer ID (| | | (Ethics Commission Filers) | |
|---|--|----------------|----------------------------|--|
| McFarling, Bruce (The Honorable) 00037181 | | | | |
| 20 SCHEDULE NAME OF S | SUBTOTAL AMOUNT | | | |
| 1. X | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | \$ 0.00 | | |
| 2. X | X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ 0.00 | |
| 3. X | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | \$ 0.00 | |
| 4. X | SCHEDULE E(J): LOANS (JUDICIAL) | | \$ 0.00 | |
| 5. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 6 | \$ 0.00 | |
| 6. X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ 0.00 | |
| 7. X | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | DNS | \$ 0.00 | |
| 8. X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ 0.00 | |
| 9. X | . X SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ 0.00 | |
| 10. | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS (| OF C/OH | \$ | |
| 11. | 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | \$ | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ | |
| | | | | |

SUBTOTALS - JC/OH

PLEDGED CONTRIBUTIONS (JUDICIAL)

SCHEDULE B(J)

| Image: The Instruction Guide explains how to complete this form. Image: Total pages Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Sch: 1/1 Rpt: 4/5 Image: Schedule B(J): Schedule B(J): <b< th=""><th></th></b<> | | | | |
|--|--|--|--|--|
| 2 FILER NAME 3 Filer ID (Ethics Commission File McFarling, Bruce (The Honorable) 00037181 | | | | |
| McFarling, Bruce (The Honorable) 00037181 | | | | |
| Δ | ers) | | | |
| ⁴ TOTAL OF UNITEMIZED PLEDGES \$ | | | | |
| | 0.00 | | | |
| 5 Date 6 Full name of pledgor out-of-state PAC (ID#:) 8 Amount of pledge (\$) 9 In-kind description (If application) 9 In-kind description 9 In-kind description | 9 In-kind description (If applicable) | | | |
| 7 Pledgor Address; City; State; Zip Code | | | | |
| | | | | |
| Check if travel outside of Texas. Com | plete Schedule T. | | | |
| 10 Pledgor's principal occupation 11 Pledgor's job title | | | | |
| 12 Pledgor's employer/law firm 13 Law firm of pledgor's spouse (if any) | 13 Law firm of pledgor's spouse (if any) | | | |
| 14 If pledgor is a child, law firm of parent(s) (if any) | | | | |
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| | LOANS (JUDICIAL) | | | | SCHEDULE E(J) | | |
|---|---|------------------------------------|--|---|---|----------|--|
| | The Instruction Guide explains how to complete this form. | | | 1 Total pages Schedule E(J): Sch: 1/1 Rpt: 5/5 | | | |
| 2 | FILER NAME McFarling, Bruce | e (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00037181 | | | |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | \$ | 0.00 | |
| 5 | Date of loan | 7 Name of lender Out-of-state PA | AC (ID#: |) | 9 Loan Amount (\$) |) | |
| 6 Is lender a financial institution? 8 Lender address; City; State; | | | Zip Code | | 10 Interest Rate11 Maturity Date | | |
| | Diserte Driveire d | | | | | | |
| 12 | 2 Lender's Principal | Occupation | 13 Lender's Job Title | | | | |
| 14 | Lender's Employe | r/Law Firm | 15 Law Firm of lender's spous | se (if any) | | | |
| 16 | 6 If lender is child, la | aw firm of parent(s) (if any) | 1 | | | | |
| 17 Description of Collateral | | | 18 Check if personal funds were deposited into political account (See Instructions) | | | | |
| 19 | GUARANTOR INFORMATION | 20 Name of guarantor | • | | 22 Amount Guarant | eed (\$) | |
| | not applicable | 21 Guarantor address; City; State; | Zip Code | | | | |
| 23 | 3 Guarantor's Princi | pal Occupation | 24 Guarantor's Job Title | | | | |
| 25 Guarantor's Employer/Law Firm | | | 26 Law Firm of guarantor's sp | ouse (if any) |) | | |
| 27 | 7 If guarantor is child | d, law firm of parent(s) (if any) | | | | | |
| | | | | | | | |